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MINUTES

of the

Sixth Annual Session

of the

DOCK ASSOCIATION

held with the church at

POLY BRIDGE, NAKINA, N. C.

Friday and Saturday before the second Sunday in November, 1921.

The next session of this Association will be held with the church at Palmira. Old Dock, N. C., beginning at 10:00 o'clock A. M., Friday before the second Sunday in November, 1922. Rev. K. L. Stanley to preach the annual sermon.

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OFFICERS OF THE ASSOCIATION:

Moderator ---------- C. MILLICAN
Nakina, N. C.
Clerk ---------- K. L. STANLEY
Bughill, N. C.
Treasurer ---------- C. F. WARD
Bughill, N. C.

ORDAINED MINISTERS:

C. MILLICAN ---------- Bughill, N. C.
K. STANLEY ---------- Bughill, N. C.

EXECUTIVE BOARD:

N. B. BENNETT, O. L. PRUITT, JOEL SASSER, E. G. WATTS, W. H. RHODES, BRYANT LONG, K. L. STANLEY, A. T. WARD, AND C. MILLICAN.

MEMBERS OF PASSIVE AND PROGRAM COMMITTEE:

L. M. LONG, J. H. POWELL, H. L. LONG, C. F. WARD AND O. L. PRUITT.

LIST OF CHURCHES AND DELEGATES:

Poly Bridge—J. M. Reaves, A. T. Ward, B. J. Simmons.
Palmira—Joel Sasser, F. Ray and G. E. Powell.
Seven Creeks—M. J. Sevens, D. C. Canady, L. M. Long.
New Life—T. R. Phelps, J. A. Simmons, R. M. Edwards.
Magnolia—Not represented.

PROCEEDINGS

FRIDAY MORNING SESSION.

Association opened by clerk reading 103rd Psalm, Song, Amazing Grace. Prayer by Bro. N. B. Bennett, leading. Song, Rock of Ages. Annual sermon by Rev. W. R. Beach, text, Acts11:24. After preaching the Moderator appointed the following committees:

Finance—C. F. Ward, O. L. Pruitt, J. M. Reaves.

Religious Exercises:—A. T. Ward,Charley McLamb, B. J. Simmons,

Reading Clerks:—R. M. Edwards, G. T. Ward.

After which an invitation was extended to other churches of same faith and order wishing to become members of this association. New Britton church came forward by delegates and letter desiring to unite with this association.

On motion, her request was granted.

Adjourned one hour for refreshments.

FRIDAY AFTERNOON SESSION.

Association reassembled. Rev. G. W. Stanley read a part of the 1st chapter of St. John and a part of the 1st chapter of Acts. Song and prayer, after which the discussion of State Missions was submitted by Rev. A. C. Hamby of Raleigh.

Orphanage discussed by Rev. W. R. Beach.

Report of Committee on religious exercises as follows: Bro. R. M. Edwards to conduct devotional exercises tomorrow morning, beginning at 9:30, A. M.

SECOND DAY—Morning Session.

The Association reassembled and Bro. R. M. Edwards read the 2nd chapter of Titus. Song, My Faith Looks up to Thee. Prayer by Rev. E. M. Harrelson leading. Song, A Charge to Keep I Have.

The Moderator called the Association to order. Roll of churches was called and all were represented except Magnolia.

On motion, the report on Foreign Missions deferred until later in the day and assigned to Rev. W. R. Beach for discussion.

On motion, the report on Home Missions called for which is as follows:

Home Missions is one of the most important objects we have to consider because it appeals directly to Christianizing our home land, and this gives us the necessary preparation to answer the call to the foreign lands. According to Luke 24:27, we must look after our own folks first and then to the uttermost parts of the earth.

Respectfully, submitted,
R. M. EDWARDS, Com.

After remarks by Bro. Edwards and K. L. Stanley, this report was unanimously adopted.

REPORT ON STATE MISSIONS.

State Missions is one of the great objects of our State convention in bringing the people of our State to the knowledge of the Redeeming Love of the Risen Lord, and we as a Baptist people should work with the whole armour of God in this direction.

Respectfully submitted,
O. L. PRUITT, Com.

After remarks by Bro. Pruitt, A. T. Ward and W. R. Beach, the report stood approved.

REPORT ON ORPHANAGE.

Our Orphanage Home at Thomasville, N. C. is one institution of our State Convention that we as a Baptist people should be very thankful to the Lord for. A home where our orphan children can be raised and trained up in the way of the Lord and educated for the duties of life both religiously and civilly.

Respectfully submitted,
A. T. WARD, Com.

After remarks by Bro. A. T. Ward, a collection was taken for the orphanage amounting to $6.02. After which the report stood approved.

REPORT ON MINISTERIAL RELIEF.

It is our indespensible duty to relieve God's Minister's of their necessary needs and all converted persons will make sacrifices to do so. The country pastors and retired country preachers are the most neglected of any the duties of our country churches.

Respectfully submitted,

N. B. BENNETT, Com.

After remarks by N. B. Bennett, the report stood approved.

Foreign Missions—Discussed by W. R. Beach.

Biblical Recorder—Represented by W. R. Beach.

After these reports the Moderator appointed A. T. Ward, N. B. Bennett, and J. M. Reaves as a committee on time and place for next session of the Association.

Adjourned one hour for refreshments.

SECOND DAY—Afternoon Session.

Association reassembled. Clerk read the 1st Psalm and prayer by Bro. R. M. Edwards leading.

REPORT OF COMMITTEE ON TIME AND PLACE.

We recommend that the next session of this Association be held with the church at Palmira, beginning at 10:00 o'clock, A. M. Friday before the second Sunday in Nov. 1922.

Respectfully submitted,

A. T. WARD,
N. B. BENNETT,
J. M. REAVES,
Committee.

On motion, this report was unanimously adopted, with Rev. K. L. Stanley as appointee to preach the annual sermon.

On motion, the election of officers for ensuing year was taken up. Rev. C. Millican was elected as Moderator with the rest of remaining officers for another year.

REPORT ON TEMPERANCE.

Your committee on Temperance begs to submit the following:

We read in Prov. 20:1 that wine is a mocker strong drink is raging and whosoever is deceived thereby is not wise. Therefore when we look at the sadness of broken up homes, weeping wives and mothers, degraded characters of both young and old men, that the evil influence of drink has brought upon our land is enough to encourage us as a church and christian people to stand solidly against it and not only prosecute it, but to pray God that it may soon be eradicated from our country. It does not stop at breaking up homes and causing wives, children and mothers to weep, it leads precious souls to the yawning pits of an eternal hell, for we also read that no drunkard shall enter the kingdom of Heaven. May the church rise in her might against this great evil and fight it with such force and power that it will soon be banished from our country. We feel that the time has come when every church member should do all in their power to stamp out this great curse from the face of the earth, so that the coming generations would not be blighted with its poisonous influence. May the Lord speed the day when it shall be abolished from our land and country is our prayer.

Respectfully submitted,

CHARLEY McLAMB, Com.

After remarks by N. B. Bennett and Rev. E. M. Harrelson the report stood approved.

REPORT ON PRAYER.

We as workers in the kingdom of Christ should consider that prayer is one of the greatest subjects that our church people could engage in, without prayer men and women can not enter Heaven, it is the key which opens Heaven's doors towards us while on earth, and brings us in close communion with God and his goodness, it is the source through which the souls of the redeemed enter Heaven, therefore it should be our vital theme while we live.

Respectfully submitted,

JOEL SASSER, Com.

After discussion by Joel Sasser the report was adopted.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES.

Mass meeting to open tomorrow morning at 10:00 o'clock by O. L. Pruitt followed by N. B. Bennett, R. M. Edwards and J. A. Simmons. preaching at 11:00 o'clock by K. L. Stanley.

REPORT OF FINANCE COMMITTEE.

Money sent up to the Association:

Palmira	$ 5.92
New Life	5.00
Poly Bridge	19.75
Seven Creeks	1.00
New Britton	2.00
Magnolia—No report.	
Total,	$33.67
Balance on hand	33.90
Grand total	$67.57

C. F. WARD,
O. L. PRUITT,
J. M. REAVES,
Committee.

On motion, all funds sent to the Association be placed in hands of Treasurer.

On motion. Treasurer hold $45.00 to pay expenses of printing minutes and Clerk fees, and send balance to 75 Million funds.

On motion, the Association adjourned its business session, to meet with the church at Palmira on Friday before the second Sunday in November, 1922.

SUNDAY SERVICE

Song, "Crown Him Lord of All." Bro. O. L. Pruitt read 111th Psalm. Song, "Religion is a Fortune." Prayer, Bro. J. M. Simmons leading. Song, "How Firm a Foundation." Speeches by brethren R. M. Edwards, J. A. Simmons, N. B. Bennett and others. Song, "Blessed be the Tie that Binds Our

Hearts in Christian Love." Prayer Bro. Berry Potter leading.

Ten minutes intermission.

Reassembled. Song, "Bound ForGlory." K. L. Stanley read a portion of the 17th chapter of St. Matthew, prached from the 5th verse of same chapter. After which the congregation took the parting hand.

Thus ended the sixth annual session of the Dock Association.

E. G. WATTS, Moderator.
K. L. STANLEY, Clerk.

PASTORS AND POSTOFFICES.

Magnolia _____ J. K. Todd, Mollie, N. C.
New Life _____ K. L. Stanley, Bughill, N. C.
Poly Bridge _____ J. R. Carter, Hammond, S. C.
Palmira _____ C. Millican, Nakina, N. C.
Seven Creeks _____ C. Millican, Nakina, N. C.
New Britton _____ E. M. Harrelson, Claredon, N. C.

CLERKS AND POSTOFFICES.

Magnolia _____ No report
New Life _____ R. M. Edwards, Exum, N. C.
Poly Bridge ____ G. T. Ward, R. F. D. No. 1, Bughill, N. C.
Palmira _____ O .L. Duval, Old, Dock N. C.
Seven Creeks _____P. A. Stanley, Bughill, N. C.
New Britton _____ H. M. Ross, Freeland, N. C.

SUNDAY SCHOOL SUPT'S. AND POSTOFFICES.

Magnila _____ No report
New Life _____J. P. Millican, Exum, N. C.
Poly Bridge ____B. J. Simmons, R. F. D. No. 1, Bughill, N. C.
Palmira _____H. M. Smith, Old, Dock, N. C.
Seven Creeks _____J. O. Stocks, Bughill, N. C.
New Britton, _____ No report

SUBJECTS OF DISCUSSION FOR NEXT SESSION OF THIS ASSOCIATION.

Foreign Missions ---------- C. Millican
Home Missions ---------- R. M. Edwards
State Missions ---------- O. L. Pruitt
Orphanage ---------- A. T. Ward
Ministerial Support ---------- N. B. Bennett
Temperance ---------- Charley McLamb
Prayer ---------- Joel Sasser
Education ---------- H. M. Ross

MEMBERSHIP TABLE.

CHURCHES	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total
New Life	1		2	1	1	2	30	57	87
Palmira	4		1	2			40	70	110
Seven Creeks	12	4	1			2	49	57	106
Poly Bridge	4	3		1	2	1	56	69	125
New Britton									
Magnolia									

SUNDAY SCHOOL TABLE

CHURCHES	Officers and Teachers	Pupils on Roll	Total Enrollment	Church members in school	Months kept open	Baptisms from school	School expenses	Missions	Orphanage	Other objects	Total
Magnolia											
New Life	14	39	53	23	12	1	12 87	E.	R.	12 30	25 19
Poly Bridge	8	60	68	45	12	2	16 00				16 00
Palmira	8	82	90	20	12	5	15 00				15 00
Seven Creeks	9	94	103	37	12	1	61 27				61 27
New Britton											

EXPENSE TABLE.

CHURCHES	Pastor's Salary	Minute Fund	Building Fund	Incidentals	Sunday School Expenses	Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Old Minister's Relief	Other Objects	Clerk Fee	75 Million	Total
Magnolia																
New Life	78 71	3 00	15 00	19 86		11 05								2 00		129 62
Poly Bridge	127 40	5 25		56 20	16 00	39 30				20 00		50				264 65
Palmira	60 00	5 92			15 00	10 00										90 92
Seven Creeks	125 00	1 00	96 00	14 83	61 27	3 35									12 00	313 45
New Britton																

REPORT OF CONSTITUTONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing session.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect anuually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as

far as they may be permitted to do, all the plans and the work of the committee in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called upon to do so by the Executive Committee. The Committee shall also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

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DOCK ASSOCIATION

held with the church at

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OFFICERS OF THE ASSOCIATION:

Moderator—C. MILLICAN ---------- Bug Hill, N. C.

Clerk—K. L. STANLEY ---------- Bug Hill, N. C.

Treasurer—C. F. WARD ---------- Nakina, N. C.

EXECUTIVE BOARD:

N. B. Bennett, O. L. Pruitt, Joel Sasser, E. G. Watts, W. H. Rhodes, Bryant Long, K. L. Stanley, A. T. Ward and C. Millican.

LIST OF CHURCHES AND DELEGATES:

Palmira—J. A. Duval, S. C. Duval, J. W. Cox.
New Life—J. P. Millican, T. R. Phelps, H. C. Bennett.
New Britton—W. D. Smith, B. F. Bapson, L. M. Bapson.
Soldier Bay—H. A. Coleman, W. W. Phelps, R. M. Long.
Shallotte—C. W. Stocks, Walter Stocks, J. A. Caison.
Seven Creeks—Jasper Stocks, C. O. Stocks, M. L. Stevens.
Poly Bridge—C. F. Ward, D. L. McKeithan, E. G. Watts.
Magnolia—J. D. Godwin, J. P. Clewis, A. J. Long.
Happy Home—G. M. Reaves, H. C. Smith, D. H. Long.

PROCEEDINGS.

FRIDAY MORNING SESSION.

Association opened by Moderator reading 4th chapter of Songs of Solomon. Song, Amazing Grace. Prayer, Bro. Frank Rabson leading. Son, Nearer My God to Thee, after which the Annual Sermon was preached by K. L. Stanley, Text, Luke 2:7.

15 minutes recess.

Association reassembled. The Moderator read the 47th. Psalm. Prayer by Rev. I. T. Newton leading. Roll of churches called. Invitation of Association opened by Moderator to other churches wishing to unite with this Association, after which Soldier Bay, Shallotte and Happy Home came forward with letters and delegates desiring to become members of this Association. On motion, they were received into the membership of this Association.

The Moderator extended an invitation to visitors and corresponding messengers from other associations. At this period Rev. I. T. Newton and J. L. Britton of Whiteville and Bro. Herbert Smith and wife of Lake Waccamaw were recognized as visitors from the Cape Fear Columbus Association and Rev. J. K. Todd, Rev. W. D. Stevens and Bro. W. M. James were also recognized from the Carolina Association, after above recognitions, Rev. I. T. Newton represented the BIBLICAL RECORDER, and also spoke on the Reinforcement Campaign of the 75 Million fund. The Moderator appointed the officers of this church as committee on religious exercises for this session of the association.

Adjourned one hour for refreshments.

FRIDAY AFTERNOON SESSION.

Association reassembled. The Moderator read the 15th Psalm. Song, There is a Fountain Filled with Blood. Prayer by Rev. E. M. Harrelson leading. The Moderator called the Association to order. Roll of churches called and delegates enrolled, after which the Moderator appointed the following committees:

On Finance—C. F. Ward, O. L. Pruitt and E. G. Watts.

Reading Clerks—W. D. Stevens and S. C. Duval.

After the reading of the church letters, the committee on

religious exercises submitted the following report:

Song service to begin for the night session at 6:30 o'clock preaching at 7:00, opened by E. M. Harrelson, preaching by W. D. Stevens.

Respectfully submitted,

Committee.

REPORT ON FOREIGN MISSIONS.

Jesus said all power is given unto me in Heaven and earth, go ye into all the world, preach the gospel to every creature baptizing them in the name of the Father, Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you.

Respectfully submitted,

C. MILLICAN, Com.

After discussion by Rev. J. K. Todd and C. Millican, the report stood approved.

REPORT ON HOME MISSIONS.

Home Missions is one of our important objects in that it applies to our own home land and this gives us a chance to do our Loving Master's work at home and better prepare our selves for other fields of service.

Respectfully submitted,

R. M. EDWARDS, Com.

Discussion by E. M. Harrelson and W. D. Stevens, after which the report was adopted.

Adjourned for night service.

FRIDAY NIGHT.

Song service conducted by Profs. J. J. Sasser and J. H. Powell. Preaching by W. D. Stevens—Text St. John 12:15.

Adjourned till 9:30 o'clock tomorrow morning.

SATURDAY MORNING SESSION.

Association reassembled. The Moderator read the 1st Psalm. Songs, Revive us Again and Old Time Religion. Prayer, J. A. Caison leading. Association called to order by Moderator.

REPORT ON STATE MISSIONS.

State Missions is one of the great objects of our State Convention. Through it our State Convention strives to develop our State in in our mission work and bring our people within a saving knowledge of the grace of our Lord Jesus Christ.

Respectfully submitted.

O. L. PRUITT, Com.

Discussed by O. L. Pruitt and K. L. Stanley.

REPORT ON ORPHANAGE.

Our orphanage home at Thomasville is one institution of our State Convention that we as a Baptist people should be very thankful to the Lord for and should strive to give it a sufficient support that it could give a home to all our orphan children throughout the bonds of our State. A home where they could be trained and educated for the duties of life both religiously and civilly.

Respectfully submitted,

A. T. WARD, Com.

Discussed by A. T. Ward and adopted. Collection for ophanage amounting to $6.00 given to Bro. Ward for remittance. 10 minute's recess.

Reassembled for preaching service. Song, There is a Happy Land. Prayer, Charley Lamb leading. Preaching by J. A. Caison, text. Mat. 5:14. After preaching the Association resumed its order of business.

On motion, the subject of misisterial support was taken up and discussed by W. D. Stevens, after which the Association took an intermission of 50 minutes for refreshments.

SATURDAY AFTERNOON SESSION.

Reassembled. Song. How Firm a Foundation Ye Saints of the Lord, and Happy Day. The Moderator read the 46th Psalm. Prayer, W. D. Stevens leading. Song. Jesus Lover of My Soul. The Moderator declared the Association ready for business.

REPORT ON TEMPERANCE.

Your committee on Temperance begs to submit the following report: We read in Prov. 20:1 that "wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise." Therefore when we look at the sadness of broken up homes, weeping wives and mothers, degraded characters of both young and old men that the evil influence of drink has brought upon our land, it is enough to encourage us as a church and christian people to stand solidly against it and not only prosecute it but to pray God that it may soon be eradicated from our country. It does not stop at breaking up homes and causing wives, children and mothers to weep, it leads precious souls to the yawning pits of an eternal hell, for we also read that no drunkard shall enter the kingdom of Heaven. May the church rise in her might against this great evil and fight it with such force and power that it will soon be banished from our country. We feel that the time has come when every church member should do all in their power to stamp out this awful curse from the face of the earth, so that the coming generations would not be blighted with its poisinous influence. May the Lord speed the day when it shall be abolished from our land and country is our prayer.

Respectfully submitted,
CHARLEY McLAMB, Com.

After remarks by W. D. Stevens the report stood approved.

REPORT ON PRAYER.

We, as a church people should consider that prayer is one of the greatest subjects that our church people could engage in, without prayer men and women can not enter Heaven; it is the key which opens Heaven's doors towards us while on earth and brings us in close communion with God and His goodness. It is the source through which the souls of the redeemed enter Heaven. Therefore it should be our vital theme wiles we live. Men ought always to pray and not to faint.

Respectfully submitted,
JOEL SASSER, Com.

After discussion by Joel Sasser the report was adopted.

Subject of Christian Education was discussed by Rev. E. M. Harrelson.

REQUEST FROM NEW LIFE CHURCH.

We earnestly ask that this Association send advisory council to our church to investigate the lawfulness of the divorce between D. J. Ray and his former wife and in case they find him scripturally divorced what is the duty of the church in regard to receiving him to its membership; and in case thye find him not scripturally divorced what is the duty of the church in regard to membership of his present wife.

On motion, this request was granted, and J. K. Todd, C. Millican, W. D. Stevens, Joel Sasser and A. T. Ward were appointed by the Association to meet at New Life church on Monday after the first Sunday in Jenuary, 1923, to make the foregoing investigations and advise the church as to their findings and requests of the church. Done by order of the Association in session at Palmira church on Saturday before the second Sunday in November, 1922.

On motion, next session of this Association be held with the church at Seven Creeks, beginning on Friday before the 2nd Sunday in November, at 10:00 o'dlock A. M., Rev. J. K. Todd to preach annual sermon.

On motion, the Executive Board of this Association were called to meet at Palmira church on Thursday before the 2nd Sunday in March, 1923, to look after finances of the Association.

On motion, present officers of Association all re-elected for another year.

On motion, all the funds of Association be paid over to Treasurer and disbursed on order of the Executive Board.

REPORT OF FINANCE COMMITTEE.

Funds sent up to Association:

New Life	$ 4.00
Magnolia	1.25
Palmira	7.00
Seven Creeks	5.00
Poly Bridge	5.00
New Britton	4.00

Soldier Bay	2.00
Shallotte	.50
Balance in Treasury	2.75
Grand Total of all funds now in Treasury	$31.50

C. F. WARD.
E. G. WATTS,
O. L. PRUITT,
Committee.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES FOR SUNDAY SERVICE.

Mass meeting to open at 9:30 o'clock Sunday morning conducted by O. L. Pruitt. Speakers, A. T. Ward and Charley McLamb. Preaching at 11:00 o'clock by K. L. Stanley.

On motion, a vote of thanks be extended to Palmira church for its liberal and hospitable entertainment of the Association.

REPORT OF COMMITTEE ON RELIGIONS EXERCISES FOR NIGHT SERVICE.

Song service to begin at 6:30 o'clock this P. M. Preaching by Rev. E. M. Harrelson at 7:00 o'clock.

On motion, Association adjourned its business session for this meeting.

C. MILLICAN, Moderator.
K. L. STANLEY, Clerk.

SATURDAY NIGHT.

Song service conducted by J. H. Powell. Rev. J. A. Caison read the 37th Psalm. Song, On that Bright Heavenly Shore. Prayer, O. L. Pruitt, leading. Preaching my Rev. E. M. Harrelson, text, Mat 16:18. Benediction by Bro. Caison.

9:30 O'CLOCK, SUNDAY MORNING.

O. L. Pruitt read the 16th chapter of Mark. Song, Nearer My God to Thee. Prayer, C. F. Ward leading. Song, Come Thou Fount of Every Blessing. Sunday School discussion by Charley McLamb and A. T. Ward. Prayer, Joel Sasser leading. Song, The Life Boat. Speach by Miss Bertha Powell. Song, All Bound for Glory.

10 minutes recess.

Reassembled for preaching service. Song, There is a Song in My Soul. K. L. Stanley read the 76th Plsalm. Song Amazing Grace. Collection for fatherless children of the community amounting to $3.77. Prayer, K. L. Stanley leading.

Sermon by K. L. Stanley, text, Luke 7:14. Song, We Will Work 'Till Jesus Comes, while the congregation took the parting hand. Thus ended the Seventh Annual Session of the Dock Association.

SUBJECTS FOR DISCUSSION NEXT SESSION OF THIS ASSOCIATION.

Foreign Missions ---------- C. Millican
Home Missions ---------- R. M. Edwards
State Missions ---------- O. L. Pruitt
Orphanage ---------- A. T. Ward
Ministerial Support ---------- Vance Simmons
Old Minister's Relief ---------- N. B. Bennett
Temperance ---------- Charley McLamb
Prayer ---------- Joel Sasser
Chrstian Education ---------- H. M. Ross

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Boar of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called upon to do so by the Executive

Committee. The Committee shall also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

TABLE NO. 1—STATISTICAL.

CHURCHES	When Constituted.	Pastors and Post Offices.	Clerks and Post Offices.	Regular Days of Meeting.	Baptisms.	Letters.	Restorations.	Letters.	Exclusions.	Deaths.	Total Present Members.	Revival Held	Families Receiving State Bapt. Paper.	When Built	Materials Used.	Persons Seated.	No. of Rooms.	Value of Church and Grounds.	Indebtenness on Property.	Total Value all Church Property.
Happy Home	----	J. K. Todd, Claredon, N. C.	M. T. Long, Nakina, N. C.	2nd.	--	--	--	--	--	--	27	Yes	----	1922	Wood	---	1	------	------	------
Magnolia	----	J. K. Todd, Claredon, N. C.	S. A. Long, Old Dock, N. C.	4th.	16	--	--	5	1	1	----	Yes	----	1918	Wood	300	1	$ 1000	$25 00	$ 1000
New Life	----	K. L. Stanley, Bughill, N. C.	R. M. Edwards, Exum, N. C.	2nd.	9	2	--	3	--	3	92	Yes	----	1916	Wood	300	1	------	------	------
New Britton	----	C. Millican, Bughill, N. C.	H. M. Ross, Freeland, N. C.	1st.	3	2	1	18	5	3	176	Yes	----	----	Wood	300	1	------	------	------
Poly Bridge	1887	Seymour Hatley, Tabor, N. C.	G. T. Ward Nakina, N. C.	1st.	4	--	--	2	1	2	125	Yes	5	----	Wood	---	2	700	------	700
Palmira	1885	J. K. Todd, Claredon, N. C.	S. C. Duval, Old Dock, N. C.	2nd.	--	--	--	2	2	1	96	Yes	----	1885	Wood	225	1	400	------	400
Seven Creeks	----	C. Millican, Bughill, N. C.	P. A. Stanley, Bughill, N. C.	4th.	8	--	--	15	1	2	96	Yes	1	1920	Wood	300	1	1000	------	1000
Soldier Bay	1886	K. L. Stanley, Bughill, N. C.	D. B. Long, Ash, N. C.	2nd.	4	--	2	4	--	2	104	Yes	----	1896	Wood	300	1	600	------	600
Shallotte	1835	K. L. Stanley, Bughill, N. C.	Allard Grisset, Shallotte, N. C.	----	--	--	--	--	--	--	38	Yes	----	1906	Wood	200	1	500	-------	500

TABLE No. 2—FINANCIAL.

CHURCHES.	REGULAR TREASURERS AND POST OFFICES.	Pastor's Salary.	Incidentals	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for S. S. and B. Y. P. U.	Printing and Publicity.	Total Local Church Contributions.	75 Million Funds (Undesignated.)	Orphanage (D).	Total 75 Million Funds.	Total of all Contributions.
Happy Home	M. T. Long, Nakina, N. C.												
Magnolia	H. L. Long, Old Dock, N. C.	84 00		75 00				1 25	160 25				
New Life	R. M. Edwards, Exum, N. C.	56 00			36 54			4 00	96 54				
New Britton	H. M. Ross, Freeland, N. C.	70 25	2 50	6 35	30 00	10 00		4 00	123 10	36 30		36 30	36 30
Poly Bridge	W. F. Ward, Nakina, N. C.	123 36	12 00			51 50	13 60	5 00	205 46	7 00		7 00	7 00
Palmira	H. M. Smith, Old Dock, N. C.	50 00				25 00		4 00	79 00		3 00		3 00
Seven Creeks	L. M. Long, Bubhill, N. C.	150 40			20 00		7 26	5 00	182 66	12 00		12 00	12 00
Soldier Bay	W. W. Phelps, Ash, N. C.	38 00			18 68	50 00		2 00	108 68				
Shallotte	C. W. Stocks, Shallotte, N. C.	57 76					10 00	50	68 25				

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MINUTES

of the

Eighth Annual Session

of the

DOCK ASSOCIATION

held with the church at

SEVEN CREEKS, BUGHILL, N. C.

Friday and Saturday before the second Sunday in November, 1923.

The next session of this Association will be held with the church at New Britton, Freeland, N. C., beginning at 10:00 o'clock A. M., Friday before the second Sunday in November, 1924, Rev. Vance Simmons to preach the introductory sermon.

FREEMAN PTG. CO., LUMBERTON, N. C.

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OFFICERS OF THE ASSOCIATION.

Moderator—C. MILLICAN ---------- Nakina, N. C.
Clerk—K. L. STANLEY ---------- Bughill, N. C.
Treasurer—C. F. Ward ---------- Nakina, N. C.

EXECUTIVE BOARD.

N. B. Bennett, O. L. Pruitt, Joel Sasser, E. G. Watts, W. H. Rhodnes, K. L. Stanley, A. T. Ward, C. Millican, Frank Babson.

LIST OF CHURCHES AND DELEGATES.

Camp Branch—D. C. Atkins, J .B. Little and B. A. Little.
Happy Home—J. J. Long, M. T. Long and G. M. Reaves.
Magnolia—S. B. Clewis, A. R. Clewis and H. Long,
Myrtlehead—B. F. Long, G. C. Simmons and J. M. Evans.
New Life—N. B. Bennett and O. L. Pruitt.
New Britton—Vance Simmons, Marion Simmons and B. F. Babson.
Palmira—H. M. Smith, J. W. Cox and O. L. Duval.
Poly Bridge—B. J. Simmons. J. M. Reaves and D. T. McKeithan.
Seven Creeks—J. O. Stocks, M. L. Stevens and Jasper Stocks.
Soldier Bay—Daggett Smith, R. B. Coleman and D. B. Long.
Shallotte—C. W. Stocks. J. I. Stocks and R. E. Grissett.
Zion—W. S. Canady, J. L. Ludlum and J. K. Ludlum.

ORDAINED MINISTERS.

C. Millican ---------- Nakina, N. C.
Vance Simmons ---------- Freeland, N. C.
J. H. Long ---------- Freeland, N. C.
K. L. Stanley ---------- Bughill, N. C.

PROCEEDINGS.

FRIDAY MORNING SESSION.

Association opened with devotional services. Song,, "Are You Washed in the Blood of the Lamb." Prayer O. L. Pruitt, leading. Song, "Rescue the Perishing." Introductory sermon by Rev. Vance Simmons; Text Rev. 2:7, from which he preached a very interesting sermon. Prayer, A. T. Ward, leading. Song, "Blessed Be the Name," after which the Moderator called the Association to order and appointed P. A. Stanley and H. M. Smith as reading clerks for this session of the Association; also the following committees were appointed:

On Finance—O. L. Pruitt, A. C. Faulk and R. M. Simmons.

On Religious Exercises—Officers of this church.

Roll call of churches. After which the Moderator extended an invitation to corresponding messengers of other Associations. Churches wishing to become members of this Association called for by the Moderator, when Zion, Camp Branch, Soldier Bay and Myrtlehead all came forth with letters and delegates applying for membership in this Association and on motion, were received to full fellowship and membership of this Association.

Adjourned one hour for refreshments.

FRIDAY AFTERNOON SESSION.

Reassembled. The Moderator read the 90th Psalm. Song, "His Love Maketh Sunshine Everywhere." Prayer, R. M. Simmons leading. The Moderator declared the Association ready for business.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES.

Rev. Vance Simmons to preach to-night at 7:30; O. L. Pruitt to conduct devotional services tomorrow morning at 9:30.

Respectfully submitted, Committee.

On motion, the report was adopted.

REPORT ON STATE MISSIONS.

The subject of State Missions is a very important one. It applies directly to the Missionary work of our State fostered by our State Convention, and indirectly to all the other missionary work of our denomination, which makes it one of the most important objects of our Convention.

Respectfully submitted,

O. L. PRUITT, Com.

A motion to adopt the report on State Missions. After remarks by O. L. Pruitt, the report was unanimously adopted.

On motion, the subject of Ministerial support was taken up and discussed by Vance Simmons.

REPORT ON FOREIGN MISSIONS.

Jesus said all Power is given unto me in Heaven and in earth go ye therefore into all the world, preach the Gospel to every creatrue baptizing them in the name of the Father, Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo I am with you all the way even to the end of the world.

Respectfully submitted,

C. MILLICAN, Com.

A motion to adopt the report on Foreign Missions. After remarks by C. Millican, the report was unanimously adopted.

On motion, adjourned 'till 7:30 to-night.

FRIDAY NIGHT SESSION.

Song and prayer service conducted by P. A. Stanley. Preaching by Vance Simmons, text Esther 4:16. Adjourned by benediction 'till 9:30 tomorrow morning.

SATURDAY, MORNING SESSION.

Song, "Amazing Grace." O. L. Pruitt read the fifth chapter of Gallations. Song, "Jesus Will Give You Rest." Prayer, Vance Simmons leading. Song, "Come Thou Fount of Every Blessing." The Moderator called the Association to order.

REPORT ON HOME MISSIONS.

Home Missions is one of our important objects in that it applies to our own home land and this gives us a chance to do our Loving Master's work at home and better prepare ourselves for other fields of service.

Respectfully submitted,
C. W. STOCKS, Com.

A motion to adopt the report on Home Missions. After remarks by C. W. Stocks, the report was unanimously adopted.

REPORT ON ORPHANAGE.

Our orphans' home at Thomasville is one institution of our State Convention that we as a Baptist people should be very thankful to the Lord for and should strive to give it a sufficient support that it could give a home to all our orphan children throughout the bounds of our State. A home where they could be trained and educated for the duties of life both religiously and civilly.

Respectfully submitted,
A. T. WARD, Com.

A motion to adopt the report on orphanage. After remarks by A. T. Ward, P. A. Stanley and others a collection was taken for the Thomasville orphanage amounting to $20.00, after which the report was unanimously adopted.

REPORT ON PRAYER.

We as a church people should consider that prayer is one of the greatest subjects that our church people could engage in, without prayer men and women cannot enter Heaven; it is the key which opens up heaven's doors towards us while we live on earth and brings us in close communion with God and His goodness. It is the source through which the souls of the Redeemed enter Heaven, therefore, it should be our vital theme while we live. Men ought always to pray and not to faint.

Respectfully submitted,
JOEL SASSER, Com.

A motion to receive the report on prayer. After remarks by Joel Sasser the report was unanimously adopted.

Adjourned one hour for refreshments.

SATURDAY AFTERNOON SESSION

The Moderator read the 62nd Psalm, with a very appropriate comment. Song, "All Hail the Power of Jesus Name." Prayer, Bro. C. F. Ward leading. The Moderator called the Association to order.

REPORT ON MINISTERS' RELIEF.

Our old ministers are the most neglected of almost any of our benevolent objects. This ought not so to be, when they have given their time and talent to the preaching of the gospel. I think they ought to be supported when they are not able to work any longer.

Respectfully submitted,

N. B. BENNETT, Com.

After remarks by N. B. Bennett, report was adopted.

On motion, the subject of Christian education was taken up and assigned to P. A. Stanley for discussion, after which the report was unanimously adopted.

REPORT ON TEMPERANCE.

Your committee on Temperance begs leave to submit the following report:—We read in Prov. 20:1, that wine is a mocker, strong drink is raging andwhosoever is deceived thereby is not wise. Therefore, when we look at the sadness of broken up homes, weeping wives and mothers, degraded characters of both old and young men that the evil influence of drink has brought upon our land, it is enough to encourage us as a church and christian people to stand solidly against it and not only prosecute it but to pray God that it may soon be eradicated from our country. It does not stop at breaking up homes and causing wives, children and mothers to weep. It leads precious souls to the yawning pits of a neternal hell. For we also read that no drunkard shall enter the Kingdom of Heaven. May the church rise in her might against this great evil and fight it with such a force and power that it will soon be banished from our country. We feel that the time has come when every church member should do all in their power to stamp out this dreadful curse from the face of the earth, so that the coming generations would not be blighted with its

poisonous influence. May the Lord speed the day when it shall be abolished from our land and country, is our prayer.

Respectfully submitted,

N. B. BENNETT, Com.

After remarks by N. B. Bennett, report was adopted.

On motion, next session of this Association be held with New Britton Church, beginning Friday before the second Sunday in November, 1924, at 10:00 o'clock, A. M. Vance Simmons to preach Introductory sermon.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES.

Preaching to-night at 7:00 o'clock by Vance Simmons. Mass meeting at 10:00 o'clock tomorrow morning opened by N. B. Bennett. A. T. Ward to speak on how to increase Sunday School attendance. Joel Sasser to speak on what does the Sunday School mean to the church. Preaching at 11:00 o'clock by K. L. Stanley.

Respectfully submitted,

P. A. STANLEY,
L. M. LONG,
A. C. FAULK,

Committee.

REPORT OF COMMITTEE ON FINANCE.

Funds sent in to the Association:

Camp Branch	$8.00
Happy Home	.60
Magnolia	
Myrtlehead	5.00
New Life	5.50
New Britton	3.25
Palmira	10.00
Poly Bridge	6.00
Seven Creeks	5.00
Soldier Bay	5.00
Shallotte	1.00
Zion	2.00
Total	$51.45

TREASURER'S REPORT FOR THE YEAR 1923.

I have received since the association met the following amounts:

New Britton	$2.00
Myrtlehed	1.00
New Life	2.00
Happy Home	1.30
Shallotte	1.75
Camp Branch	2.00
Total	$10.00

Amount of indebtedness for Clerk fees and postage	10.92
Funds now on hand	10.05
Present indebtedness	.87

Which amount was paid during this session of Association.

C. F. WARD, Treas

On motion, same officers were re-tlected for another year.

On motion, the Association adjourned its business session for this meeting.

C. MILLICAN, Moderator.
K. L. STANLEY, Clerk.

SATURDAY NIGHT SESSION.

Song and Prayer service conducted by O. L. Pruitt. Preaching by Vance Simmons, text, Second Timothy 4:7. Dismissed by benediction, to meet tomorrow morning at 10:00 o'clock.

10:00 O'CLOCK SUNDAY MORNING.

Song, "My Faith Looks Up to Thee." Vance Simmons read the first Psalm. Song, "Only Trust Him." Prayer by Joel Sasser leading. Speach by N. B. Bennett. Prayer by A. T. Ward leading. Speach by A. T. Ward. Speach by Joel Sasser. Song, "A Happy Time is Coming."

10 Minutes recess.

Reassembled. Song, "His Hand Will Guide Me." K. L. Stanley read the 14th chapter of St. John. Song, "His Love

Maketh Sunshine Everywhere." Prayer by K. L. Stanley leading. Sermon by K. L. Stanley, text, St. John 4:2 Prayer by A. T. Ward leading, after which the congregation took the parting hand as a token of brotherly love and fellowship for each other. Song, "God Be With You Till We Meet Again." Benediction by A. T. Ward. Thus ended the eighth annual session of the Dock Association.

SUBJECTS OF DISCUSSION FOR NEXT SESSION.

Foregin Missions—C. Millican.
Home Missions—C. W. Stocks.
State Missions—O. L. Pruitt.
Orphanage—A. T. Ward.
Pastoral Support—Vance Simmons.
Temperance—Charley McLamb.
Prayer—Joel Sasser.
Christian Education—P. A. Stanley.

REPORT OF CONSTITUTIONAL COMMITTEE.

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Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

TABLE I—STATISTICAL.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE.	TREASURER AND POSTOFFICE	Time of Preaching.	Value of Church Property.	GAINS			Losses			Total Membership
						By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death.	
Camp Branch	Vance Simmons, Freeland. N. C.	E. M. Little, Makatoka, N. C.		2nd		12		2			2	60
Happy Home	J. K. Todd Clarendon, N. C.	M. T. Long, Nakina, N. C.		2nd	250							26
Magnolia	J. K. Todd Clarendon, N. C.	J. P. Rhodes, Old Dock, N. C		4th	1000	1			2		1	81
Myrtlehead	K. L. Stanley, Bughill, N. C.	A. E. Evans, Freeland, N. C.		3rd			5					33
New Life	K. L. Stanley, Bughill, N. C.	R. M. Edwards, Exum, N. C.		2nd	500	3			5	2	1	87
New Britton	C. Millican, Nakina, N. C.	W. S. Millican, Freeland, N. C.		1st.	600	7	2		3	1		181
Palmira	J. K. Todd, Clarendon, N. C.	S. C. Duval, Old Dock, N. C.		2nd	400	9		1		2		122
Poly Bridge	S. A. Hatley, Tabor, N. C.	G. T. Ward, Nakina. N. C.		1st.	800	8	2		1	2	3	113
Seven Creeks	C. Millican, Nakina, N. C.	P. A. Stanley, Bughill, N. C.		4th.	1000	5			1	3	1	96
Soldier Bay	K. L. Stanley, Bughill, N. C.	D. B. Long Ash, N. C.		2nd	600	4				1		113
Shallotte	K. L. Stanley, Bughill, N. C.	A. Gossett, Shallotte, N. C.	C. W. Stocks, Shallotte, N. C.	3rd.	500	7						40
Zion	T. M. Tyler. Allsbrook. S. C.	J. K. Ludlum, Ash, N. C.	M. D. Smith, Ash, N. C.	1st.	300	3			5			38

TABLE II—FINANCIAL.

CHURCH	Pastor's Salary	Other Salaries	Ministerial Help.	Building and Repairs.	Incidentals.	S. S. and B. Y. P. U. Expenses.	Local Poor.	Minute Fund.	Other Objects.	Home Total.	75-Million	Orphanage	Grand Total.
Camp Branch	$ 60 00		$25 00	$18 60		$6 00		$2 00	$6 00	$117 60			
Happy Home	60 00			10 00		3 00		60		43 60			
Magnolia							30 00						
Myrtlehead	95 00		15 41	3 00		12 00	25 0$	5 00		152 41			
New Life	56 03		28 96					5 50		94 29	2 00		2 00
New Britton	62 50		30 25		14 06			3 25		110 06			
Palmira	64 30	24 00					10 00	2 60		100 90			
Poly Bridge	143 37		75 00		28 05		47 31	5 00	1 00	299 73	30 00		30 00
Seven Creeks	150 00		18 30				5 15	5 00		174 45	15 00	5 00	20 00
Soldier Bay	54 35		18 30		20 82		37 00	5 00		135 47			
Shallotte	45 50		39 13		7 00	2 00		1 00		94 63	3 90		3 90
Zion	50 16		16 50			3 87		2 00		70 53			

TABLE III—SUNDAY SCHCCLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Officers and Teachers.	Beginners	Primary	Junior	Intermediate	Senior anl Adult.	TOTAL.	Baptisms from School.	Contributions for Home Expenses.	Contributions for Orphanage, Mis., etc.	Total Contributions.
Camp Branch	Nathan Little, Makatoka, N. C.	Quincy Little, Makatoka, N. C.	4	17	17	16	54	4			
Happy Home	Franklin Ray. Old Dock, N. C.	M. T. Long, Nakani, N. C.		7	8	7	5	27		3 00		3 00
Magnolia	S. A. Long, Old Dock, N. C.	H. H. Cumbee, Old Dock, N. C.						65		5 00		5 00
Myrtlehead	Jim Long, Freeland, N. C.	E. A. Evans, Freeland, N. C.	5									
New Life	H. C. Bennett, Exum, N. C.	Blanche Phelps, Exum, N. C.	9		2	6	8	15	40		11 30	2 05	13 35
New Britton	J. L. Bapson, Freeland, N. C.	R. S. McMillan, Freeland, N. C.	3						68				
Palmira	H. M. Smith, Old Dock, N. C.	C. W. Powell, Old Dock, N. C.	10	15		11	25		61	8	6 80		6 80
Poly Bridge	C. F. Ward, Nakina, N. C.	W. F. Ward. Nakina, N. C.	8						68		15 28		15 28
Seven Creeks	P. A. Stanley, Nakina, N. C.	Geo. Long, Bughill, N. C.	6						67		6 00		6 00
Soldier Bay	H. A. Coleman, Ash, N. C.	R. C. Phelps, Ash, N. C.											
Shallotte	C. W. Stocks, Shallotte, N. C.	Jannie Grissett, Shallotte, N. C.	4						67	7			
Zion	J. L. Ludlum, Ash. N. C.	J. K. Ludlum, Ash, N. C.	5	8	12	13	7	3	48				

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MINUTES

of the

Ninth Annual Session

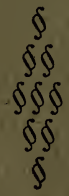
of the

DOCK ASSOCIATION

held with the church at

NEW BRITTON, FREELAND, N. C.

Friday and Saturday before the Second Sunday in November, 1924.



Next session of this Association will be held with the church at Camp Branch. Makatoka, N. C., beginning at 10:00 A. M., Friday before the second Sunday in November, 1925, Rev. W. A. Coleman to preach the introductory sermon.

MINUTES

of the

Ninth Annual Session

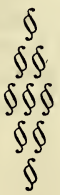
of the

DOCK ASSOCIATION

held with the church at

NEW BRITTON, FREELAND, N. C.

Friday and Saturday before the Second Sunday in November, 1924.



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FREEMAN PTG. CO., LUMBERTON, N.C.

OFFICERS OF THE ASSOCIATION.

Moderator—K. L. STANLEY ---------- Bughill, N. C.
Clerk—BERT EDWARDS ---------- Exum, N. C.
Treasurer—C. F. WARD ---------- Nakina, N. C.

EXECUTIVE BOARD.

N. B. Bennett, O. L. Pruitt, Joel Sasser, R. M. Simmons, W. B. Edwards, K. L. Stanley, A. T. Ward, C. Millican, Frank Bapson.

ORDAINED MINISTERS.

C. Millican ---------- Nakina, N. C.
Vance Simmons ---------- Freeland, N. C.
J. H. Long ---------- Freeland, N. C.
K. L. Stanley ---------- Bughill, N. C.

LIST OF CHURCHES AND DELEGATES.

Camp Branch—Rufus Little, J. B. Little, Rober A. Little.
Happy Home—Not represented.
Magnolia—H. L. Long, G. W. Lewis, J. M. Long.
Myrtlehead—E. Little, J. V. Simmons, M. J. Long.
New Life—T. R. Phelps, H. C. Bennett, L. R. Simmons.
New Britton—S. W. Evans, W. D. Millican, Levy Bapson.
Palmira—G. E. Powell, O. L. Duval, C. W. Powell.
Poly Bridge—W. McKeithan, B. J. Simmons, C. F. Ward.
Seven Creeks—L. M. Long, D. C. Canady, M. L. Stevens.
Soldier Bay—W. W. Phelps, G. F. Smith, J. A. McKeithan.
Shallotte—R. E. Grissett, Willy Grisset, J. I. Stocks.
Zion—M. D. Smith, A. J. Russ, W. S. Carlisle.

PROCEEDINGS.

FRIDAY MORNING SESSION.

Association opened with devotional services. Songs, "What A Friend We Have in Jesus," and "Nearer My God to Thee," lead by W. A. Coleman. Prayer, J. M. Long leading. Introductory sermon by Vance Simmons, Text, Acts 27:31. Prayer, W. A. Coleman leading. Song, "Stand up for Jesus."

Roll call of churches. Brethren J. L. Bapson and I. D. Caison appointed reading clerks for this session of the association, after which a very strong and appealing address on all phases of our missionary work was delivered by Braxton Craig. Adjourned one hour for refreshments.

FRIDAY AFTERNOON SESSION.

Reassembled. The congregation stood and sung, "Pass Me Not Oh Gentle Saviour." W. A. Coleman read twelfth chapter of Romans. Prayer, Braxton Craig leading. Song, "Only Trust Him." At this stage in the business of the association, A. T. Ward was elected Moderator *protem* for this session of the Association, our regular Moderator, C. Millican, being sick and not able to attend.

The following visiting brethren were recognized: W. A. Coleman from Cape Fear Columbus Association, W. D. Stevens, T. M. Tyler from Carolina Association, S. C., J. A. Metz, D. L. Hewett, Braxton Craig, Victor Garner, John Jenrette, Isaac Jenrette, R. M. Wescott from Brunswick Association.

On motion, a committee from the Brunswick Association was entertained offering a resolution to consolidate the Brunswick and Dock Associations.

On motion, the following named brethren C. F. Ward, N. B. Bennett, O. L. Pruitt, Joel Sasser and W. W. Phelps were appointed a committee to consider the said resolution and report on same immediately after the opening of the afternoon session to-morrow. After which the Moderator appointed the following committees:

On Finance—O. L. Pruitt, C. F. Ward, O. L. Duval.

On Religious Exercises—Officers of this church.

Owing to pressure for time a motion prevailed to dispense with reading the letters from the different churches for this session of the Association.

Report of Committee on Religious Exercises.

Preaching to-night at 6:30 by W. A. Coleman. Song services lead by Goody Inman.

Respectfully submitted, Committee.

Adjourned till 9:30 tomorrow morning.

FRIDAY NIGHT SERVICE.

W. A. Coleman read as a scripture lesson the sixth chapter of Hebrews. Song, "Nearer My God to Thee." Prayer, W. A. Coleman leading. After which,W. A. Coleman preached a very interesting sermon, using as a text, Heb. 6:3. Prayer, J. A. Mintz leading.

Dismissed by song and Benediction.

SATURDAY MORNING SESSION.

Song, "Am I a Soldier of the Cross." Scripture reading from twentieth chapter of Matthew by W. A. Coleman. Prayer, T. M. Tyler leading. Song, "Alas and Did My Saviour Bleed," after which, the Moderator declared the Association ready for business. On account of the absence of C. Millican, the appointee to report on Foreign Mission, this subject was assigned to W. D. Stevens for discussion.

Report of Committee on Religious Exercises, for Balance of Session.

Preaching to-day at 11:30 by W. D. Stevens. Preaching to-night at 7:00 o'clock by T. M. Tyler. Preaching tomorrow at 11:30 o'clock by W. A. Coleman. Devotional services conducted tomorrow morning at 10:00 o'clock by A. T. Ward.

Report on Home Missions.

The life of the Home Mission Board is coequal with the Southern Baptist Convention. Both were organized in Augusta Ga., in 1845. The Board has continued its work under varying circumstances and many difficulties through a period of 79 years. The Board's headquarters were at Marion Ala. for 37 years. Headquarters were moved to Atlanta Ga. in 1882. We are now at 1004 Healey Building Atlanta, Ga.

The Home Mission Board from the first has been a great

pioneer agency seizing frontier situations, and helping to shape the destiny of our civilization in the Missippi Valley, and the territory beyond. No single agency has been more potent in the religious life of the South.

The purpose of the Southern Baptist Convention has been a primary motive and aim of the Home Mission Board during all its years of service, namely, to enlist, combine and direct the forces and resources of the Denomination for the conquest of this land and all lands, for Christ. It has been a great unifying force, bringing the stronger and weaker sections of our territory into cooperative relative relations in order that the strong might help the weak. This has brought unity, harmony, and solidarity to Southern Baptists, which accounts in large measure for our marvelous growth at home and abroad. State Organizations were comparatively few when the Home Mission Board began its work. Largely through the work of the Board, State Agencies have been brought into existence, and the assistance of older and stronger states have been secured for the weaker states through the cooperative agency of the Home Mission Board.

Through all its history the Board has been alert to changing conditions, and has in a remarkable way adapted its policies to the new needs. When the Board was organized comparatively few foreigners were in our midst. Now there are four million. There were only about two and one holf million negroes, now there are nine and one half million. At that time we had few cities of any size, now we have many, and they are growing by leaps and bounds. Great cities have sprung up that had no existence when the Board was organized; for example; Birmingham, Oklahoma City, Tulsa, and many other places. Radical changes have likewise come in our rural population. These significant changes have called for adjustments in methods and in the enlargement of our work. To meet the conditions in the most effective manner we have been forced to the departmentalization of our work. The work at present is under the following departments: Cooperative Missions, Evangelism and Enlistment, Foreigners, Indians and Negroes, Mountain Mission Schools, Cuba and Panama, Church Extension, Soldiers and Seamen, Work among the Deaf Mutes and the Jews, and Publicity.

The History of the Home Mission Board is one of surpassing interest. If there is a similar agency with a more glorious record its unknown to the writer. Since its organization the Missionaries of the Board have helped to constitute

one fourth of the Baptist Churches in the South; added one fifth to the membership of the churches. We have extended help in every capital city of the South, except one, and in every large city in our territory, and in nearly all the smaller cities, and towns, and hundreds of country churches. We have begun Mission Stations that have grown into strong churches in many instances. We have given permanency to our cause all over the South in the building of houses of worship. The accomplishments for one year are partly set forth in the following brief statement: Workers engaged in Cooperative Missions, 941; Evangelism, 28; Enlistment, 52; among Foreigners, 64; among Indians, 14; among Negroes, 27; Teachers in Mountain Mission Schools, 218; Cuba, 34; other workers, 36; Panama; 3; Army Work, 10; among Deaf Mutes, 1; among the Jews, 1; tatal number of workers, 1,439.

Work accomplished during the year: churches organized, 176; additions to churches, 59,597; Sunday Schools organized, 622; church houses built and improved, 465; new churches aided by Church Building Loan, 94.

The following is a brief summary of some features of the Board's work for the last five years: sermons and addresses, 802,382; prayer meetings 101,075; religious visits, 1,238,210; baptisms, 203,532; total addition to churches, 324,086; worker's conferences held, 4,667; volunteers for Christian service, 15.049; church houses built or improved, 2,225; Sunday Schools organized, 3,183; copies of Scriptures given, 55,533; pages of tracts distributed, 35,812,479.

If the achievements are glorious, the opportunities of the future are much more glorious and the task more challenging. Our population is more than three times what it was when the Board was organized, and our problems have become vastly more complex. We have achieved denominational unity, solidarity, and cooperation, the outstanding features of Home Mission Work. Shall we not now make use of these great achievements in a greater program for the future? We have three fifths of the Baptists of the world in the South with a denominational spirit unsurpassed by any body of Baptists, and the wealth of our people advancing beyond our dream.

The 75 Million closes with December 1924. and it has been stated that if we raise the full 75 million dollars, and Home Missions receives its due proportion, we can pay off all the Board's debt and be ready for an aggressive work for the future.

Will not the Baptists of the Dock Association gird them-

selves afresh for the supreme task before us, the enlisting, combining, and directing our forces and resources for the conquest of our land and all lands for Christ, our Saviour and King?

W. A. COLEMAN, Com.

After discussion by W. A. Coleman, the report was unanimously adopted.

Report on State Missions.

The Subject of State Missions is a very important one. It refers directly to the Missionary work of our State as fostered by our State Convention and also forms a substantial base from which to issue help for all the other objects of our denomination, which makes it one of the most vital objects of our Convention.

Respectfully submitted,

O. L. PRUITT, Com.

A motion to adopt report on State Missions, after discussion by O. L. Pruitt and D. L. Hewett, the report was unanimously adopted.

Report on Orphanage.

Our Thomasville Orphan's Home is one institution of our State Convention that we North Carolina Baptists should liberally support that there should never be any cause to turn down another worthy application for admittance.

Respectfully submitted,

A. T. WARD, Com.

A motion to adopt the report, after discussion by A. T. Ward, the report stood approved.

At this time J. A. Mintz of the Brunswick Association made a request for copies of minutes of past sessions of Brunswick Association to aid him in writing the history of said Association. In reply to above request C. W. Stacks, of Shallotte church imformed Bro. Mintz that he could furnish him with a minute of the organization of said Association. The hour having arrived for preaching the congregation stood and sung, "Alas And Did My Saviour Bleed,." Prayer, K. L. Stanley leading. Song, "Sweet By and Bye." Sermon by W. D. Stevens, Text, Mark 4:39.

Adjourned one hour for refreshments.

SATURDAY AFTERNOON SESSION.

Reassembled, Vance Simmons read the 37th, Psalm. Prayer, J. H. Powell leading.

Report of Committee on Consolidation of Dock and Brunswick Associations.

Dear Brethren—We your committee appointed to consider the resolution offered by the Brunswick Association for the consolidation of Brunswick and Dock Associations beg leave to submit the following report: Whereas, the Brunswick Association has eighteen churches, and whereas, the Dock Association has twelve churches with prospects for still more growth, we do, therefore, heartily recommend that we remain as we are.

Respectfully submitted,

N. B. BENNETT,
JOEL SASSER,
O. L. PRUITT,
W. W. PHELPS,
C. F. WARD,
Committee.

A motion to adopt the above stated report, after discussion by W. D. Stevens, W. W. Phelps and C. W. Stocks, the report was sustained by the Association.

Report on Pastoral Support.

It is a well known fact that the pastoral support of the Dock Association is very meagre, when the twelve churches, consisting of 990 members paid only $841.21 last year to their pastors. Let us bestir ourselves and give our pastors a more adequate support, that the Kingdom of God may be prospered in our midst.

VANCE SIMMONS, Com.

After discussion by W. A. Coleman the report was adopted.

The Surject of Temperance was discussed by D. L. Hewett and adopted; after which the Association engaged in prayer, led by W. A. Coleman to invoke God's blessings upon our Association in helping us to rid our country of illicit liquor traffic.

Report on Prayer.

Prayer is one of the great working forces and powers of good people to obtain the good things of the Kingdom of God.

Respectfully submitted,

JOEL SASSER, Com.

After discussion by Joel Sasser, report stood approved.

On motion, next session of this Association be held with the church at Camp Branch, beginning Friday before the second Sunday in November, 1925 at 10:00 o'clock, A. M., W. A. Coleman to preach the introductory sermon.

On motion, a vote of thanks extended to New Britton church for their hospitable support and entertainment to this session of the Association.

On motion, Treasurer ordered to pay for printing minutes and clerk fee when ordered by Clerk to do so.

Report of Committee on Finance.

Funds sent in to Association.

Camp Branch	$ 2.00
Happy Home, not represented.	
Magnolia	3.00
Myrtlehead	2.00
New Life	5.00
New Britton	4.20
Palmira	3.05
Poly Bridge	5.21
Seven Creeks	3.00
Soldier Bay	2.95
Shallotte	1.50
Zion	2.00
Total	$33.91
Money now in treasury	13.06
Grand Total	$46.97

Subjects of Discussion for Next Session.

State Missions—J. L. Bapson.
Home Missions—Vance Simmons.
Foreign Missions—R. M. Edwards.

Orphanage—A. T. Ward.
Pastoral Support—J. M. Long.
Temperence—Frank Bapson.
Prayer—Joel Sasser.
Christian Education—J. H. Powell.
Biblical Recorder—N. B. Bennett.
Old Ministers Relief—W. B. Edwards.

On motion, K. L. Stanley was elected Moderator and D. B. Edwards Clerk of this Association for next year with little exception all the present officers elected for another year.

On motion the Association adjourned its business session for this meeting. The congregation stood and sung the Doxology. Benediction by W. A. Coleman.

A. T. WARD, Moderator, *pro tem.*
K. L. STANLEY, Clerk.

SATURDAY NIGHT SESSION.

Scripture reading from 4th chapter of Acts by T. M. Tyler. Song, "Am I a Soldier of the Cross." Prayer, J. H. Powell leading. Song, "Nearer My God to Thee." Sermon by T. M. Tyler, text: 1st Sam. 21:7. Prayer, W. D. Stevens leading with the result of a great revival at close of prayer. Dismissed.

9:30 O'CLOCK SUNDAY MORNING.

O. L. Pruitt read scripture lession from the 4th chapter of Mark. Song, "Bring Forth Royal Diadem." Prayer, J. M. Long leading. Song, "Nearer My God to Thee."

Address on Sunday School by Vance Simmons.

Address on Cooperation of Church and Sunday School by W. A. Coleman.

Collection for Thomasville Orphanage amounting to $8.35. Prayer, O. L. Pruitt leading. Song, "Take The Name of Jesus With You." Scripture reading from 12th chapter of Matthew by W. A. Coleman. Prayer, W. A. Coleman leading. Song, "How Firm a Foundation." Sermon by W. A. Coleman, text: Matthew 12:12. Prayer K. L. Stanley leading. Song, "Will There be Any Stars in My Crown," while the congregation stood and took the parting hand. Song, "God be With You till we Meet Again." Thus ended the ninth annual session of the Dock Association.

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall reveive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and Colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt

repors at all times when called upon to do so by the Executive Committee. The Committee shall also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G.WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

TABLE I—STATISTICAL.

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Treasuer and Postoffice	Time of Preaching	Value of Church Property	Gains			Losses			Total Membership
						By Baptism	By Letter	Restoration	By Letter	Exclusion	By Death	
Camp Branch	Vance Simmons, Freeland, N. C.	E. M. Little, Makatoka, N. C.		4		1			2		1	55
Happy Home	Not represented											
Magnolia	K. L. Stanley, Bughill, N. C.	J. P. Rhodes, Old Dock, N. C.	H. L. Long, Old Dock, N. C.	2	500	19		1			1	104
Myrtle Head	K. L. Stanley, Bughill, N. C.	E. A. Evans, Freeland, N. C.	E. A. Evans, Freeland, N. C.	2		3	2					39
New Life	K. L. Stanley, Bughill, N. C.	R. M. Edwards, Exum, N. C.	R. M. Edwards, Exum, N. C.	2	500	12	2	1	3			98
New Britton	C. Millican, Nakina, N. C.	W. S. Millican, Freeland, N. C.	Frank Bapson, Freeland, N. C.	1	500	3		2	1		1	184
Palmira	W. D. Stevens, Allsbrook, S. C.	S. C. Duval, Old Dock, C.	J. H. Powell, Old Dock, N. C.	2	1500	4			4			109
Poly Bridge	S. A. Hatley, Tabor, N. C.	G. F. Ward, Nakina, N. C.	W. F. Ward, Nakina, N. C.	1	1000	8				2	2	131
Seven Creeks	C. Millican, Nakina, N. C.	P. A. Stanley, Bughill, N. C.	Jasper Stocks, Bughill, N. C.	2	1000	6	1		2	2	2	97
Soldier Bay	K. L. Stanley, Bughill, N. C.	D. B. Long, Ash, N. C.	W. W. Phelps, Ash, N. C.	2	600	4					2	121
Shallotte	W. A. C. Harrelson, Loris, S. C.	Allard Grissit, Shallotte, N. C.	C. W. Stocks, Shallotte, N. C.	4	500							43
Zion	T. M. Tylor, Allsbrook, S. C.	J. K. Ludlow, Ask, N. C.	M. D. Smith, Ash, N. C.	2	400	4			6			39

TABLE II—FINANCIAL.

CHURCH	Pastor's Salary.	Ministerial Help.	Building and Repairs.	Incidentals.	S.S. and B.Y.P.U Expenses.	Local Poor.	Minute Fund.	Other Objects.	Home total.	75-Million.	Foreign Missions.	Home Missions.	State and Asso. Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	Grand Total.
Camp Branch	$35 00	15 56	-----	-----	-----	-----	2 00	-----	52 56	-----	3 00	-----	-----	-----	-----	-----	-----	-----	3 00	55 56
Happy Home	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Magnolia	70 93	21 52	-----	-----	-----	23 50	3 00	-----	118 95	-----	3 61	-----	-----	-----	-----	-----	-----	-----	3 61	122 56
Myrtle Head	89 84	55 79	-----	-----	7 05	-----	2 00	-----	154 68	-----	6 41	-----	-----	-----	1 42	-----	-----	-----	7 83	162 51
New Life	100 69	30 00	1 20	-----	-----	-----	5 00	4 10	140 99	-----	1 00	1 00	1 00	1 00	2 51	5 50	2 00	7 43	21 44	162 43
New Britton	83 56	25 02	-----	-----	-----	5 00	4 20	-----	117 78	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	117 78
Palmira	65 58	15 00	-----	-----	-----	136 00	3 05	-----	219 63	-----	-----	-----	-----	-----	2 00	-----	-----	-----	2 00	221 63
Poly Bridge	162 23	31 65	-----	1 95	-----	36 16	5 21	-----	237 20	94 38	-----	-----	-----	-----	-----	-----	-----	-----	-----	331 58
Seven Creeks	111 00	19 00	-----	-----	-----	-----	3 00	-----	133 00	17 75	-----	-----	-----	-----	-----	-----	-----	-----	-----	150 75
Soldier Bay	60 00	22 00	-----	-----	-----	20 00	2 95	-----	104 95	-----	3 33	-----	-----	-----	-----	-----	-----	-----	-----	108 28
Shallotte	60 00	-----	-----	15 00	10 00	-----	1 50	-----	76 50	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	76 50
Zion	57 00	-----	42 00	-----	-----	-----	2 00	-----	101 00	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	101 00

TABLE III—SUNDAY SCHOOLS.

CHURCH	Superintendent and Postoffice	Secretary and Postoffice.	Officers and Teachers.	Beginners.	Primary.	Junior.	Intermediate.	Senior and Adult.	Mome Dept.	Total.	Baptisms from School.	Contributions for Home Expenses.	Total Contributions.
Camp Branch	Nathan Little, Makatoka, N. C.	No report											
Happy Home	Not represented												
Magnolia	S. A. Long, Old Dock, N. C.	H. H. Cumbee, Old Dock, N. C.	6							46			
Myrtle Head	M. J. Jong, Freeland, N. C.	E. E. Evans, Freeland, N. C.	7							65	3	7 65	7 65
New Life	H. C. Bennett. Exum, N. C.	Blanch Phelps, Exum, N. C.	7		14	8	6	23	4	50	9	14 05	14 05
New Britton	J. L. Bapson, Freeland, N. C.	B. Enman, Freeland, N. C.	2							72	3		
Palmira	H. M. Smith, Old Dock, N. C.	C. W. Powell, Old Dock, N. C.	10	17		7	22			56		6 76	6 76
Poly Bridge	B. J. Simmons Nakina, N. C.	W. N. Hardwick, Nakina, N. C.	8							90		17 00	17 00
Seven Creeks	P. A. Stanley, Bughill, N. C.	Geo. Long, Bughill, N. C.											
Soldier Bay	H. A. Coleman, Ash, N. C.	Miss Eva Long, Ash, N. C.											
Shallotte	S. E. Gisset, Shallotte, N. C.	Miss Fannie Summerset, Shallotte, N. C.											
Zion	J. L. Ludlum, Ash, N. C.	J. K. Ludlum, Ash, N. C.	5	2	9	7	7	33		63			

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MINUTES

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Tenth Annual Session

of the

DOCK ASSOCIATION

held with the Church at

CAMP BRANCH, MAKATOKA, N. C.

Friday and Saturday before the Second Second Sunday in November, 1925.

Next session of this Association will be held with the Church at Soldier Bay, Ash, N. C., beginning at 10:00, A. M., Friday before the second Sunday in Novembr, 1926. Rev. K. L. Stanley to preach the introductory sermon.

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OFFICERS OF THE ASSOCIATION.

Moderator—Rev. K. L. Stanley ---------- Bughill, N. C.
Clerk—D. B. Edwards ---------- Exum, N. C.
Treasurer—C. F. Ward ---------- Nakina, N. C.

EXECUTIVE BOARD.

J. J. Little, O. L. Pruitt, Joel Sasser, W. V. Simmons, W. B. Edwards, K. L Stanley, A. T. Ward, C. Millican, B. F. Babson.

ORDAINED MINISTERS.

C. Millican ---------- Nakina, N. C.
W. V. Simmons ---------- Freeland, N. C.
J. H. Long ---------- Freeland, N. C.
K. L. Stanley ---------- Bughill, N. C.

LIST OF CHURCHES AND DELEGATES.

Camp Branch—J. J. Little, D. C. Atkins and J. B. Little.
Happy Home—Not represented.
Magnolia—H. L. Long, S. A. Long and H. H. Cumbee.
Myrtlehead—B. F. Long, E. Little and G. C. Simmons.
New Life—L. R. Simmons, W. B. Edwards and J. P. Milliken.
Palmira—Not represented.
Poly Bridge—E. G. Watts, D. S. Reevs and C. F. Ward.
New Britian—D. G. Council, G. W. V. Simmons and Manson Smith.
Seven Creeks—A. A. Long, W. E. Long and George Long.
Soldier Bay—W. W. Phelps, Armstrong Evans and Elda Milliken.
Zion—J. K. Ludlum, W. S. Carlisle and J. L. Ludlum.
Shallotte—Not represented.

PROCEEDINGS.

FRIDAY MORNING SESSION.

Association opened with devotional services. Song—Amazing Grace How Sweet the Sound, led by brother J. A. Caison also Scripture reading by brother Caison, Isiah 53rd chapter. Song—Am I a Soldier of the Cross. Prayer by Rev. K. L. Stanley, Moderator.

The following reading clerks were appointed: J. A. Caison and J. J. Little.

Roll of churches called.

Finance Committee—O. L. Pruitt, E. G. Watts, W. B. Edwards.

Letters of the different churches read.

REPORT ON OLD MINISTER'S RELIEF AS RENDERED BY W. B. EDWARDS.

We feel like the old Minister is a light and has marked the way for us and we also feel like we ought not to let him suffer in his old days for the needs of this world which is a part of our religious service.

Again we feel that he stands out as a land mark to guide our ways to Heaven, as Solomon said for us not to remove.

Lets cheer them, visit them, and give them of our means so that they may not suffer in their old days.

Respectfully submitted,

W. B. EDWARDS,
Committee.

After discussion by W. B. Edwards and A. T. Ward, the report was adopted.

Song, Jesus Prayed, followed by prayer from A. T. Ward.

Introductory sermon by Rev. J. A. Caison in the absence of Rev. W. A. Coleman, Scripture, Matthew 16th chapter, 8th verse. Bro. Caison was a visiting brohter from Roanoke Association, Nash County. Prayer by Rev. W. V. Simmons. Song—Only Trust Him.

Noon one hour.

FRIDAY AFTERNOON SESSION.

Song—Am I a Soldier of the Cross. Reading by W. T. Granger, Hebrews, 1st chapter. Song—What a Friend We Have in Jesus. Prayer by Rev. W. T. Granger. Song—I Would Not Be Denied.

REPORT ON HOME MISSION.

We beieve the Home Mission Board is the best organization for aid to all classes of our country as well as those that are constantly coming to our country. We hope to save many from heathenism through the work of this Board

Respectfully submitted,
VANCE SIMMONS,
Committee.

After discussion by Vance Simons, the report was adopted. After which Bro. A. T. Ward spoke very interestingly on the subject.

Election of officers for 1926:

Rev. K. L. Stanley _____ Moderator
D. B. Edwards _____ Clerk
C. F. Ward _____ Treasurer

Executive Board:—J. J. Little filling the place of N. B. Bennett, deceased; W. V. Simmons in the place of R. M. Simmons; O. L. Pruitt; Joel Sasser; W. B. Edwards; K. L. Stanley; A. T. Ward; C. Millican and B. F. Babson.

Location of next session—Soldier Bay Church.

SATURDAY MORNING SESSION, 9:30.

Song—Come Ye That Love the Lord. Scripture reading from 19th Psalm, by Bro. J. A. Caison. Song—My Soul be on Thy Guard. Prayer by Bro. A. T. Ward. Song—All Hail the Power of Jesus' Name.

STATE MISSIONS.

In the absence of Bro. J. L. Babson, Bro. A. L. Pruitt rendered the report on State Missions as follows:

The subject of State Missions is a very important one. It refers directly to the Mission work of our State Convention and also forms a substantial base from which to issue help for all other objects for our denomination which makes it one of the vital objects of our Convention.

Respectfully submitted,

O. L. PRUITT,
Committee.

The subject was ably discussed by Bro. Pruitt, followed by Rev. J. A. Caison, after which it was adopted by the Association.

FOREIGN MISSION.

In the absence of Bro. Ralph M. Edwards, Bro. W. V. Simmons took up the discussion of Foreign Mission as sent in by Bro. Edwards.

We see the whole world has ever been and is yet filled with all manner of wickedness. Through love God gave his son that the world might be saved. Now Jesus Christ is the saviour of the world and says "Go ye into all the world and preach the Gospel to every creature." That is, to teach all nations to observe all things what soever I have commanded you and lo I am with you always, even unto the end of the world. Are we doing this? Lets have the Lord with us always by doing his command.

Respectfully submitted,

RALPH M. EDWARDS,
Committee.

The subject of Foreign Mission was very interestingly discussed by Bro. W. V. Simmons, after which, it was adopted by the Association. The discussion was further discussed by Rev. J. A. Caison.

ORPHANAGE.

The report on Orphanage was rendered by Bro. A. T. Ward which was adopted by the Association.

Our Orphanage is always an appealing subject to those of us who love orphan children and I feel like we should not stop at saying that

we love them but should prove to them that we love them by supporting them and finding them a home adequate enough that every Baptist orphan child in the State could have room in it to be taken care of.

Respectfully submitted,

A T. WARD,
Committee.

Bro. Ward discussed the subject with much interest, which appeals to every Christian.

Song—No Not One. Collection $8.50 for the orphan children at Thomasville was taken and to be delivered by Bro. A. T. Ward.

PASTORAL SUPPORT.

Report rendered by Bro. C. F. Ward was accepted by the Association and powerfully discussed by Bro. Ward.

It is a well known fact that the pastoral support for the Dock Association is very meagre. When the twelve churches constituting 990 members paid only 895.83 last year to their postors. Let us bestir ourselves and give our pastors a more adequate support that the Kingdom of God may prosper in our midst.

Respectfully submitted,

C. F. WARD,
Committee.

Song—I Would Not be Denied.—Preaching—Rev. W. V. Simmons read Timoty4th chapted and 7th verse. After which he preached ably.

Prayer by Bro. A. F. Ward.

Song—I'll Be Satisfied.

NOON ONE HOUR.

Reassembled. Song—Oh! For a Heart to Praise my King. Bro. J. J. Litttle read Scripture 6th Chapter of St. John. Prayer by Bro. A. T. Ward. Song—There is a Fountain Filled With Blood.

Recognized Bro. G. C. Furr as visiting brother from Canton Church, Stanly County, N. C.

Introductory Sermon to be preached by Rev. K. L. Stanley at the next Association.

TEMPERANCE.

Bro. B. F. Babson was assigned this subject, but on the account of Bro. Babson's absence, Bro. W. B.. Edwards made the report which the Association adopted. After which, Bro. Edwards made a very enthusiastic discussion. Song followed—Yield Not to Temptation, 1st verse only.

We believe that temperance is one of the first steps in a Christian's life, because the Bible says "Let the wicked forsake his ways and the unrighteous man his thoughts. Let him return unto the Lord and he will have mercy upon him and to our God for He will abundantly pardon. Asaiah 55th chapter and 7th verse.

If a man does not in his heart leave off drink as a beverage when he comes to the Lord the Lord will not forgive him if he is a drunkard at heart.

REV. W. V. SIMMONS,
Committee.

In respect, in love and appreciation for Rev. C. Millican the Dock Association made a free will contribution of $7.85. This was voted by the Association to be taken to brother Millican by Bro. A. T. Ward.

PRAYER.

In the absence of Bro. Joel Sasser, Bro. W. T. Granger rendered the report, after which, it was adopted by the Association and ably discussed by Bro. Granger.

The Christian's life is begun with prayer as a pilgrim on the road from earth to Heaven. Prayer is the key to the great store house of God, that fellow mankind can obtain the power to battle against the great giant Goliath of sin and the firy darts of the devil. Prayer is the sources whereby we get a sufficiency of grace that helps us to continue in brotherly love and unity and binds us together as one body in Christ Jesus. Prayer leads us by the narrow road through the valley and shadow of death that we may fear no evil and the sincere desire of the heart reaches the Throne of God. God anoints our heads with oil and makes us rejoice in the hope of a Saviour's love. Prayer lets us drink of the water of Life unto Salvation, and its prayer that brings down the bread of life which is the Heavenly Manna. Prayer makes the hearts of man strong in grace to enable us to bear our own burdens, and also others. The devil stumbles when he sees the weakest saint upon his knees. So finally brethren lets be found constantly in prayer in season and out of

season, that we may be owned by our blessed Redeemer when He shall come to gather his jewels home.

Rspectfully submitted,

W. THOMAS GRANGER,

Submitted for Bro. Joel Sasser. Committee.

CHRISTIAN EDUCATION.

This Subject was read by Bro. J. J. Little and adopted by the Association, after which it was interestingly discussed by Bro. Little.

Christian Education is one of our most essential objects. It stands as one of the greatest organizations for the uplifting of humanity from sin, which goes hand in hand with ignorance. Our progress in the last few years has been very encouraging, We should put all the means possible in our schools and colleges, that they may function properly in fostering the great cause of Christian Education.

Respectfully, submitted,

J. J. LITTLE,

Committee.

Moved and carried that the Dock Association create a fund known as "Educational Fund." This fund to be supported by the churches of the Association for the purpose of giving Bro. W. V. Simmons a better education. This fund may be drawn on through the treasurer by a report made by the teacher where Brother Simmons is attending School, and branches studied.

BIBLICAL RECORDER.

Bro. K. L. Stanley made a report and after adoption made a very good talk in behalf of the paper.

SUBJECTS OF DISCUSSION FOR NEXT SESSION.

State Missions ---------- O. L. Pruitt
Home Missions ---------- W. V. Simmons
Foreign Missions ---------- R. M. Edwards
Pastoral Support ---------- C. F. Ward
Temperance ---------- W. B. Edwards
Prayer ---------- E. G. Watts
Christian Education ---------- J. J. Little
Biblical Recorder ---------- W. T. Granger
Old Minister's Relief ---------- G. T. Ward

The above appointed by Moderator Rev. K. L. Stanley.

REPORT OF COMMITTEE ON FINANCE WITH FUNDS SENT IN BY THE CHURCHES:

Camp Branch	$ 2.55
Happy Home	
Magnolia	3.25
Myrtlehead	2.00
New Life	5.25
New Britian	5.00
Palmira	
Poly Bridge	6.00
Seven Creeks	5.00
Soldier Bay	2.50
Shallotte	
Zion	
Total	$31.55
Balance from lastyear	4.55
Grand total	$36.10

Respectfully submitted,

E. G. WATTS,
O. L. PRUITT,
W. B. EDWARDS,

TREASURER'S REPORT.

Received last year	$46.97
Paid for Minutes and Clerk fees	42.42
Balance on hand	$ 4.55

Respectfully submitted,

C. F.. WARD,
Treasurer.

The Dock Association extended thanks to Camp Branch Church for their cordial welcome at its 10th annual session.

The business of the Dock Association closed Saturday, 3 P. M., by singing "Praise God from whom all Blessings flow." Benediction by Uncle Tom Ward.

REV. K. L. STANLEY, Moderator.
D. B. EDWARDS, Clerk.

SATURDAY NIGHT SESSION.

Devotional exercises, conducted by J. J. Little, 6:30 P. M. Song—"All I Need." Scripture reading, 9th chapter 2nd Corinthians. Song—"Only Trust Him." Prayer by O. L. Pruitt. Song—I'l Live On. Sermon, 7:00 p. m., by Rev. J. A. Caison. Scripture read—Psalms 120 chapter. Text Esther, 3rd chapter and 13th verse. Subject—Postage stamp. Prayer by W. V. Simmons. Song—"We Praise Thee O God."

Benediction by Rev. J. A. Caison.

SUNDAY MORNING MASS MEETING.

Opened 9:30, A. M. Rev. J. A. Caison read 14th chapter St. Marrk. Prayer by Bro. O. L. Pruitt, after which Bro. Caison lectured on the word W a t c h. Prayer by Rev. J. A. Caison. Song—Live On."

Sermon by Bro. W. V. Simmons, 1st chapter of 1st Timothy. His discourse dwelt on the 7th verse.

Song—"Bless Be the Tie." The congregation stood and took the parting hand.

Thus ended the 10th annual session of the Dock Association.

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitld to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him turing the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this comittee to superintend Associational Missions and colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt

reports at all times when called upon to do so for the Executive Committee. The Committee shall also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules or order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully, submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

TABLE NO. I—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Gains			Losses			Total Present Members.	Regular Days of Meeting.	When Constituted.	Revival Meetings During Year.	Families Receiving State Baptist Paper.	Persons Seated.	Number of Rooms.	Value of Church and Grounds.	Total Value all Church Property.
			Baptisms.	Letters.	Restorations.	Letters.	Exclusions.	Deaths.									
Camp Branch	Rev. W. V. Simmons, Freeland, N. C.	E. M. Little, Makatoka, N. C.				2	4	3	55	5		1			1		
Happy Home	Not represented																
Magnolia	Rev. K. L. Stanley, Bughill, N. C.	J. P. Rhodes, Old Dock, N. C.	2			1	1	3		2	1912	1			1	500	500
Myrtlehead	Rev. K. L. Stanley, Bughill, N. C.	E. E. Evans, Freeland, N. C.	2			1		1	41	4	1922	1				200	200
New Life	Rev. K. L. Stanley, Bughill, N. C.	Ralph M. Edwards, Exum, N. C.	6	4	2		2	3	101	2		1		300	1	500	500
New Britian	Rev. C. Millican, Nakina, N. C.	W. S. Millican, Freeland, N. C.	2	1	1	4		5	165	1		1			1	500	500
Palmira	Not represented																
Poly Bridge	Rev. C. Millican, Nakina, N. C.	C. F. Ward, Nakina, N. C.	8			3	1	4	134	1		1				1000	1000
Seven Creeks	Rev. R. A. Soles, Tabor, N. C.	P. A. Stanley, Bughill, N. C.	13		2	3	1	1	101	4			1			1000	1000
Soldier Bay	Rev. W. V. Simmons, Freeland, N. C.	D. B. Long, Ash, N. C.	3	1	3	3		2	109	3	1886	1				600	600
Shallotte	Not represented																
Zion	Rev. T. M. Tyler, Allsbrook, S. C.	J. K. Ludlum, Ash, N. C.				2	3		34	2	1919	1			1	400	400

TABLE NO. II—FINANCIAL.

CHURCH	TREASURER AND POST OFFICE	Pastor's Salary.	Ministerial Help.	Building and Repairs.	Incidentals.	Sunday School and B. Y. P. U. Expenses.	Local Poor.	Minute Fund, etc.	Home Total.	Cooperative Program (Undesignated.)	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	GRAND TOTAL.
Camp Branch	Absent on letteer	45 00	5 47	25 00		6 00		2 55	84 02			5 00							5 00	89 02
Happy Home	Not represented																			
Magnolia	H. L. Long, Old Dock, N. C.	75 50	16 62			7 75	17 03	3 25	120 15		3 65								3 65	123 80
Myrtlehead	E. A. Evans, Freeland, N. C.	87 81	30 00		9 99	10 27	45 00	2 00	187 47		8 20								8 20	192 67
New Life	Absent on letter	168 52	40 00			26 22	15 25	5 25	256 24		1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	8 00	264 24
New Britian	Absent on letter	48 80	25 00					5 00	78 80											78 80
Palmira	Not represented																			
Poly Bridge	W. F. Ward Nakina, N. C.	148 42	57 50				50 35	6 00	262 27		3 10				7 86		5 75		16 71	278 98
Seven Creeks	Jasper Stocks, Bughill, N. C.	76 28	17 20			37 42		5 00	135 90	12 00					12 00				24 00	159 90
Soldier Bay	W. W. Phelps, Ash, N. C.	60 00	20 00			7 20	3 81	2 50	93 57											93 51
Shallotte	Not represented																			
Zion	M. D. Smith, Ash, N. C.	28 35	16 50	15 50		5 00		2 00	66 85			2 67							2 67	69 52

TABLENO. III—SUNDAY SCHOOLS.

CHURCH	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers.	Beginners.	Primaries.	Juniors.	Intermediates.	Seniors.	Cradle Roll.	Home Department.	Total Enrollment.	Average Attendance.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanages, etc.
Camp Branch	Nathan Little, Makotoka, N	C.	Absent on letter	6						35	41				
Happy Home	Not represented														
Magnolia	S. A. Long, Old Dock, N. C.	H. H. Cuonbee, Old Dock, N. C.	8						52	60				
Myrtlehead	Murry Long, Freeland, N. C.	E. E. Evans, Freeland, N. C.	7						57	64				
New Life	H. C. Bennett, Freeland, N. C.	John Fernside, Exum, N. C.	9	24	8	14	40	22		117	53½	4	10 73	15 49
New Britian	W. S. Milliken, Freeland, N. C.	Blanie Inman, Freelland, N. C.	3						61	64		2		
Palmira	Not represented														
Poly Bridge	W	F. Ward, Nakina, N. C.	E. G. Watts, Nakina, N. C.	8						78	87			11 35	
Seven Creeks	P. A. Stanley, Bughill, N. C.	George Long, Bughill, N. C.	7	15	8	8		16	54			4		
Soldier Bay	H. A. Coleman, Ash, N. C.	Miss Eva Long, Bughill, N. C.	5									1		
Shallotte	Not represented														
Zion	J. L. Ludlum, Ash, N. C.	J. K. Ludlum, Ash, N. C.	5	2	6	10	11	35	69				5 00	

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MINUTES

of the

ELEVENTH ANNUAL SESSION

of the

DOCK ASSOCIATION

held with the Church at

SOLDIER BAY, ASH, N. C.

Friday and Saturday before the Second Sunday in November, 1926.

Next Session of this Association will be held with the Church at Shallotte, Shallotte, N. C., beginning at 10:00, A. M., Friday before the second Sunday in November, 1927.

Rev. K. L. Stanley to preach the introductory sermon.

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OFFICERS OF THE ASSOCIATION

Moderator—Rev. K. L. Stanley ---------- Bughill, N. C.
Clerk—D. B. Edwards ---------- Exum, N. C.
Treasurer—C. F. Ward ---------- Nakina, N. C.

EXECUTIVE BOARD.

J. J. Little, J. H. Powell, O. L. Pruitt, W. B. Edwards, Rev. K. L. Stanley, A. T. Ward, B. F. Babson, and Rev. C. Millican.

ORDAINED MINISTERS.

C. Millican ---------- Nakina, N. C.
W. V. Simmons ---------- Freeland, N. C.
J. H. Long ---------- Freeland, N. C.
K. L. Stanley ---------- Bughill, N. C.

LIST OF CHURCHES AND DELEGATES.

Camp Branch—J. J. Little, C. F. Little and Oliver Little.
Happy Home—Not represented.
Magnolia—J. P. Clewis, M. M. Long and J. M. Long.
Myrtle Head—B. F. Long, Murry Long and E. A. Evans.
New Life—T. R. Phelps, J. M. Bennett and Ralph M. Edwards.
New Britian—B. F. Babson, S. W. Evans and W. D. Smith.
Palmira—M. M. Ray, H. M. Smith and J. H. Powell.
Polly Bridge—B. J. Simmons, A. T. Ward and C. F. Ward.
Soldier Bay—J. G. Smith, Armstrong Evans and M. Hughes.
Seven Creeks—J. O. Stocks, J. F. Long and Willie Jacobs.
Shallotte—R. E. Grissett. W. H. Leonard and Vance Russ.
Zion—I. D. Caison, Anson Ludlum and E. D. Smith.

ALTERNATES.

Camp Branch—(None.)
Happy Home—(Not represented.)
Myrtle Head—(None.)
Magnolia—S. B. Clewis, S. A. Long and J. T. Simmons.
New Life—H. C. Bennett, M. A. Phelps and O. D. Millican.
New Britian—(None.)
Palmira—(None.)
Polly Bridge—(None.)
Soldier Bay—(None.)
Seven Creeks—(None.)
Shallotte—(None.)
Zion—M. D. Smith, J. K. Ludlum and J. L. Ludlum.

PROCEEDINGS.

FRIDAY MORNING SESSION.

Association opened with devotional services from Bro. Braxton Craig by reading the 103rd, Psalm followed by prayer. Song, Blessed Assurance. A lecture by Rev. J. A. Poteet on one hundred percent Baptist. Scripture reading, James 2nd. Prayer by Bro. Russell, Text, Be Ye Doers of the Word and not hearers only.

Finance Committee—L. N. Evans, R. C. Phelps, Oscar Phelps.

Roll of Churches called for.

Reading Clerks were appointed as follows:—D. B. Long and J. H. Powell.

Letters of different churches read.

Rev. Braxton Craig, of Southport, N. C., gave an able and interesting lecture on missions.

Noon—One hour.

The Association reassembled at 2:30, P. M., by Rev. K. L. Stanley reading the 100th Psalm, followed by singing "When Our Lord Comes Again." Prayer by Bro. B. F. Babson.

TEMPERANCE.

Bro. W. B. Edwards rendered a written report which was accepted which is as follows Rev. W. V. Simmons was recognized as speaker in Bro. Edwards' absence.

Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wound without causes? They that tarry long at the wine. They that go to seek mixed wine. It leads to poverty, disgrace, sorrow, crime and at last it biteth like a serpent and stingeth like an adder.

We find no reward offered to the drunkard in the world to come and no demand in this life for him. The Bible teaches us to abstain from the appearances of evil, and if drinking causes our brother to offend, lets drink no more.

Respectfully submitted,

W. B. EDWARDS, Committee.

Bro. W. V. Simmons brought out several interesting points in favor of temperance which was convincing.

A motion to adjourn until Saturday, 9:30, A. M.

The Dock Association reassembled Saturday morning 9:30 by singing "I Will Never Turn My Back." Scripture read-

ing by K. L. Stanley, 91st, Psalm. Song, "He Prayed." Prayer by Uncle Tom Ward. Song, "Is The Heart Right With God."

STATE MISSION.

Bro. O. L. Pruitt being in this mission and not being here with his written report, Rev. Braxton Craig took up the time allotted and gave a fine lecture on State Missions.

HOME MISSIONS.

Rev. W. V. Simmons read his written report on Home Missions which was accepted, and Bro. Simmons was recognized as speaker. The written report follows:

We believe home mission to be the back-bone of Christianity and that brings a free salvation to all that will believe the Gospel and damnation to them that will not believe.

Home Mission applies to me and every other Christian, because Christ left his home in Glory and came to this world to bring this message so sweet. Come to me all the ends of the world and be saved. Home mission brings gladness to the hearts of the old hearers has stood the test when we were in sin and knew not what to do to be saved.

May God bless all home workers. John said "I hear a voice saying blessed are they that die in the Lord. Yea sayeth the spirit that shall rest from their labor and their work shall follow them.

Respectfully submitted,

W. V. SIMMONS, Committee.

Rev. W. V. Simmons with the spirit behind his words spoke with power on Home Missions until any hearer was filled and thrilled to overflowing.

FOREIGN MISSIONS.

Bro. Ralph M. Edwards was on this mission, but being absent, Bro. Secretary read his written report which was accepted and reads as follows:

Christ said go ye into all the world and Preach the Gospel to every creature. The task is not completed for there are thousands yet in need of this Gospel. Therefore as Baptist we

should be willing as Paul and if we can not go and preach like him we are just as much duty bound to help send it.

Lets see if we are doing our part.

Respectfully submitted,

RALPH M. EDWARDS, Committee.

PASTORAL SUPPORT.

This assigned to Bro. C. F. Ward and his written report was read by himself and accepted and reads as follows: Bro. Ward was recognized as speaker.

This is a work that appeals to all believers in Christ. Christ says, "If I be lifted up I will draw all men unto me. Who then shall lift him up if we do not hold our pastor up. Christ says that a workman is worthy of his hire, then if a workman is worthy of his wages, let's pay him what we owe him for the Bible says, "Will a man rob God? Yes ye rob me in tihes and in offerings."

Respectfully submitted,

CHAS. F. WARD, Committee.

Bro. Ward being the speaker on this subject gave his experience as to giving and doing, so showed that he had been prospered on this earth and hope of Heaven after death.

PRAYER.

Bro. E. G. Watts was assigned this subject but on account of his absence it was given to Bros. J. H. Powell and B. F. Babson. Bro. W. V. Simmons wrote the report and read as follows:

We believe in prayer to be all because if you take prayer away from us we would be without hope of Heaven as prayer is the key that unlocks Heaven's door. With prayer we talk to God and God gives us blessing through prayer.

We get knowledge and power through prayer. We can win others to Christ through prayer.

Paul prayed in the Roman jail and was delivered. Prayer saves us from sin.

Respectfully submitted,

B. F. BABSON, Committee.

Bro. Babson was the first speaker on this subject. He spoke most powerful, laying great stress on public and secret prayer. The more we pray the closer we get to God. The more we pray the more power we get from God. The more we pray, the more we can see to do and how to do it.

Bro. J. H. Powell, followed with self experience giving an experience when he was very low with typhoid fever and given out by the medical doctors when prayer by a good brother revived and brought him out of the clutches of death and he is able to mingle with his people and proclaim Christ to them.

ORPHANAGE.

No one being appointed on the subject it was given to Bro. A. T. Ward. Bro. Ward having no time to write on this subject asked Bro. D. B. Edwards to prepare same. Report follows:

Oh! What a blessing to the human family when God put into the minds and hearts of his people to put their money together and establish buildings where our orphan children may be cared for and given the right training for God and Heaven. May we all continue to give and not forget those dear little children who through a misfortune have lost their best friends on earth.

Make a self case of this and give as God has prospered you.

Respectfully,
D. B. EDWARDS, Committee.

Bro. A. T. Ward followed with the discussion of his visit to Thomasville.

With great emphasis he told of the great number that flocked around him, how well they were fed, what tidy rooms and surroundings, how healthy they looked how loving they were, how they were being taught and what fine religious instructors to guide them on the rugged road from earth to Heaven.

After Bro. Ward's powerful and sympathetic discussion he called for a collection for these dear children, while the choir sang "I'm going that Way." Seemingly everybody giving some, the collection reached to $16.51, which Bro. Ward promised to take to these children.

Song, "Praise God from all Blessings Flow."

Noon—One hour.

Re-assembled at 1:40, P. M.

Song, "Lift Him Up." Reading 51st Psalm by Rev. K. L. Stanley. Song, "The Reaping Day." Prayer by Rev. W. V. Simmons. Song, "Lord I'm Coming Home."

CHRISTIAN EDUCATION.

Bro. J. L. Little not being present with his written report on Christian Education, the Secretary was asked to take the matter up with Bro. Little, which he did and Bro. Little sent it in which is as follows:

Christian Education is most essential. It stands foremost among our missions as the great organizations for the uplift of humanity from sin and ignorance. The progress we have made should be very encouraging. It is our indispensable duty duty to spend ourselves and our means freely that our schools and colleges may function greatly in posterity the great cause of Christian Education.

Respectfully submitted,

J. J. LITTLE, Committee.

RELIGIOUS LITERATURE.

BIBLICAL RECORDER.

Bro. W. T. Grange to whom this subject was given was absent and on that account Rev. K. L. Stanley spoke very powerful on the religious training of our people, and said in part that reading the Biblical Recorder was one very good way to keep posted on what was going on in the line of religious work and that every worker for God should read it.

OLD MINISTERS' RELIEF.

This subject was placed on Bro. G. T. Ward, but on the account of the absence of Bro. Ward and his written report it was transferred to Bro. A. T. Ward for discussion.

Bro. Ward, with great stress of soul and mind and with his fluency to speak and most especially on a subject like this one that is to help some one in life to stand out for our Lord and Master. Bro. Ward held the audience for quite a while

relating the cause in giving to those who had spent their life in the cause for Christ and now at an old age not able to gain a living by manuel labor. Think of this Brethren! This may be the cause of your being a God serving man or some of your dear children.

SUBJECTS FOR DISCUSSION FOR NEXT SESSION.

State Mission—C. F. Ward.
Home Mission—B. F. Babson.
Foreign Mission—W. V. Simmons.
Pastoral Support—C. W. Stocks.
Temperance—B. J. Simmons.
Prayer—J. H. Powell.
Christian Education—Ralph M. Edwards.
Biblical Recorder—J. J. Little.
Old Ministers' Relief—R. C. Phelps.
Orphanage—A. T. Ward.
Hospital—K. L. Stanley.

The above appointed by Moderator K. L. Stanley.

Location of next session of the Dock Association to be held with Shallotte Baptist Church, beginning at 10:00, A. M., Friday before the second Sunday in November, 1927. Rev. K. L. Stanley to preach the introductory sermon.

Motion passed to refund the money raised to the Education of Bro. W. V. Simmons to the contributors as follows:

O. R. Little	$5.00
E. G. Watts	5.00
Polly Bridge Church	2.75

REPORT OF TREASURER.

I have on hand from last year	$ 1.20
Received for the Education of Bro. W. V. Simmons	12.75
Balance in hand	$13.95

Respectfully submitted,
CHAS. F. WARD, Treasurer.

REPOR OF COMMITTEE ON FINANCE WITH FUNDS SENT IN BY THE CHURCHES.

Camp Branch	$ 4.00
Happy Home	
Magnolia	1.25
Myrtle Head	4.05
New Life	5.00
New Britian	5.00
Palmira	5.00
Polly Bridge	5.00
Seven Creeks	2.75
Soldier Bay	5.00
Shallotte	1.50
Zion	2.00
Total	$36.55
Balance from last year	13.95
Grand Total	$50.50

Respectfully submitted,

L. N. EVANS,
OSCAR PHELPS,
R. C. PHELPS,
Committee.

Rev. K. L. Stanley was appointed as delegate to the State Convention to be held in Wilmington, N. C.

APPOINTMENT FOR SUNDAY MASS MEETING.

To open at 9:00, A. M.

To be conducted by Bro. B. F. Babson. A talk on Sunday School by Bro. J. H. Powell. A talk on Misions by Bro. A. T. Ward. Preaching By Rev. W. V. Simmons.

A motion to extend a word of thanks to Soldier Bay Church for the cordial welcome and hospitality while in the Dock Association.

Motion to adjourn. Song, "Praise God From Whom All Blessings Flow."

Benediction by Brother A. T. Ward.

REV. K. L. STANLEY, Moderator.
D. B. EDWARDS, Clerk.

Mass meeting opened Sunday morning 9:50, by singing, "Beautiful City of God." Scripture reading by Bro. Allen Coleman reading 14 verses of the 14th chapter of John. Song No. 70, "The Message of His Coming." Prayer by Bro. R. M. Simmons.

Bro. B. F. Babson gave a very interesting talk on the duty of a Child of God.

Song, "We shall See the King." Bro. J. H. Powell spoke most powerful on the duty of parents and their children to their Sunday School work. Bro. C. W. Stocks, continued the discussion very ably.

A resolution was passed to covenant to do more in the insuing year in the Sunday School work.

Song, "When the Lord Shall Come Again."

Bro. A. T. Ward gave a very powerful explanation of the duty and foundation of the child of God. He carried the thought into missions. Songs, "HePrayed" and Where the Souls Never Die." Prayer by Bro. L. M. Todd.

A collection was taken up for Bro. Olen Smith which amounted to $3.32.

While the choir sang "I Will Never Turn Back" the officers with the assembled took a warm parting handshake.

Benediction by Bro. A. T. Ward.

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Associatiion by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday School of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called upon to do so for the Executive Committee. The Committee shall also arrange an order of

business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negliget in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Gains			Losses																
			Baptisms.	Letters.	Statements.	Restoration.	Letters.	Exclusions.	Deaths.	Total Present Members.	Regular Days of Meeting.	In Village, City or Country?	When Constituted.	Revival Meetings Held	Families Receiving State Baptist Paper.	Materials Used.	Persons Seated.	Number of Rooms.	Value Church House and Grounds.	Total Value all Church Property.
Camp Branch	Rev. W. V. Simmons, Freeland, N. C.	E. M. Little, Makatoka, N. C.	5				3		2	55	4	Co.		1	1			1		
Happy Home	None	None																		
Magnolia	Rev. K. L Stanley, Bughill, N. C.	J. P. Rhodes, Old Dock, N. C.	7	4			1		1	101	4	Co.	1912	1		W	300	1	500	500
Myrtle Head	Rev. K. L Stanley, Bughill, N. C.	E. E. Evans, Freeland, N. C.		3			4	1		37	4	Co.	1921	1	2	W		1	800	800
New Life	Rev. K. L Stanley, Bughill, N. C.	Ralph M. Edwards, Exum, N.C.		6		1		2	2	104	4	Co.		1		W	300	1	500	500
New Britian	Rev. John K. Todd, Clarendon, N. C.	W. S. Milliken, Freeland, N. C.		1			2		3	157	1	Co.	1818	1		W		1	1000	1000
Palmira	Rev. T. M. Tyler, Allbrook, S. C.	S. C. Duval, Old Dock, N. C.	7			2	2			119	2	Co.	1885	1		W	200	1	1500	1500
Polly Bridge	Rev. C. Millican, Nakina, N. C.	C. L. Sassor, Nakina, N. C.	2				8	1	1	120	1	Co.		1		W		1	1000	1000
Seven Creeks	Rev. A. R. Soles, Tabor, N. C.	P. A. Stanley, Bughill, N. C.	6				5	16		93	4	Co.	1805	1	1	W	400	1	1000	1000
Soldier Bay	Rev. W. V. Simmons, Ash, N. C.	W. R. Babson, Ash, N. C.							4	104	3	Co.	1886	1		W	300	1	600	600
Shallotte	Rev. W. C. A. Herrelson, Loris, S. C.	Alfred Grissett, Shallotte, N. C.	6	5	1	2				57	4	Co.	1835	1		W	250	1	600	600
Zion	Rev. W. V. Simmons, Ash, N. C.	I. D. Caison, Ash, N. C.		2			1	1		35	2	Co.	1896	1		W	200	2	400	400
Total			33	21	1	5	26	21	13	982				11	4		1950	12	7900	7900

TABLE 2.—Finances of Dock Baptist Association, State of N. C., for year ending Nov. 1926.

CHURCH	TREASURER AND POSTOFFICE	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incndentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Hospitals	Ministerial Relief	Denominational Total	GRAND TOTAL
Camp Branch	(Not named)	45 00		19 45			6 00		4 00	74 45	10 50							10 50	84 95
Happy Home	(Not named)																		
Magnolia	H. L. Long, Old Dock, N. C.	61 29	20 00			6 00		4 75	1 25	93 29					5 55	5 00	7 22	17 77	111 06
Myrtle Head	E. A. Evans, Freeland, N. C.	72 34	25 50			25 72	6 90	17 94	4 05	152 45					10 35			10 35	162 80
New Life	H. C. Bennett, Freeland, N. C.	132 29		40 00		3 20		16 99	5 00	197 48		6 22	3 15	6 00		2 50	4 06	21 93	219 41
New Britian	J. L. Babson, Freeland, N. C.	61 65		45 00		5 35		4 47	5 00	121 47		2 00	2 00	2 00	2 00		2 00	10 00	131 47
Palmira	J. H. Powell, Old Dock, N. C.	80 00							5 00	93 00					7 88		3 90	11 78	104 78
Polly Bridge	W. F. Ward, Nakina, N. C.	162 05	79 02				23 70	21 00	5 00	290 77					48 76		6 56	55 32	346 09
Seven Creeks	Jasper Stocks, Bughill, N. C.	84 40		18 00					2 75	105 15	12 00							12 00	117 15
Soldier Bay	W. W. Phelps, Ash, N. C.	44 44		25 00	8 10		3 10	50 00	5 00	133 64		3 15					3 20	6 35	139 99
Shallotte	C. W. Stocks, Shallotte, N. C.	55 00	45 00				1 00		1 50	102 50					4 00			4 00	106 50
Zion	M. D. Smith, Ash, N. C.	28 11	15 25						2 00	45 36			1 30					1 30	46 66

TABLE 3.—Sunday Schools of Dock Association, State of N. C., for year ending November 1926.

CHURCH	Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	Officers and Teachers.	Beginners 3—5 Years.	Premaries 6—8 Years.	Juniors 9—12 Years.	Intermediates 13—16 Years.	Young People 17—24 Years.	Adults 25 Years Up.	Total Enrollment.	Average Attendance.	Is Schooo Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Does Your Church Provide for All Departments and Classes?
Camp Branch	Co.	E. M. Little, Makatoka, N. C.	C. B. Little, Makatoka, N. C.	6							37	20				4		2 00	
Happy Home	Co.	None	None																
Magnolia	Co.	S. A. Long, Old Dock, N. C.	H. H. Cumbee, Old Dock, N. C.	7							67	30	No	Yes					
Myrtle Head	Co.	E. C. Duncan, Freeland, N. C.	Murry Long, Freeland, N. C.	8							49	30	No	Yes					
New Life	Co.	H. C. Bennett, Freeland, N. C.	J. M. Bennett, Exum, N. C.	8	28	13	16	33		18	116	45	No	No			13 22	17 78	Yes
New Britian	Co.	B. G. Simmons, Freeland, N. C.	Miss A. E. Simmons, Freeland, N. C.	4							54								
Palmira	Co.	O. L. Duval, Old Dock, N. C.	V. D. Smith, Old Dock, N. C.	6	15	12	12	10	15	10	80	45	No	Yes		6			
Polly Bridge	Co.	W. F. Ward, Nakina, N. C.	E. G. Ward, Nakina, N. C.								81	65							
Seven Creeks	Co.	P. A. Stanley, Bughill, N. C.	Geo. S. Long, Bughill, N. C.	7							87	34			1	6	20 11	13 58	
Soldier Bay	Co.	L. M. Todd, Ash, N. C.	Evelyn Long, Ash. N. C.								119								
Shallotte	Co.	W. H. Leonard, Shallotte, N. C.	R. A. Milliken, Shallotte, N. C.	6	18	18		19		17	78	40				4			
Zion	Co.	J. L. Ludlum, Ash, N. C.	E. D. Smith, Ash, N. C.	5	5	6	6	5	5	15	47	12		Yes					

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MINUTES

of the

Twelfth Annual Session

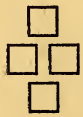
of the

DOCK ASSOCIATION

held with the Church at

SHALLOTTE, SHALLOTTE, N. C.

Friday and Saturday before the second Sunday in November, 1927.



Next session of this Association will be held with the Church at PollyBridge, Nakina, N. C., beginning at 10:00, A. M., Friday before he second Sunday in November, 1928. Rev. K. L. Stanley to preach the introductory sermon.

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OFFICERS OF THE ASSOCIATION.

Moderator—REV. K. L. STANLEY ------- Bughill, N. C.
Clerk—D. B. EDWARDS ------- Exum, N. C.
Treasurer—C. F. WARD ------- Nakina, N. C.

EXECUTIVE BOARD.

J. J. Little ------- Makatoka, N. C.
J. H. Powell ------- Old Dock, N. C.
W. B. Edwards ------- Exum, N. C.
A. T. Ward ------- Nakina, N. C.
B. F. Babson ------- Ash, N. C.
O. L. Pruitt ------- Freeland, N. C.
Rev. K. L. Stanley ------- Bughill, N. C.
Rev. C. Millican ------- Nakina, N. C.

ORDAINED MINISTERS.

Rev. C. Millican ------- Nakina, N. C.
Rev. W. V. Simmons ------- Ash, N. C.
Rev. J. H. Long ------- Freeland, N. C.
Rev. K. L. Stanley ------- Bughill, N. C.
Rev. J. W. Sinclair ------- Ash, N. C.
Rev. W. J. Russell ------- Vineland, N. C.
Rev. G. R. Hunt ------- Clarendon, N. C.
Rev. A. D. Harrelson ------- Loris, S. C.
Rev. J. K. Todd ------- Clarendon, N. C.
Rev. J. Rob. Carter ------- Hammond, S. C.
Rev. W. A. C. Harrelson ------- Loris, S. C.

Daget Stevens

LIST OF CHURCHES AND DELEGATES.

Camp Branch ---------- Makatoka, N. C.
J. B. Little, H. M. Little and C. B. Little.

Gores Chapel ---------- Bughill, N. C.
T. A. Gore, A. J. Harrelson and J. T. Gore.

Happy Home ---------- Nakina, N. C.
W. M. Ray, L. L. Smith and M. T. Long.

Magnolia ---------- Old Dock, N. C.
G. W. Lewis, S. B. Clewis and W. M. Register.

Myrtlehead ---------- Freeland, N. C.
J. V. Simmons, Mrs. J. V. Simmons and B. F. Long.

Nakina ---------- Nakina, N. C.
R. V. White, R. E. White and W. B. Long.

New Life ---------- Exum, N. C.
D. B. Edwards.

New Britian ---------- Freeland, N. C.
G. W. V. Simmons, G. W. Cox and O. D. Phelps.

Olymphic ---------- Olymphic, N. C.
W. J. Duncan, Guy Gore, Florad Harrelson and H. L. Farmyduval.

Polly Bridge ---------- Nakina, N. C.
Charlie McLamb, C. L. Sasser, D. L. McKeithan.

Palmira ---------- Old Dock, N. C.
G. E. Powell, J. H. Powell and Crowell Powell.

Shallotte ---------- Shallotte, N. C.
M. W. Grissitt, Allard Grissit and C. W. Stocks.

Seven Creeks ---------- Bughill, N. C.
W. A. Stevens, J. O. Stocks, and S. C. Stevens.

Soldier Bay ---------- Ash, N. C.
Elda Millikin, W. W. Phelps and Iredell Long.

Zion ---------- Ash, N. C.
M. D. Smith, I. D. Caison, and J. K. Ludlum.

ALTERNATES.

Camp Branch—None.
Gores Chapel—None.
Happy Home—None.
Magnolia—C. B. Clewis, H. L. Long and J. P. Rhodes.
Myrtlehead—None.
Nakina—None.
Newlife—None.
New Britian—None.
Olympic—None.
Polly Bridge—None.
Palmira—None.
Shallotte—None.
Seven Creeks—None.
Soldier Bay—None.
Zion—M. D. Smith, I. D. Caison and J. K. Ludlum.

PROCEEDINGS.

FRIDAY MORNING SESSION.

The Dock Association was called to order by the Moderator Rev. K. L. Stanley at 10:15, A. M., with song followed with prayer by Bro. Charlie McLamb. The Moderator introduced Rev. W. R. Beech from Raleigh, N. C., who represents The Biblical Recorder. Bro. Beech was asked by the Moderator to preach the introductory sermon which he pleasantly accepted. Song, Amazing Grace. Bro. Beech read six verses from the 11th chapter of Hebrews, then took his text from the 24th verse of the 5th chapter of Gen. 'And Enoch Walked With God." Bro. Beech in a very simple and interesting eloquent tone of voice preached a sermon that could not help to lift our souls to a higher plain and to set us to a more active life to walk with God. Prayer by Bro. Alfred Morton.

Moderator appointed Brethren I. D. Caison and C. L. Sasser as reading clerks.

Clerk called the roll of churches and the reading of the several letters followed.

COMMITTEE ON FINANCE.

The Moderator appointed Brethren J. V. Simmons, W. W. Phelps and A. P. Russ as finance committee.

Visitors recognized:—

Rev. A. D. Harrelson, Carolina Association.
Rev. W. R. Beech, Raleigh Association.
Rev. H. A. Hatley, Carolina Association.
Bro. Alfred Morton, Stanley Association.

The following churches presented petition for membership which was passed on and received into the Dock Association. Names as follows: Olymphic, Gores Chapel and Nakina.

Rev. W. R. Beech spoke on the reading of our paper "The Biblical Recorder," and urged that more read the paper as it is the organ by which we can find out so much about our Baptist people in the State.

Giving the right hand of welcome to the three newly joined churches was pleasantly performed. Rev. W. A. C. Harrelson extended a hearty welcome to the Dock Association while in attendance at Shallotte church.

Adjournment one hour for noon.

Association reassembled at 1:30, P. M., and called to order by Moderator. Song, "Where The Soul Never Dies." Moderator read 91st Psalm followed by song, "The Great Reaping Day." Prayer by Bro. J. H. Powell.

Exercise Friday night—Preaching 7:30, P. M., by Rev. K. L. Stanley followed by ordination for deacon by Rev. C. Millican.

The Clerk of the Association was recognized as delegate from New Life church on the absence of the delegates.

Bro. J. V. Simmons and wife were recognized as delegates from Myrtlehead church.

On account of the absence of Bro. C. F. Ward, who was assigned State Missions, Rev. W. A. C. Harrelson was appointed by the Moderator to write up the subject and discuss same.

PASTORAL SUPPORT.

This report was written by Bro. C. W. Stocks and read by Bro. Stocks which was accepted by the Association and Bro. Stocks was recognized to discuss same. Written report follows:

Dear Brethren:—When we look over the minutes of our Association, we see that our Pastors salaries are genarally small. We believe that our brethen and sisters are willing to do their duty towards our pastors. Therefore we can only believe it to be neglect of duty.

In due time we as Baptist should be busy the year around at work for the church and praying to God for conversion of souls in the church and we would have better churches and larger salaries.

Respectfully submitted,

C. W. STOCKS.

PRAYER.

Bro. J. H. Powell having this subject answered with his written report, reading same, which was accepted by the Association and he was recognized to discuss same which he did with great interest which was extended by Rev. A. D. Harrelson.

The written report follows:

We believe in prayer because it is the only source by which we can be saved and the only thing that relieves a sad heart. Prayer is the only telephone from earth to Glory.

Through the line of prayer from the true heart to God He hears and

gives us what we need. Through prayer we get knowledge, and power. Through prayer we can win souls for Christ.

Respectfully submitted,

J. H. POWELL.

HOSPITAL.

Rev. K. L. Stanley was the appointee for this subject but on the account of Rec. C. Millican having just returned from our hospital was asked to speak on this subject instead. Bro. Millican accepted this chance and spoke from experience and with great interest. Continued by Rev. K. L. Stanley. Rev. C. Millican read a letter which reads as follows:

Stop a minute and read these lines. The poor suffering Baptist of North Carolina are depending on you. Hundreds of them living in counties where there are no Hospitals, wait the love and care of our churches and you are the key to their health and life.

The Baptist Hospital can render just the service you make possible by your cooperation. They are counting on you.

Last year through your cooperation we cared for 500 of these unfortunate brothers and sisters without money or price. Today they are well and are the living monuments of your gracious ministry of love for one who is sick and helpless. The Hospital stands as a bulwark of health and temple of healing for all people rich or poor. It is the life saving station between the home and thegrave yard, saving the father and the mother and sending them back to keep the home fires burning.

To render this service of love and healing the Hospital spent $27,250.00. But North Carolina Baptists only gave $14,475.00 to care for these, their own sick and needy. We were left therefore with a crushing load.

You can readily see that we can not meet the growing demands for this wonderful service unless our friends give us a more liberal response.

We must have $25,000.00 this year or some of these dear good people will die uncared for.

Is it worth while? Is human life worth while? Is keeping the home together worth while Is saving hundreds of children from being thrown out on the cold world worth while? Is an honest response to the charge to our Lord worth while?

The offering of your church is your answer to the cry of these who suffer without hope. What shall that answer be?

Won't you organize your church and Sunday School for a great offering for the cause of suffering humanity?

Remember $25,000.00 to save 600 poor sick Baptist from

the grave.

Prayer followed by Rev. W. V. Simmons then a collection was called for which amounted to $8.60 and ordered to be sent to the Hospital by Rev. C. Millican.

Song followed. Adjourned 3:30, P. M.

FRIDAY NIGHT.

Preaching by Rev. K. L. Stanley, 7:30, P. M., Ordinance of a deacon for Shallotte church, the charge being performed by Rev. C. Millican.

SATURDAY MORNING, 10:00, A. M.

Opened by song, "Amazing Grace." Moderator reading 103rd Psalms. Song No. 22, "Pass Me Not." Prayer by Bro. A. T. Ward, followed by solo sung by Rev. J. W. Sinclair, "Lift Him Up." Calling the list of churches. Recognizing Bro. A. F. Hewett as a visitor from Brunswick Association and was made welcome.

STATE MISSIONS.

On account of the absence of Bro. C. F. Ward, on this subject, Rev. W. A. C. Harrelson was selected to write and speak which was accepted by the Association which is as follows:

The subject of State Missions is a very important one. It refers directly to the Missionary work of our State Convention and also forms a substantial base from which to issue help for all other objects of our denomination which makes it one of the most vital objects of our own Convention.

Respectfully submitted,
REV W. A. C. HARRELSON.

Bro. Harrelson spoke with great power and interest on this subject, bringing out many points of great interest.

HOME MISSION.

Bro. B. F. Babson being the speaker selected for this subject was absent, but his written report was brought in by Bro. O. D. Phelps and read and Rev. J. W. Sinclair was recognized by the Association as speaker.

The written report follows:

We take Home Mission to be one among the greatest of missions, as it begins at home and gives a free salvation to all that will believe.

Home Missions applies to me and every other Christian because Christ left his home in Glory to bring this message to us. Come to me all the ends of the world and be saved. When we were in sin and knew not what to do to be saved. May God's blessings rest on all home workers.

The Spirit says that they shall rest from their labor and their work shall follow them.

Respectfully submitted,

B. F. BABSON.

Rev. J. W. Sinclair, with that pleasant, interesting and eloquent way, spoke, bringing into our minds many thoughts which uplifted our vision on the subject.

FOREIGN MISSION.

Rev. W. V. Simmons being on this subject was present with his written report which was accepted by the Association and he was recognized as speaker. Written report follows:

We beleive Foreign Mission to be the second best Mission of the Kingdom, because Christ says "Go ye into all the world and preach my Gospel, beptizing them in the name of the Father and of the Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and I will be with you always, even to the end of the world." Again He says,If I be lifted up I will draw all men unto me." How can we lift Him up and not send the Gospel to those that haven't got it? How can we say we are full fledged Baptist and so tight-fisted?

Respectfully submitted,

REV. W. V. SIMMONS.

Bro. Simmons, being full and overflowing with the Spirit of this subject did speak with great force and enthusiasm, which was enough to arouse us to our mission work.

Recognizing Rev. J. Robert Carter from Nakina and he was made welcome into our Association.

TEMPERANCE.

Bro. B. J. Simmons was the appointee for this subject, but being absent, Bro. Charlie McLamb was assigned this to write and read, which he did, and he asked Rev. C. Millican to dis-

cuss same which was accepted by the Association. Written report follows:

We believe temperance to be a real Christian duty. We should be temperate in all things. To be a Christian means you and I are temperate.

Rev. C. Millican with his usual power did bring out many points whereby we should be temperate.

BIBLICAL RECORDER.

Bro. J. J. Little being on this was present with his written report, which was read and he recognized as speaker. Written report follows:

The Biblical Recorder was first printed by Thomas Meredith ninety-one years ago. Since then it has served as organ of the Baptist of North Carolina.

It contains the best thoughts of the best thinkers among our young people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is pubished in the interest of our Baptist work and at the expense of the stockholders—for the past six years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, The Kingdom's best friends.

The best is none too good for North Carolina homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give achievements among our schools, our churches, our Sunday Schools, B. Y. P. U.. W. M. U. and Laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The home circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help to the developing of character—character which will react for good in the future lives of our people. Never before was there a time when our boys and girls stood more in need of pure literature which will instill high ideals, create a desire for pure living. and stimulate the readers to render un-

selfish service. The Biblical Recorder seeks to aid at this particular point.

The price $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Respectfully submitted,

J. J. LITTLE, Com.

Bro. Little laid great stress in his discussion on reading our Btptist State Paper.

ORPHANAGE.

Bro. A. T. Ward being on this subject was present with his written report and was accepted by the Association which reads as follows:

Oh! what a blessing to the human family when God put into the minds and hearts of his people to put their money together and establish a building where our orphan children may be cared for and given the right training for God, and heaven. May we all continue to give and not forget those dear little children who through a misfortune have lost their best friends on earth.

Make a self case of this and give as God has prospered you.

Respectfully submitted,

A. T. WARD. Com.

Bro. Ward having visited this home several times gave us information and delivered it in his graceful and enthusiastic manner that it touched our hearts so much so until a collection of $20.90 was readily and pleasantly received. Rev. W. V. Simmons added much intterest to the discussion. Song No. 7, "Lift Him Up." Bro. Ward was empowered by the Dock Association to forward the collection to the Orphanage.

Adjourned one hour.

Re-opened 1:30, P. M. Scripture reading by Moderator, seven verses of 22nd chapter of Rev. Prayer by Rev. J. Robert Carter.

Nomination and election of officers as follows:

Moderator—Rev. K. L. Stanley.

Clerk—D. B. Edwards.

Treasurer—J. J. Little.

Executive Committee.

Motion that the present board be elected with the change of W. V. Simmons in O. L. Pruitt's place and is as follows:

J. J. Little, J. H. Powell, W. B. Edwards, Rev. K. L. Stanley, A. T. Ward, B. F. Babson, Rev. C. Millican and Rev. W. V. Simmons.

Christian Education.

Ralph Edwards was not present but sent his written report by D. B. Edwards, which was read and accepted by the Association and Rev. J. W. Sinclair was appointed to discuss same.

Rev. Sinclair brought out many fine thoughts which was very uplifting to soul and mind.

Subjects for discussion with speaker's name for next session:

1 State Mission—I. D. Caison. Wm Gilmore
Home Mission—B. F. Babson.
Foreign Mission—W. V. Simmons.
3 Pastoral Support—C. W. Stocks.
2 Temperance—Charlie McLamb. Charlie McLamb Bro Simmons
Prayer—J. H. Powell.
Christian Education—Rev. J. W. Sinclair.
Biblical Recorder—J. J. Little.
Old Ministers' Relief—Joel Sasser.
Orphanage—A. T. Ward.
Hospital—Rev. C. Millican.

The above were appointed by the Moderator, Rev. K. L. Stanley.

On the account of the absence of Bro. R. C. Phelps who was appointee on Old Ministerial Relief the subject was not written upon or discussed.

Adjourned by singing "Praise God from Whom all Blessings Flow." Benediction by Rev. J. Robert Carter.

REPORT OF COMMITTEE ON FINANCE WITH FUNDS SENT IN BY THE CHURCHES

Camp Branch	$ 5.00
Gores Chapel	2.50
Happy Home	2.00
Magnolia	1.50
Myrtlehead	2.00
Nakina	5.00
New Life	5.00
New Britian	5.00
Olymphic	5.00
Polly Bridge	5.00

Palmira	——
Shallotte	2.00
Seven Creeks	5.00
Soldier Bay	3.00
Zion	2.00
Toal	$50.00

TREASURER'S REPORT.

I have on hand from last year 96 cents.

Brethren I tender my resignaton and ask that you elect some one else as treasurer of the the Association.

Yours as ever,

C. F. WARD.

The following churches contributed as follows through the Dock Association to be sent in by the Clerk to the Cooperative Program. Walter Durham. Raleigh, N. C.

Shallotte	$ 10.00
Nakina	7.25
Olymphic	9.10
Happy Home	2.00
Camp Branch	3.00
Total	$31.35

SUNDAY MORNING.

Mass meeting opened 10:30, A. M., by singing, "Live On." Scripture reading by Bro. Joel Sasser, 8th chapter Romans. Song No. 5, "Where the Soul Never Dies." Prayer by Bro. Joel Sasser followed by song. Then Bro. A. T. Ward spoke on the power of the Sunday School, showing how to keep it going anl by it going how it helps the church. Prayer by Bro. Ward, song No. 33, "All Hail the Power of Jesus' Name. The congregation was so spell bound by Bro. Ward's powerful lecture until Rev. J. W. Sinclair hesitated a little to start preaching. Preaching was set for 11 o'clock, A. M., but did not begin until thirty minutes later. Rev. J. W. Sinclair sang a solo, "Going Over Jordan." which made a lasting feeling to the congregation. The choir sang chorus of "Promised Land." Bro. Sinclair read 15th chapter of Luke. His sermon follows:

The Waste of Sin—Luke 15:13, "And there wasted his substance with riotous living."

Introductor: The word prodigal means "a waster." This is an index to his character or others as well. A waster is abnormal in character, makes his life miserable by his own follies and never can succeed in life. I wish to submit the following points for discussion:

I. What did he waste?

II. How did he waste it?

1. He wasted his substance—The substance of another, (his father.)

(1) Legally he had a right to waste, morally he did not.

(2.) The misuse of wealth is a curse to the individual and society.

(3) We must meet our record.

2. He wasted his talent.

(1) This was the loss of all his abilities for good.—The sin of drifting.

(2) His possibilities for good.—Sin of omission.

a. His great sin was not feeding swine.—It was the waste of talent or the sin of misfitting to the highest and best place that God had for him.

b. Man's talents are God's own personalities and blessings given from God Supreme value.

3. He wasted his time.

(1) This included his opportunities.

(2) Time lost is failure. Time conserved is success.

a. Lincoln conserved his time at pine knot light and became President.

b. An ignorant boy may do the same. The waste of time is the waste of both wealth and talent.

II. How he wasted it.

(1) By non-use and misuse.—Misuse far worse.

(2) Through the policy of the devil.

a. Money and men wasted in world war. Why not spend more for the Gospel at better profit?

b. Luxuries—Millions for fun, but little for teachers and preachers. More spent for gum than for books—for Jewelry than for funds to endow colleges—$750,000,000 for soft drinks —800,000,000 for cigarettes and as much for other tobaccos— $3,000,000,000 for Joy rides, shows and pleasure resorts what have we wasted for the devil and how little have we done for God.

Sin is a waster—Now the prodigal wasted the substance of another (his father) with riotous living. Southern Baptists are wasting God's substance on luxuries, unlawful property, stocks and lands. Which is the worst, the prodigal or Southern Bap-

tist? He was a sinner entrusted with substance to be used for God. We are supposed to be Christians, the substance of God and the gospel of Christ entrusted to us.

The prodigal being a sinner wasted his substance.—We are redeemed and wasting ourselves and substance. The greater responsibility rests upon the Christian as to his wealth than upon the sinner. We as Baptist of the Dock Association are wasters of God's substance in a far more responsible way than the prodigal.

God holds us responsible for the way we make, keep and use our wealth. The Christian who is truly dedicated to God will fully give of his means to God. Twenty-five male members spending $25.00 per week for tobacco would equal $1300 in a year. That is more than was given for pastor's salary this year in Dock Association.

Is it right to rob God to satisfy self? The average salary of the preacher is that of the street sweeper and all the work of the Kingdom is suffering. God give us a true conception of Stewardship and save us from robbing Him while the world sleeps into hell.

Sin only knows how to waste. God takes our substance, talents, time and hearts and conserves them, giving us our portion and using it all for his glory. Yes, the prodigal wasted his time, so do we. The great sin of America is the non-use and misuse of time. Our great problem is to give proper time to each duty and vocation of life. This lesson was learned and carried out by Lincoln, Franklin, Wilson, Carey, and others.

It is said that wealth lifts life's load, talent moves it on and time is opportunity in which to do it.

So, sin, is a waster of substance, talent time and the soul. Shall we as Baptist not stop robbing God by the waste of God's substance, talents and time entrusted to us and use it for His glory and salvation of the lost.

Rev. J. W. Sinclair.

Prayer by Bro. A. T. Ward. Song, "I Live On."

A warm parting hand shake was taken.

A word of thanks to Shallotte Baptist church for the cordial welcome was extended by Rev. J. W. Sinclair.

Benediction by Bro. Joel Sasser.

Tables I & II. Membership and Church Property of Dock Baptist Association State of North Carolina for Year ending Nov. 12 1928.

CHURCHES	In Village, Town, City or Country?	When Constituted.	CHURCH CLERKS AND POST OFFICES.	Regular Days of Meeting.	Gains			Losses.			Total Present Members.	Revival Meetings Held During Year.	Observances of Lord Supper during Year.	Families Receiving State Baptist Paper.	When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds	Total Value all Church Property.
					Baptisms.	Letters.	Restorations.	Letters.	Exclusions.	Deaths.												
Camp Branch	Co.	----	E. M. Little, Makatoka	4	7	--	--	1	5	1	55	2	----	----	----	Wood	---	1	------	------	------	------
Gores Chapel	Co.	1924	J. T. Gore, Bughill	3	23	1	--	--	2	1	52	2	----	----	1923	Wood	200	1	No	------	$ 350	$ 350
Happy Home	Co.	1903	M. T. Long, Nakina	1	7	2	--	--	--	--	27	1	1	----	1922	Wood	150	1	Yes	No	500	500
Magnolia	Co.	1911	J. P. Rhodes, Old Dock	4	1	--	--	3	6	2	89	2	----	----	1916	Wood	200	1	Yes	Yes	500	500
Myrtlehead	Co.	1922	E. E. Evans, Freeland	1	--	--	--	--	3	--	34	1	----	----	1926	Wood	300	1	------	------	800	800
Nakina	Co.	1927	W. B. Long, Nakina	3	27	11	--	3	--	--	35	----	----	----	Have not had time to build.							
New Life	Co.	1888	B. R. Bernett, Exum	1	9	2	--	1	1	1	115	1	1	2	----	Wood	300	1	No	No	500	500
New Britian	Co.	1818	O. D. Phelps, Ash	1	3	2	--	3	--	1	160	1	3	----	1912	Wood	300	1	Yes	------	1500	1540
Olymphic	Co.	1927	Guy Gore, Olymphic	3	23	10	--	--	--	--	33	1	----	----	Organized Oct. 1, 1927. No House.							
Polly Bridge	Co.	----	C. L. Sasser, Nakina	1	7	5	--	7	1	1	129	1	4	----	----	Wood	----	--	------	------	1000	1000
Palmira	Co.	1885	S. C. Duval, Old Dock	4	2	3	--	4	2	1	117	1	2	----	1885	Wood	200	1	Yes	Yes	15000	15000
Shallotte	Co.	1885	M. W. Grissett, Shallotte	4	--	--	--	2	5	--	58	1	1	----	1927	Wood	300	1	No	No	2000	2000
Seven Creeks	Co.	----	P. A. Stanley, Bughill	4	6	1	4	3	--	2	99	1	1	2	1920	Wood	300	1	No	No	1000	1000
Soldier Bay	Co.	1886	W. R. Babson, Ash	3	--	--	1	--	--	--	105	1	----	----	----	Wood	300	1	Yes	No	600	600
Zion	Co.	1919	J K. Ludlum, Ash	2	1	2	--	--	2	--	36	1	3	----	1920	Wood	200	2	Yes	Yes	400	400

Blank letters mailed Sept. 10, 1928

Tables III & IV. Finances of Dock Baptist Association, State of North Carolina for Y ear ending Nov. 12, 1927.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.	Gifts to Cooperative Program.	Association Missions.	State Missions.	Home Missions.	Foreign Missions.	Hospitals.	Orphanages.	Aged Ministers' Relief.	Foreign Relief.	Total All Missions Education and Benevolence.	Grand Totol All Gifts All Purposes.
Camp Branch	O. R. Little, Makatoka	71 24	-----	12 38	-----	-----	-----	-----	5 00	----	88 62	3 00	-----	----	-----	----	----	-----	----	----	3 00	91 62
Gores Chapel	J. T. Gore, Bughill	50 30	16 70	6 57	-----	-----	-----	-----	2 50	----	76 07	-----	-----	----	-----	----	----	-----	----	----	-----	76 07
Happy Home	M. T. Long, Nakina	60 00	15 00	-----	-----	-----	-----	-----	2 00	----	77 00	2 00	3 60	----	-----	----	----	-----	----	----	5 60	82 60
Magnolia	H. L. Long, Old Dock	63 18	11 38	25 00	-----	1 85	-----	-----	1 50	----	102 91	-----	-----	----	18 80	----	----	-----	----	----	18 80	121 71
Myrtlehead	Murray Long, Freeland	71 81	-----	30 00	49 00	17 00	-----	16 00	2 00	----	185 81	-----	-----	----	-----	8 40	----	4 00	----	----	12 40	198 21
Nakina	R. E. White, Nakina	113 79	5 50	36 95	-----	-----	51 58	20 00	5 00	7 25	240 07	7 25	-----	----	-----	----	----	-----	----	----	7 25	247 32
New Life	H. C. Bennett, Freeland	120 48	-----	43 07	-----	15 00	-----	26 15	5 00	----	209 60	-----	-----	3 00	3 00	3 36	3 45	-----	----	----	12 81	222 41
New Britian	L. M. Babson, Ash	66 15	29 17	-----	-----	3 83	7 50	19 30	5 00	8 30	139 25	-----	-----	----	-----	1 10	3 30	6 05	4 00	6 30	20 75	160 00
Olymphic	Guy Gore, Olymphic	-----	-----	-----	-----	-----	-----	-----	5 00	----	5 00	9 10	-----	----	-----	----	----	-----	----	----	9 10	14 10
Polly Bridge	W. F. Ward, Nakina	183 43	-----	39 62	-----	56 00	13 29	37 70	5 00	----	333 04	-----	29 70	----	-----	----	----	43 30	4 75	----	77 75	410 79
Palmira	J. H. Powell, Old Dock	89 05	-----	27 30	-----	-----	-----	-----	-----	----	116 35	-----	5 00	----	-----	----	----	-----	----	----	5 00	121 35
Shallotte	C. W. Stocks, Shallotte	70 00	16 25	27 06	1000 00	-----	-----	20 00	2 00	----	1235 25	10 00	-----	----	-----	----	----	-----	----	----	10 00	1245 25
Seven Creeks	Jasper Stocks, Bughill	100 00	-----	25 00	-----	-----	37 11	18 00	5 00	----	185 11	12 00	-----	----	3 15	----	----	-----	1 60	----	16 75	201 86
Soldier Bay	W, W. Phelps. Ash	-----	50 03	21 00	-----	-----	-----	20 00	3 00	----	94 03	-----	-----	----	-----	----	----	-----	----	----	-----	94 03
Zion	E. D. Smith, Ash	43 80	15 00	-----	5 00	-----	-----	-----	2 00	2 69	68 49	-----	-----	----	4 15	----	----	-----	----	----	4 15	72 64

Table V. Sunday Schools of Dock Baptist Association, State of North Carolina for yea r ending Nov. 12, 1927.

CHURCHES	Village, Town, City or Country Church?	SUPERINTENDENT'S AND POST OFFICES	SECRETARIES AND POST OFFICES.	Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years.	Intermediates 13—16 Years.	Young People 17—24 Years.	Adults 25 Years and Up.	Total Enrollment.	Average Attendance?	Is the School Graded?	Is it Standard A-1?	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions and Orphanages.	Does Your Church House Provide for Depts. and Classes?
Camp Branch	Co.	Nathan Little. Makatoka, N. C.	Melven McPherson, Makatoka, N. C.	4							38	25	No	No	7			No
Gores Chapel	Co.	D. C. Canady, Bughill, N. C.	J. T. Gore, Bughill, N. C.	5														
Happy Home	Co.	H. M. Smith, Nakina, N. C.	Jas. Smith, Nakina, N. C.	8							57	25	Yes	No	7	$23 00		No
Magnolia	Co.	S. A. Long, Old Dock, N. C.	H. H. Cumbee, Old Dock, N. C.	7							60	35	Yes	Yes	1	4 00		No
Myrtlehead	Co.	E. C. Duncan, Freeland, N. C.	Murry Long, Freeland, N. C.	7							63	40	No	Yes		6 42		No
Nakina	Co.	C. L. Sasser, Nakina, N. C.	Robert White, Nakina, N. C.	6							105	51	No	No		51 58		No
New Life	Co.	H. C. Bennett, Freeland, N. C.	Lee Phelps, Exum, N. C.	10	25	12	12	30		11	90	45	No	No	7	11 97	6 50	No
New Britian	Co.	B. G. Simmons, Freeland, N. C.	Jack King, Freeland, N. C.	3		36			6		42	25			1	7 50		No
Olymphic	Co.	Not reported	Not reported	Report the Sunday School is getting along nicely.														
Polly Bridge	Co.	Geo. T. Ward, Nakina, N. C.	J. L. Hardwick, Nakina, N. C.	9							65	No	No	7	30 29	43 30	No	
Palmira	Co.	W. M. Suggs, Old Dock, N. C.	Walter Powell, Old Dock, N. C.	6							83	35						No
Shallotte	Co.	W. H. Leonard, Shallotte, N. C.	R. A. Millican, Shallotte, N. C.	7							90	50				24 33	2 02	No
Seven Creeks	Co.	S. P. Long, Bughill, N. C.	D. S. Gore, Bughill, N. C.	7							104	64		No	6	37 11		
Soldier Bay	Co.	L. M. Todd, Ash, N. C.	Miss Evelyn Long, Ash, N. C.	7							78	30	No	No		19 67		No
Zion	Co.	J. L. Ludlum, Ash, N. C.	E. D. Smith, Ash, N. C.	6	8	7	9	2	5	14	45	14	No	Yes		2 69	2 15	No

Summary Table. Statistics of Dock Baptist Association, State of North Carolina for ye ar ending Nov. 12, 1927.

CHURCHES	When Constituted.	City, Town, Village or Country Church	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES	Regular Days of Meetings.	Baptisms.	Total Membership.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.	No. Sunday Schools.	Total Enrolled.	Gifts for Support of Local Church Work.	Gifts for all Missions Education and Benevolences.	Total Contributions.	Value of Church House and Grounds.	Total Value all Church Property.
Camp Branch	----	Co.	W. V. Simmons, Ash, N. C.	E. M. Little, Makatoka	4	7	55	1	----	----	1	38	$88 62	-------	$88 62	-------	-------
Gores Chapel	1924	Co.	A. D. Harrelson, Loris, S. C.	J. T. Gore, Bughill	3	23	52	1	----	----	1	---	76 07	-------	76 07	$ 350	$ 350
Happy Home	1903	Co.	J. Rob. Carter, Hammand, S. C.	M. T. Long, Nakina	1	7	27	1	1	----	1	57	77 00	$ 3 60	80 60	500	500
Magnolia	1911	Co.	G. R. Hunt, Clarendon, N. C.	J. P. Rhodes, Old Dock	4	1	89	1	----	----	1	60	102 91	18 80	121 71	500	500
Myrtlehead	1922	Co.	Clarendon, N. C.	E. E. Evans, Freeland	1	--	34	1	----	----	1	63	185 81	12 40	196 21	800	800
Nakina	1927	Co.	W. J. Russell, Vineland, N. C.	W. B. Long, Nakina	3	27	35	----	----	----	1	105	240 07	-------	240 07	No Building.	
New Life	1888	Co.	K. L. Stanley, Bughill, N. C.	R. B. Bennett, Exum	1	9	115	1	1	2	1	90	209 60	12 81	222 41	500	500
New Britian	1818	Co.	J. K. Todd, Clarendon, N. C.	O. D. Phelps, Ash	1	3	160	1	3	----	1	42	139 25	20 75	160 00	1500	1540
Olymphic	1927	Co.	A. D. Herrelson, Olymphic, N. C.	Guy Gore, Olymphic	3	23	23	1	----	----	1	---	14 10	-------	14 10	-------	-------
Polly Bridge	----	Co.	J. Rob. Carter, Hammond, S. C.	C. L. Sasser, Nakina	1	7	129	1	4	----	1	---	333 04	77 75	410 79	1000	1000
Palmira	1885	Co.	W. J, Russell, Vineland, N. C.	S. C. Duval. Old Dock	4	2	117	1	2	----	1	83	116 35	5 00	121 35	1500	1500
Shallotte	1835	Co.	W. A. C. Harrelson, Loris, S. C.	M. W. Grissette, Shallotte	4	--	58	1	1	----	1	90	1233.25	10 00	1245.25	2000	2000
Seven Creeks	----	Co.	K. L. Stanley, Bughill, N. C.	P. A. Stanley, Bughill	4	6	99	1	1	2	1	104	185 11	16 75	201 86	2000	2000
Soldier Bay	1886	Co.	W. V. Simmons, Ash, N. C.	W. R. Babson, Ash	3	--	105	1	----	----	1	78	94 03	-------	94 03	600	600
Zion	1919	Co.	W. V. Simmons, Ash. N. C.	J. K. Ludlum, Ash	2	1	36	1	3	----	1	45	68 49	4 15	72 64	400	400

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MINUTES

of the

THIRTEENTH ANNUAL SESSION

of the

DOCK ASSOCIATION

Held with the Baptist Church at

POLLY BRIDGE, NAKINA, N. C.

Friday and Saturday before the Second Sunday in November, 1928

Next session of this Association will be held with the Church at Olyphic, Olyphic, N. C., beginning at 10:00 A. M., Friday before the second Sunday in November, 1929.

Rev. W. J. Russell to preach the introductory sermon.

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Economy Printing Co., Union, S. C.

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator ..... Rev. K. L. Stanley, Bughill, N. C.

Clerk ..... D. B. Edwards, Exum, N. C.

Treasurer ..... C. F. Ward, Nakina, N. C.

EXECUTIVE BOARD

J. J. Little ..... Makatoka, N. C.
J. H. Powell ..... Old Dock, N. C.
W. B. Edwards ..... Exum, N. C.
A. T. Ward ..... Nakina, N. C.
B. F. Babson ..... Ash, N. C.
O. L. Pruitt ..... Freeland, N. C.
Rev. K. L. Sanley ..... Bughill, N. C.
Rev. C. Millican ..... Nakina, N. C.
Rev. W. V. Simmons ..... Ash, N. C.

LIST OF CHURCHES AND DELEGATES

Camp Branch—J. J. Little, R. A. Little, E. P. Little.
Gore's Chapel—J. J. Stevens, J. E. Little, J. T. Gore.
Happy Home—J. J. Long, W. M. Ray, Jim Smith, M. T. Long.
Magnolia—Not represented.
Myrtlehead—G. C. Simmons, B. F. Long, L. D. Duncan.
Nakina—E. G. Watts, R. T. White, Lemon Ward.
New Life—H. G. Brady, T. R. Phelps, M. A. Phelps.
New Britian—R. M. Simmons, B. G. Simmons, G. W. Simmons.
Olyphic—G. I. Anderson, J. M. Gore, J. Marvin Gore.
Polly Bridge—A. C. Coleman, E. G. Ward, Jasper Simmons.
Palmira—Frank Ray, Joel Sasser, D. L. Smith.
Shallotte—A. R. Milliken, W. H. Leonard, M. W. Grissett.
Seven Creeks—S. P. Long, S. C. Stevens, C. O. Stocks.
Soldier Bay—D. B. Long, J. Leonx Smith, Otis Evans.
Zion—Anson Ludlum, J. L. Ludlum, J. K. Ludlum.

REPORT OF CONSTITUTIONAL COMMITTEE

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from Chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday School of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called

also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawful organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

PROCEEDINGS

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

DOCK ASSOCIATION

HELD WITH

BAPTIST CHURCH AT POLLY BRIDGE

Nakina, N. C.

Friday Morning

Opened by Rev. K. L. Stanley. Song by congregation, "Amazing Grace How Sweet the Sound," etc. Prayer by Bro. Charlie McLamb. Song, "All Hail the Power of Jesus', etc. After which Rev. K. L. Stanley read fron the 21st to 24th verses of 6th chapter of Matthew. Subject, "Hindering Cause of Our Membership." Prayer by Rev. W. R. Beech. After which the Association entered into the regular routine of business. Song, "How Firm a Foundation" lead by Bro. Charlie Ward.

Roll of churches. Rev. W. R. Beech and Bro. E. G. Watts were appointed Reading Clerks. Reading of church letters followed.

Rev. Wm. M. Gilmore from Raleigh, spoke from the last verse of the 4th chapter of Matthew on the subject of Missions which was very interesting and helpful.

Rev. W. R. Beech spoke on the Biblical Recorder and emphasized the reading of our paper and many subscribed.

Adjourned one hour for noon.

After engaging in a bountiful and delicious dinner the Association reopened at 1 P. M.

Song, "How Firm a Foundation." Rev. K. L. Stanley read the 1st division Psalms. Song, "Am I a Soldier of the Cross."

STATE MISSION

This subject being assigned to Bro. I. D. Caison and Bro. Caison having passed to his final reward recently, therefore the Moderator asked Sister Wilber Stanley to write up the paper after which the Moderator read the paper as follows:

The subject of State Missions is one of great importance. Its avowed purpose is to "Give the Gospel to North Carolina and then to all the world..

This subject refers directly to the missionary work of our State Convention and forms a substantial base from which to issue help for all the other objects of our denomination.

Thus we conclude that the State Mission department is rendering valuable service in kingdom building and is one of the most vital and important objects of our own Convention.

Respectfully submitted,

K. L. STANLEY, Com.

After motion the report was accepted and committee discharged. Rev. W. J. Russell was asked to discuss the subject. Bro. Russell finding that Rev. Gilmore had already spoke partally on this subject, asked that he be excused and Bro. Gilmore continue, which Bro. Gilmore did in an interesting manner.

TEMPERANCE

By motion the subject, Temperance, was called for and Bro. Charlie McLamb's written report was read by Rev. W. D. Stevens as follows:

We shall strive to glorify God in what we do or say, having the fear of God before us in eating, drinking and in whatsoever we do or say.

We want to bring to mind the evils of the day brought about by alcoholic drinks.

Drunkenness and profanity should not be tolerated by any member.

We say no member of the church should drink anything intoxicating at all, be sober and watch unto prayer. Not be drunk on wine, but be filled with the spirit.

Respectfully submitted,

CHARLIE McLAMB, Com.

By motion the Association received the report and the committee was excused and Rev. W. D. Stevens recognized as speaker on the subject which he spoke most powerfully and interestingly.

Bro. A. T. Ward was called away to visit a sick sister and asked to have a prayer before leaving for which the Moderator called on Rev. W. J. Russell.

PASTORAL SUPPORT

Bro. C. W. Stocks read his written report which is as follows:

Dear Brethren:

It is with regret that so many of our churches' salaries are so small. We are afraid pastors are having to make a great sacrifice on their part. We should not muzzle the mouth of the ox that treadeth out the corn. Let us the first day of the week prepare to meet the demand and our duty.

Respectfully submitted,

C. W. STOCKS, Com.

Bro. Stock's report was accepted to sand he spoke to same, followed by Brethren Charlie McLamb, T. R. Phelps, E. G. Watts and Rev. Wm. M. Gilmore, all speaking with great interest.

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FOREIGN MISSIONS

This was written and read by Bro. W. V. Simmons, the appointee, which was received and Bro. Simmons was recognized as speaker. Written report follows:

We believe Foreign Mission to be one of the most important works of the Baptist people. If Christ was more interested about one class than another, it must have been those who did not have the gospel, because after He arose from the dead He said to his deciples, "Go ye unto all the world and preach my gospel to every creature," and he said "I came not to call the righteous to repentance, but sinners, and this shall be a witness to them. My word shall not return void. O, watchman, if you hear the sound coming and fail to warn them they shall die in their sins and your soul shall be required at their hands.

Respectfully submitted,

W. V. SIMMONS, Com.

Bro. Simmons, with his powerful and enthusiastic manner, spoke so very interestingly that it moved our souls to do more for Foreign Missions.

Song, "Praise God from whom all blessings flow."

Benediction by Rev. W. D. Stevens.

Adjourn until Saturday 10 A. M.

SATURDAY, 10 A. M.

Association opened by song, "On the Other Side."

Bro. Beech read 116th Psalms; prayer by Bro. Beech.

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HOME MISSIONS

Bro. B. F. Babson was assigned this subject, but on account of his absence, Rev. W. R. Beech from Raleigh was recognized and spoke with soul-lifting power on the subject.

—o—

PRAYER

This subject was allotted to Bro. J. H. Powell, but for some cause, Bro. Powell was not present and Bro. Cage McLamb was recognized and spoke in the great interest and need of prayer.

ORPHANAGE

Bro. A. T. Ward having this subject, was present with his written report which is as follows:

Dear Moderator and Brethren:

We look upon the Baptist Orphanage at Thomasville, N. C., as being one of the grandest institutions in this, our Southland, as well as North Carolina.

When we stop to look at the situation as it is now before us as Baptist, namely, that hundreds of children who are now in the Orphanage at Thomasville, N. C., it is our duty to heartily contribute our means for the purpose of supporting this Christian instittuion.

There are a great number of orphan children whose fathers and mothers have gone on to reap their reward. The Bible teaches us to train up a child in the way it should go that when it gets old it will not depart from it.

We do honestly believe that when our fatherless and motherless children are placed under such Christian training as the Baptist orphans, that we are only complying with prophesies of the Bible. So let us do more and contribute more of our means to this object.

Respectfully submitted,

A. T. WARD, Com.

Bro. Ward's written report received, accepted and, he was recognized as speaker. Bro. Ward having viisted our orphanage, could, and did, in his usual sympathizing way, spoke powerfully in behalf of our orphanage and a collection of five dollars and five cents was raised.

—o—

BAPTIST HOSPITAL

Rev. C. Millican being present, read his report, which is as follows:

Stop a minute and read these lines: The poor suffering Baptists of North Carolina are depending on hundreds of them living in counties where there are no hospitals, waiting the love of our churches, and you are the key to their health and life.

Respectfully submitted,

REV. C. MILLICAN, Com.

Bro. Millican having been an inmate a short while at our Baptist Hospital, spoke in high tones and unquestionable terms which appeals to every Baptist.

SUBJECTS WITH SPEAKERS NAMES FOR NEXT SESSION

State Missions ..... O. L. Pruitt
Home Missions ..... B. F. Babson
Foreign Missions ..... W. V. Simmons
Pastoral Support ..... C. F. Ward
Temperance ..... Charlie McLamb
Prayer ..... Cager McLamb
Christian Education ..... P. A. Stanley
Recorder ..... J. J. Little
Old Ministers' Relief ..... Joel Sosser
Orphanage ..... A. T. Ward
Hospital ..... Rev. C. Millican

Bro. J. J. Little, appointee on the subject, Biblical Recorder, being providentially hindered from getting to the Association, brought his written report to the secretary which reads as follows:

The Biblical Recorder is set for the constructive efforts of our people in obeying the command of Christ. to carry the gospel to all the world. It is published in the interest of our Baptist work. It serves as organ of the Baptist of North Carolina. Among its readers we find our most wide awake Christians.

Through the Biblical Recorder we keep in touch with our Baptist workers. It carries the efforts and achievements of our different church organizations. So you see by it we are best informed about the methods and success of our Christian workers.

The Home Circle seeks to present high ideals for our young converts. This helps in developing character both spiritual and intellectual.

One of the greatest needs of our day is good literature for the youth of our land.

Literature pure and interesting that it may stimulate its readers to render unselfish service for our Master.

CHRISTIAN EDUCATION

Rev. J. W. Sinclair being assigned this subject, but was unable to get to the Association, sent his written report to the secretary which is as follows:

I, your committee, wish to submit the following outline and discussion on Christian Education.

First. Early History and Growth.

Second: Its place in our denominational life.

1. Our Christian schools increase the influence and members of our denomination.
2. They are a source of our ministers and missionaries.
3. They stress the training of laymen for local service.
4. They seek to eliminate native white adult illiteracy in the south.

Third. Our duty to our Christian schools, our homes, churches, and day schools.

First. Early History and Growth.

Preachers and doctors in early days got their training in private homes from men who could teach them.

Isaac Heator established the first private school in America about the middle of the 18th century.

The Philadelphia Association gave money to help train men who were inclined to learning.

In 1791 the Charleston Association voted to raise a theological fund to help preachers. By 1810 the endowment reached $10,000.

This fund helped many worthy preachers. The first great worker helped by this was Jessie Mercer, the founder of Mercer University (Ga.) and did great work in Georgia and Texas. From this step they saw the need of schools to train our workers.

In 1859 this fund was given to Southern Seminary. This school at once began to train men for service and several years later Southern Seminary was organized in a humble way. These are now the best seminaries in the South.

I speak personally for the Southwestern Seminary (Texas) for I finished at this seminary.

There are now 201 seminary colleges and universities in the South; 22 are under Roman Catholic control. In 1927 there were enrolled in these schools 122,006 students. Baptist senior colleges having 16,-023 of which 11,179 were Baptist or preferred Baptist; 6,997 of these students are vitally connected wit hthe denomination.

Second. Its place in our denominational life.

First. Our Christian schools increase the efficiency of members of our denomination. Between 1814-1845 the Primitive Baptist separated from the Missionary Baptist party because they did not believe in denominational education. Because of their attitude they have almost died and the Missionary Baptist have sent the gospel around the world through their schools.

We should be loyal to our schools. We lost William Jennings Bryan as a great Baptist, who could have been the greatest preacher of the South, because he went to a Presbyterian College.

Second. They are a source of our missionaries and preachers. One large State university di dnot have a single student for the min-

istry in seven years. A Baptist college at the same time sent out 24 per cent of its students as ministers.

At one chapel exercise this Baptist college had 50 young people volunteer for definite religious service. Figures show that 1701 of 1821 ministers had come from denominational college.

3. They stress the training of laymen for denominational service. From these schools we expect trained laymen as deacons, Sunday school teachers and church officers. We also receive some of the best workers in the woman's work.

The Woman's Training School connected with the Southern Seminary and Southeastern is a great blessing to our denomination. Here the preachers and other workers get their trained wives to help them. Some of our greatest missionaries and workers are women. The suffering needs of our churches is trained preachers and workers filled with the Holy Spirit.

4. Adult illiteracy in the South.

Southern Baptists have more membership in more illiterate counties than all other religious bodies combined. Two-thirds of the membership in our Southern Baptist Churches live in the country. This shows that two-thirds of the Baptist boys and girls must get their education in rural schools. These facts show that native white illiteracy is a Southern problem and largely a Baptist problem.

It was recommended by the last Convention of Southern Baptist to unite all our agencies and forces to try to eradicate this illiteracy by 1940.

Third and last. Since our Christian schools are the fountain which blesses our work so much and since we have and can give the Baptist message of Christ to the world, we therefore owe them our most loyal support. We should pay the two and a half million on our Christian schools to save them. We should also seek to make our homes 100 per cent for Christ and try to make State education more Christian.

Respectfully submitted,

REV. J. W. SINCLAIR.

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A collection was taken for our Baptist Orphanage which amounted to $5.05 which by motion was turned over to Bro. C. F. Ward.

A motion to elect officers for the next year which is as follows:

Moderator ..... Rev. K. L. Stanley, Bughill, N. C.
Clerk ..... D. B. Edwards, Exum, N. C.
Treasurer ..... C. F. Ward, Nakina, N. C.

EXECUTIVE BOARD

J. J. Little ..... Makatoka, N. C.
J. H. Powell ..... Old Dock, N. C.
W. B. Edwards ..... Exum, N. C.
A. T. Ward ..... Nakina, N. C.
B. F. Babson ..... Ash, N. C.
O. L. Pruitt ..... Freeland, N. C.
Rev. K. L. Sanley ..... Bughill, N. C.
Rev. C. Millican ..... Nakina, N. C.
Rev. W. V. Simmons ..... Ash, N. C.

By motion the next session of the Dock Association will convene with Olyphic Baptist Church, Olyphic, N. C., Friday and Saturday before the second Sunday in November, 1929 at 10 A. M., Rev. W. J. Russell to preach the introductory sermon.

By order of the Association the Clerk was asked to write all the churches that had not paid in their $5.00 minute fund to do so.

TREASURER'S REPORT

Balance in Treasury ..... $ .96
Total receipts for 1928 ..... 57.00

Disbursements

For printing Minutes $44.00
Secretary's Salary 10.00
Postage 2.00
Balance in Treasury 1.96

Respectfully submitted.

J. J. LITTLE, Treasurer.

REPORT OF FINANCE COMMITTEE

Report from J. J. Little, Treasurer ..... $ 1.96
For Minutes and Clerk 53.50
Olyphic Church to Orphanage 6.75
Shallotte Church, Home Missions ..... $ 2.00
Shallotte Church, State Missions 2.00
Shallotte Church, Hospital 2.00
Shallotte Church, Orphanage 4.00
Zion Church, Orphanage 2.75

Zion Church, Hospital	2.75
Polly Bridge Church, Other Objects	1.00
Total	$78.71

Respectfully submitted.

C. F. WARD,
O. L. PRUITT,
E. G. WATTS,
Committee.

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By motion the Association adjourned to meet with Olymphic Baptist Church, Olymphic, N. C., Friday and Saturday before the second Sunday in November, 1929. Rev. W. J. Russell to preach the introductory sermon.

REV. K. L. STANLEY,
Moderator.
D. B. EDWARDS,
Clerk.

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SUNDAY MORNING

Sunday morning mass meeting opened by Bro. O. L. Pruitt at 10 A. M. by the choir singing "On the Other Shore." Then Bro. Pruitt read 3rd chapter of 1st John, then song "I'm Going Home"; then prayer by Bro. Joel Sasser; then song, "Sail Away on the Wings of Glory." A speech on prayer by Bro. T. R. Phelps, continued by Bro. Joel Sosser.

The meeting was brought to a sudden close for the funeral of Bro. W. F. Reeves, which was preached by Rev. C. Milliken.

Adjourned.

TABLE I. CHURCH MEMBERSHIP, ETC., DOCK ASSOCIATION

CHURCHES	Is it in a Village, Town, City or	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Members Reported	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present Membership	Weekly Prayer Meetings	Revival Meetings Held	Lord's Supper Observed	Families Receiving State Baptist Paper
Camp Branch	C	....	Rev. W. V. Simmons, Ash, N. C.	4	55	4	..	..	..	..	..	..	..	59	....	1	...	...
Gore's Chapel	C	....	Rev. A. D. Harrelson, Loris, S. C.	3	57	..	3	..	..	..	4	..	1	55	No	1	No	...
Happy Home	C	1998	Rev. J. Robt. Carter, Nakina, N. C.	1	29	5	1	..	..	2	..	..	..	33	Yes	1	1	...
Magnolia	....	....	Not represented	.....	89	..	..	..	..	..	..	..	..	...	....	....	..	...
Myrtlehead	C	1922	Rev. G. R. Hunt, Clarendon, N. C.	.....	34	..	1	..	..	2	1	..	1	31	Yes	1	2	...
Nakina	V	1926	Rev. W. J. Russell, Vineland, N. C.	3	33	11	2	..	..	..	..	..	..	51	Yes	2	1	...
New Life	C	1888	Rev. J. W. Sinclair, Ash, N. C.	2	104	..	..	..	..	3	3	1	2	95	Yes	No	No	No
New Britian	C	1818	Rev. J. K. Todd, Clarendon, N. C.	1	160	2	2	..	1	2	4	1	2	157	No	1	3	...
Olymphic	C	1927	Rev. A. D. Harrelson, Loris, S. C.	1-3	36	..	1	..	..	..	..	..	..	37	Yes	1	2	...
Polly Bridge	C	1887	Rev. J. R. Carter, Hammond, S. C.	1	133	5	4	..	2	2	..	..	5	137	Yes	1	3	...
Palmira	C	1885	Rev. W. J. Russell, Vineland, N. C.	4	117	8	1	..	2	..	..	..	3	125	Yes	2	2	...
Shallotte	C	1835	Rev. W. A. C. Harrelson, Loris, S.C.	4	58	..	..	..	..	2	..	..	1	55	Yes	1	1	1
Seven Creeks	C	. ..	Rev. A. R. Soles, Tabor, N. C.	4	99	5	6	..	4	6	..	..	3	105	Yes	1	2	1
Soldier Bay	C	1886	Rev. W. D. Stevens, Allsbrook, S. C.	3	105	4	1	..	4	6	..	..	1	108	No	1	1	1
Zion	C	1919	Rev. A. D. Harrelson, Loris, S.C.	1	36	..	1	..	..	..	..	..	2	35	Yes	1	3	No

TABLE II: SUNDAY SCHOOLS OF DOCK ASSOCIATION

CHURCHES		SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Beginners, 3—5	Primaries, 6—8	Juniors, 9—12	Intermediates, 13-16	Young People, 17-24	Adults 25 yrs & up	Total Enrollment	Average Attendance	Is the School Graded?	Standard A-1?	Teachers with Dip.	Baptisms for S. S.	Gifts to Ch. Work	Gifts to Missions, Orphanage, etc.
Camp Branch	C	Nathan Little, Makatoka, N. C.	7	..	..	..	..	..	..	28	20	....	....	..	4	.....	7.10
Gore's Chapel	C	J. T. Gore, Bughill, N. C.	5	..	..	..	..	..	..	..	..	....	....	..	..	.....	.....
Happy Home	C	L. L. Smith, Bughill, N. C.	6	7	7	5	6	4	17	52	25	....	....	..	..	.....	.....
Magnolia	C	Not represented															
Myrtlehead	C	Murray Long, Freeland, N. C.	7	..	..	..	..	..	..	40	35	....	....	..	..	.....	.....
Nakina	V	C. L. Sasser, Nakina, N. C.	5	..	..	..	..	..	..	60	40	Yes	....	..	..	.....	25.00
New Life	C	E. L. Vereen, Exum, N. C.	9	34	13	19	..	..	39	114	33	No	No	..	..	24.20	1.77
New Britian	C	W. D. Smith, Ash, N. C.	2	..	..	..	..	..	..	42	20	No	....	..	1	6.00	22.00
Olymphic	C	H. L. Smith, Olyphic, N. C.	..	..	..	..	..	..	..	40	..	....	....	..	..	.....	.....
Polly Bridge	C	G. T. Ward, Nakina, N. C.	9	..	..	..	..	..	..	130	65	....	....	..	2	26.61	105.27
Palmira	C	W. M. Suggs, Old Dock, N. C.	7	..	25	17	15	8	9	71	40	....	Yes	..	..	24.39	.....
Shallotte	C	W. H. Leonard, Shllotte, N. C.	7	16	..	21	..	13	25	68	48	....	....	..	..	23.55	28.07
Seven Creeks	C	C. O. Stocks, Bughill, N. C.	7	..	..	..	..	..	..	125	54	....	....	1	5	9.74	35.10
Soldier Boy	C	L M. Todd, Ash, N. C.	10	..	..	..	..	..	..	68	25	No	No	..	3	4.80	.....
Zion	C	J. L. Ludlum, Ash, N. C.	5	5	13	4	11	6	16	60	40	No	Yes	..	..	5.00	9.00

TABLE III: CHURCH PROPERTY OF DOCK ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Material Used	Persons Seated	Number of Rooms	All Dep's Cared for?	Are All Sunday School Classes Provided for?	Value of Church House and Grounds	Value of Mission Chapel	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Camp Branch	E. M. Little, Matakota, N. C.	Yes		W		One			$ 400.00			$ 400.00		
Gore's Chapel	J. T. Gore, Bughill, N. C.	Yes	1924	W		One		No	400.00			415.00		No
Happy Home	M. T. Long, Nakina, N. C.	Yes	1921	W	60	One		No	400.00			400.00	None	No
Magnolia	Not represented													
Myrtlehead	E. E. Evans, Freeland, N. C.	Yes	1926	W	300	One			800.00			800.00		
Nakina	W. B. Long, Nakina, N. C.													
New Life	B. R. Burnett, Exum, N. C.	Yes	1916	W	300	One	No	No	500.00			500.00		
New Britian	O. D. Phelps, Ash, N. C.	Yes	1912	W	300	One	No		1500.00			1500.40		
Olymphic	Guy Gore, Olyphic, N. C.	Yes	1928	W	300	One	Yes	No	1000.00			1000.00	20.00	
Polly Bridge	C. L. Sasser, Nakina, N. C.	Yes	1912	W	300	One	No	No	1000.00			1000.00		
Palmira	S. C. Duval, Old Dock, N. C.	Yes	1885	W	250	One	Yes	Yes	1500.00			1500.00		
Shallotte	M. W. Grissett, Shallotte, N. C.	Yes	1927	W	300	One	Yes	No	1500.00			1500.00		
Seven Creeks	S. P. Long, Bughill, N. C.	Yes	1919	W	300	One	No	No	600.00			600.00		
Soldier Bay	W. R. Babson, Ash, N. C.	Yes		W	300	One	No	No	600.00			600.00		
Zion	J. K. Ludlum, Ash, N. C.	Yes	1919	W	200	One	Yes	Yes	400.00			400.00		

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF DOCK ASSOCIATION

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature for S. S., etc.	Given to Local Poor	Minutes and Clerk	Other Objects	Total Gifts Local Work
Camp Branch	$ 65.00	$	$ 12.50	$	$	$ 7.10	$ 10.00	$ 5.00	....	$ 99.61
Gore's Chapel	27.70	.....	.....	.....	15.00	.....	.....	2.30	....	45.00
Happy Home	60.00	15.00	5.00	.....	.....	16.00	.....	5.00	....	101.00
Magnolia	.....	.....	.....	.....	.....	.....	.....	.....	....	.....
Myrtlehead	83.05	.....	12.80	.....	6.23	1.00	66.27	1.50	....	169.35
Nakina	156.31	.....	117.45	.....	.....	.....	.....	3.00	....	276.77
New Life	97.47	.....	.....	.....	27.10	.....	.....	5.00	....	129.57
New Britian	41.70	2.50	20.00	.....	2.05	6.00	24.10	5.00	6.00	107.35
Olymphic	150.00	25.00	.....	.....	.....	14.00	8.00	5.00	1.00	203.00
Polly Bridge	209.41	.....	32.49	8.67	.....	22.59	56.20	6.00	....	335.36
Palmira	192.91	.....	.....	.....	.....	12.73	.....	5.00	....	210.64
Shallotte	75.25	.....	18.00	.....	.....	.....	18.00	2.00	....	113.25
Seven Creeks	85.50	23.55	21.00	119.00	.....	.....	4.50	5.00	....	258.30
Soldier Bay	50.75	.....	20.00	.....	1.75	.....	10.00	3.00	....	85.50
Zion	46.35	.....	.....	.....	.....	.....	.....	3.00	....	49.35

TABLE V: GIFTS FOR ALL MISSIONS, ETC., DOCK ASSOCIATION

CHURCHES	Co-Operative Program	Association Missions	State Missions	Home Missions	Foreign Missions	Hospital	Orphanage	Aged Min. Relief	Foreign Relief	Total to Missions Education and Benevolence	Total Gifts to All Purposes	Pledged to Co-op. Prog.
Camp Branch	$.....	$.....	$...	$...	$...	$...	$.....	$.....	$.....	$.....	$ 99.61	$.....
Gore's Chapel	.....	.....	....	....	....	....	2.90	.....	.....	2.90	47.90	.....
Happy Home	.....	.....	....	....	....	....	.....	.....	.....	101.00	101.00	.....
Magnolia	.....	.....	....	....	....	....	.....	.....	.....	.....	.....	.....
Myrtlehead	.....	.....	....	....	....	4.07	.....	.....	.....	4.07	173.42	.....
Nakina	.....	.....	....	....	....	....	6.73	.....	.....	6.73	283.50	.....
New Life	.....	.....	....	....	....	....	.....	.....	.....	22.55	152.12	.....
New Britian	.....	.....	....	....	1.50	8.00	5.50	2.00	3.00	20.00	127.35	15.00
Olymphic	.....	10.40	....	....	....	....	6.75	.....	.....	17.15	220.15	.....
Polly Bridge	.....	.....	....	....	5.22	....	100.05	13.25	.....	118.62	453.98	.....
Palmira	.....	.....	2.00	2.00	....	2.00	4.00	.....	.....	.....	210.64	.....
Shallotte	22.00	.....	....	....	....	....	.....	.....	.....	10.00	123.25	.....
Seven Creeks	10.00	.....	....	....	....	....	.....	.....	.....	22.00	280.90	.....
Soldier Bay	.....	.....	....	....	....	....	.....	.....	.....	10.00	95.50	.....
Zion	.....	.....	....	....	....	4.50	4.50	.....	.....	9.00	58.35	.....

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MINUTES

of the

Fourteenth Annual Session

of the

Dock Association

held with the

BAPTIST CHURCH AT OLYPHIC,
OLYPHIC, N. C.

Friday and Saturday before the second
Sunday in November, 1929.

Next session of this Association wlil be held with the church at Sweet Home, Mollie, N. C., beginning at 10:00 A. M., Friday before the second Sunday in November, 1930. Rev. A. R. Soles to preach the introductory sermon.

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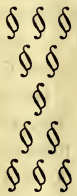

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DIRECTORY OF ASSOCIATION

OFFICERS

Moderator—REV. K. L. STANLEY ---------- Bug Hill, N. C.
Clerk—D. B. EDWARDS ---------- Exum. N. C.
Treasurer—C. F. WARD ---------- Nakina, N. C.

EXECUTIVE BOARD

J. J. LITTLE ---------- Makatoka, N. C.
J. H. POWELL ---------- Old Dock, N. C.
W. B. EDWARDS ---------- Exum, N. C.
A. T. WARD ---------- Nakina, N. C.
VANCE B. GORE ---------- Olyphic, N. C.
L. L. TODD ---------- Mollie, N. C.
REV. K. L. STANLEY ---------- Bughill, N. C.
REV. C. MILLICAN ---------- Nakina, N. C.
REV. W. V. SIMMONS ---------- Ash, N. C.

LIST OF CHURCHES AND DELEGATES

1. Camp Branch—Nathan Little, Rosty Little, J. B. Little.
2. Dulah—G. W. Jacobs. J. A. Stocks. J. D. Long, B. C. Jenrette.
3. Gore's Chapel—Denis Gore. A. J. Harrelson, M. R. Harrelson.
5. Happy Home—Jim Smith, Jim Gore, M. T. Long.
6. Magnolia—(Not represented.)
7. Myrtlehead—(By letter only) with Murry Long. L. D. Duncan and G. C. Simmons.
8. Nakina—Y. N. Gore, R. V. White, D. W. Long.
9. New Life—H. G. Brady, Lee Phelps, Roy Phelps.
10. New Britian—G. W. Cox, R. M. Simmons. G. W. V. Simmons.
11. Olyphic—Harvey L. Smith, Henry Farnyduval, Will Duncan.
12. Polly Bridge—A. T. Ward, C. McLamb, C. L. Sasser.
13. Palmira—M. L. Duval, O. L. Duval, D. L. Smith.
14. Shallotte—W. H. Leonard. Allard Grissitt, Vance Russ.
15. Seven Creeks—C. O. Stocks, A. A. Long, George Long.
16. Soldier Bay—J. Lenox Smith, R. I. Phelps, R. B. Coleman.
17. Sweet Home—(Received from The Carolina Association and joined our Association.)
18. Zion—J. L. Ludlum, Anson Ludlum. W. S. Carslisles.

ALTERNATES

1. New Brition—L. M. Bobson.
2. Olymphic—G. D. Anderson, Vance B. Gore, Willie Jacobs.
3. Palmira—Joel Sasser, O. G. Ezzell, D. G. Duval.
4. Seven Creeks—S. P. Long, P. A. Stanley, Nealy Long.
5. Zion—J. K. Ludlum, M. D. Smith, J. R. Ludlum.

PROCEEDINGS

FRIDAY MORNING

Proceedings of the Fourteenth Annual Session of the Dock Association Held with Baptist Church at Olyphic, Olyphic, N. C., Friday morning Nov. 8th, 10:00, A. M., 1929, with Rev. K. L. Stanley as Moderator. The Moderator read the 1st division of the Psalms. Song, followed by prayer lead by Rev. G. R. Hunt.

The Moderator appointed reading clerks as follows: P. A. Stanley and Vance B. Gore.

Finance Committee—E. G. Watts, O. L. Farmyduval, and W. E. Jacobs.

Calling the Roll of Churches and reading the minutes. Fourteen were present and one (Magnolia) was absent.

Sweet Home church was admitted by letter from the Carolina Association also Dulah Baptist Church joined and both were made welcome by our Association. A song—while the delegates from the newly joined churches were given the right hand of welcome.

The Moderator asked the pastor and deacons of Olyphic church to arrange the religious exercise for tonight and tomorrow which was quickly arranged as follows:

Rev. W. V. Simmons to preach tonight at 7:30.

Rev. A. D. Wooddle to preach tomorrow at 10:00, A. M.

All business was closed at this time for the introductory sermon. Rev. W. J. Russell being on this was present and read the 3rd chapter of Matthew. Prayer by Uncle Tom Ward. Bro. Russell with his usual pleasant and pleasing manner but with deepest interest showed the churches so much of their weakness that it brought many dry eyes to tears. Prayer followed by Rev. A. R. Soles.

Visiting Brethren from Carolina Association: Rev. W. D. Stephens, L. B. Granger, J. H. Edge, Rev. A. R. Soles; Waccamaw Association, J. H. Lay, W. J. Lay.

At 12:00 o'clock the Association adjourned to meet at 1:00, P. M.

FRIDAY AFTERNOON

Song—Amazing Grace, etc. After which the Moderator cal ed the Association to order and read the 15th chapter of the Psalms. Song—Jesus Lover of My Soul, etc., and prayer by Rev. W. D. Stevens.

Roll of churches were called and delegates answered.

STATE MISSIONS

Bro. O. L. Pruitt being on this subject was present with his written report which he read, after which he was recognized as speaker and was adopted by the Association.

Written report follows:

The subject of State Mission is a very important one. It refers directly to the Missionary work of our State fostered by our State Convention and forms a substantial base from which to issue help for all the other objects of our denomination which make it one of the most vital objects of our Convention.

Respectfully submitted,

O. L. PRUITT, Committee.

Bro. Pruitt spoke with much interest in the behalf of State Mission and showed many points in supporting the cause.

The Moderator followed with very impressive points in behalf of supporting State Missions, also, Rev. Connor did the subject some good with what he had to say.

Rev. W. J. Russell was by permission excused to meet his appointment.

HOME MISSION

Bro. B. F. Babson being on this subject was present and by permission was granted privilege to render a type written report prepared by the Home Mission Board of the Southern Baptist Convention. After adoption, Bro. Babson brought out some interesting points in his discussion.

The Report follows:

The great and deplorable misfortune which befell the Home Mission Board and its work about one year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to default in

their stewardship or to lessen their interest in the Kingdom of Christ, either in their own homeland or in the rengions beyond.

While the year just passed has recorded the greatest calamity that ever befell the Home Mission Board or any other Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any other Southern Baptist mission enterprise. Mrs. George W. Bottoms. of Texaıkana, Ark., adding to a gift of $100,000 made by her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to one-half million dollars for the erection and maintainance of our school in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin America, and this school will stand as a great shining light whose rays will reach everyone of the Latin American peoples and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

The response of our people made on Baptist Honor Day on which was con tributed about $450,000 for the relief of the Board enabled the Board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

At the recent session of the Southern Baptist Convention, at Memphis, Tenn., the Board was constituted of an almost entirely new personnel. This was done not through a lack of confidence in the brethren who have served on the board for many years, but at their request. The new Board recently elected as Executive Secretary-Treasurer, Rev. J. B. Lawrence, D. D., of Kansas City, Missouri. Dr. Lawrence has accepted and entered upon the duties of his office. The several departments of the work are under the supervision of the following Superintendents: Department of Church Extension, Dr. A. J. Barton; Departmen tof Direct and Independent Missions, Dr. J. W. Beagle; Department of Mountain Schools and Missions, Dr. J. W. O'Hara; Cuban Work, Dr. M. N. McCall.

We do not burden this report with figures or statistics. As just said, the past Convention year, in spite of difficulties, has been a good year, with large achievements and with brightening outlook for the work of the Lord. We pledge to the Board and its several great enterprises the continued united and hearty support of this Association.

B. F. BABSON,
Committee.

RECORDER

Bro. J. J. Little being on this subject was not present, but sent his written report, the Moderator asked Rev. G. R. Hunt to read same which was adopted and Bro. Hunt was recognized as speaker. Written report follows:

The Beblical Recorder is our Baptist State Paper. It is set forth for the interest and promotion of our Baptist work. Our wide-awake Christians should be its loyal subscribers and therefore keep in touch with our denominational work. It carries the efforts and achievements of our different church organizations. So we are best informed and kept in touch with the latest success and methods of our Christian workers.

The Home Circle seeks to present high ideals for our young converts. This helps in developing character both spiritual and intellectual for it provides for our greatest need of today which is good literature and helps the youth of our land to render unselfish service for our Lord.

Respectfully submitted,

J. J. LITTLE,
Committee.

Bro. Hunt, in his discussion, brought out the thought in a very forcible way, that if Christians did their whole duty as Christians that they would be doing the things that our paper is calling our attention to do and thereby would know rather than to read for the information.

Location of the next session was in order. It was moved and carried that the next session be held with Sweet Home Church. Rev. A. R. Soles to preach the introductory sermon.

Election of Officers was next in order which resulted as follows:

Moderator—Rev. K. L. Stanley, Bughill, N. C.
Clerk—D. B. Edwards, Exum, N. C.
Treasurer—C. F. Ward, Nakina, N. C.

EXECUTIVE BOARD

J. J. Little	Makotoka, N. C.
J. H. Powell	Old Dock, N. C.
A. T. Ward	Nakina, N. C.
W. B. Edwards	Exum, N. C.
Vance B. Core	Olyphic. N. C.
L. L. Todd	Mollie, N. C.
Rev. K. L. Stanley	Bughill, N. C.
Rev. C. Millican	Nakina, N. C.
Rev. W. V. Simmons	Ash, N. C.

SUBJECTS WITH SPEAKERS' NAMES FOR NEXT SESSION:

State Missions—Rev. G. R. Hunt.
Home Missions—Rev. W. V. Simmons.

Foreign Missions—Willie Jacobs.
Pastoral Support—C. .F Ward.
Temperance—Charlie McLamb.
Prayer—O. L. Formyduval.
Christian Education—P. A. Stanley.
Recorder—J. J. Little.
Old Ministers Relief—Joel Sasser.
Orphanage—A. T. Ward.
Hospital—Rev. C. Millican.

Song—Followed by benediction by Rev. A. D. Woodell. Adjourned until Saturday, 10:00, A. M.

FRIDAY NIGHT SERVICE

Songs "Crown Him Lord of All," "Why Not Tonight" "Close To Thee," Nearer My God to Thee." Prayer by Bro. Newton. After which Rev. W. V. Simmons preached from the 23rd chapter and 4th verse of Psalms.

Benediction by Rev. C. Millican.

SATURDAY MORNING, 10:00, o'Clock.

The Moderator called the Association to order by reading 103rd division of the Psalms. Song, "We Will Gather at the River." Prayer by Rev. C. Millican.

After singing, "Amazing Grace, How Sweet," etc., the roll of churches was called.

FOREIGN MISSIONS

This subject was assigned to Rev. W. V. Simmons, and after rendering his written report, it was adopted and he was recognized as speaker.

Written report follows:

Foreign mission is the will of God. If it had not been the will of our Lord, He would not have sent his beloved Son to the earth to bleed and die for mankind.

Respectfully submitted,
W. V. SIMMONS.

Bro. Simmons spoke on this subject with commanding proof and gave many interesting points in behalf of Foreign Mission.

CHRISTIAN EDUCATION

Bro. P. A. Stanley having been given this subject, was present with his written report which was read by himself and adopted by the Association, and he was recognized to discuss the subject.

Written report follows:

Education has develeped by great strides in recent years. The State is spending $24,000,000 annually to educate the boys and girls. The high schools are sending out graduates at such an enormous rate that the colleges are being crowded beyond capacity, consequently great building programs are on in almost every college to take care of the increasing number of students. This has resulted already in several over grown institutions.

From this great educational development has come an ever increasing tide of rationalism, religious indifference, irreverence, worldliness and crime. Years ago crime was attributed to ignorance. A large part of it is now committed by folks who are educated. We can plainly see that education is not a panacea for the crimes committed. Education increases our power and capacities either for good or evil. An edcated person if dishonest and immoral is more dangerous than an illiterate person.

By Christian education, we mean education under Christian influence and with Christian aims and purposes. The Christian schools of North Carolina have made a wonderful contribution to the life of our States and to the world. The growth of our denomination has been largely due to our denominationaal schools. Looking at the past and present situation. we can see the effects of our Christian colleges: (1) They have turned out a splendid army of religious leaders. (2) They have been the centers of denominational influences. (3) They have had a marked and wholesome influence on the State institutions. And (4) they have been effective in giving a moral and religious tone to the life of our State.

We must depend on our Baptist schools for a trained and efficient leadership. Sometimes for several years our State Universities don't have a single ministerial student. Around 25% of the students in our Baptist schools enter for the ministry or mission work.

The Centenial Campaign has been the greatest benefactor in our State for the maintenance of our seven Baptist colleges. There has been around $1,000,000 raised through this campaign to support our schools.

Brethren lets put our efforts behind this movement and make ample provision for the ever increasing tide of our boys and girls that they may be educated in our baptist schools.

Respectfully submitted,

P. A. STANLEY,

Committee.

Bro. Stanley spoke very interestingly and brought many points to mind that is of vital interest in religious education.

HOSPITAL

Rev. C. Millican being on this subject but not having a written report the Association accepted his able discussion.

Bro. Millican spoke from experience, having been a patient there a short while ago. He frankly said that the advantages in his opinion were unsurpassed. That the death rate was lower than at other Hospitals.

Last, advised those who needed hospital attention to go to our hospital at Winston-Salem, N. C.

REV. C. MILLICAN,
Committee.

Song, "Amazing Grace," etc., followed by prayer by Rev. A. R. Soles. Preaching by Rev. A. D. Woodle, text, 6th chapter and 11th verse of Revelation. Bro. Woodle spoke so interestingly, having made such a deep impression on the congregation that hardly a dry eye was to be seen.

Adjourned one hour for noon.

Assembled at 1:30, P. M. Opened by song, "All Hail the Power of Jesus' Name." Reading the 51st division of the Psalms by the Moderator. Song, "We'll Gather at the River." Prayer by A. T. Ward.

A rising vote of thanks for the hospitality of Olyphic Church was extended by the Association.

REPORT OF FINANCE COMMITTEE

New Britian	C. O. Program	$ 7.60	Minute Fund	$5.00
Olyphic	C. O. Program	$20.00	Minute Fund	$5.00
Zion	C. O. Program	$ 5.00	Minute Fund	$5.00

E. G. WATTS,
WILLIE JACOBS,
O. L. FARMYDUVAL,
Committee.

ORPHANAGE

Bro. A. T. Ward was assigned this subject and not having his written report the Association accepted his discussion.

Bro. Ward has been to the orphanage and having personal knowledge by visiting, spoke with so much inthusiasm and interest until when a collection was call for people just went down in their pockets and laid down fifteen dollars and eight cents ($15.08) for those orphan children. Motion for Bro. Ward to forward same to the Orphanage.

Respectfully submitted,

A. T. WARD,
Committee.

PASTORAL SUPPORT

Bro. C. F. Ward who was given this subject was not present. The Moderator put on Bro. E. G. Watts, who accepted, and wrote the following and after adoption was recognized to discuss same.

Written report follows:

Dear Brethren: It is with regret that so many of our churches' salaries are so small. We are afraid Pastors are having to make a great sacrifice on their part. We should not forget that our pastors have to eat and wear as we do. It is our duty to pay our preachers as well as any other account we owe.

Respectfully submitted,

E. G. WATTS,
Committee.

Bro. Watts being recognized to discuss the subject, did in his pleasing manner, tell in impressive words the pressing need of paying our pastors enough that they may have time to give their pastoral work more of their time.

PRAYER

Bro. Cager McLamb was on this subject but on the account of his absence, Rev. J. Robt. Carter was asked by the Moderator to fill the vacancy, which he pleasinglly did.

Written report follows:

Dear Brethren: Prayer is the key that helps us to unlock the doors of Heaven. We remember how that God heard the prayer of Elijah and it did not rain. We remember how prayer shut the Lion's mouth and Daniel slept with them.

We remember how God heard the prayer of the Church and did open the prison doors and set the Christians free. We remember how that the

Apostle Peter went to the house where the Christians were in prayer for him. We remember how that prayer has saved the sick and how thankful we ought to be when we can take the key of prayer in our heart and mind and God will open the Kingdom of Heaven and forgive our sins and save us from sin. This is brought about by prayer.

We are taught from the Bible that we can get in close touch with God through prayer.

May the the good Lord help us to bring about the things that we need so much by prayer. It opens the door of Heaven.

REV. J. ROBT. CARTER,
Committee.

Bro. Carter was recognized to discuss the subject which he ably did by giving many interesting points in behalf of prayer.

FINANCIAL REPORT FROM THE SEVERAL CHURCHES

Churches	*Minute Fund*	*G. Purposes*
Camp Branch	$ 5.00	
Happy Home	3.50	
Gores Chapel	5.00	
New Life	4.50	
Nakina		
New Britian	5.00	$ 7.60
Olyphic	5.00	20.00
Polly Bridge	5.00	
Shallotte	3.00	
Palmira	5.00	
Soldier Bay	3.00	
Seven Creeks	5.00	
Zion	5.00	5.00
Dulah	1.50	
Sweet Home	1.00	
Myrtlehead	7.76	
Total	$64.26	$32.60

The Minute Funds were turned over to the Treasurer.

The General Purpose funds were turned over to the Secretary and he was asked to forward same to Walter Durham, Raleigh, N. C.

E. G. WATTS.
WILLIE JACOBS,
O. L. FARMYDUVAL,
Committee.

TREASURER'S REPORT

From last year	$00.01
Received from 1929 Association	64.26
Total	$64.27

C. F. WARD,
Treasurer.

By motion, Rev. K. L. Stanley was elected to attend the State Convention at Shelby, N. C., as a delegate from the Dock Association.

Bro. M. K. Long was reported as being in need and while a song was sung a collection was taken amounting to $4.14.

Song, "Bless Be the Tie."

Motion to adjourn to meet again with Sweet Home Baptist Church, Mollie, N. C., Friday before the second Sunday in November, 10:00, A. M., 1930. Benediction.

REV. K. L. STANLEY, Moderator.
D. B. EDWARDS, Clerk.

SUNDAY MASS MEETING

Song, "Why Not Tonight," and "Neath the Old Olive Tree." Prayer by A. T. Ward.

A 30 minutes talk on Sunday School. Bro. Charley Ward lectured on the minister's salary and the funds in the Treasury. Song, " The Way of the Lord."

Preaching by Rev. A. D. Woodle, Conway, S. C., text, 16th chapter the Acts of the Apostles and the 4th verse.

Closing prayer by A. T. Ward. Collection for Bro. Woodle, $13.31.

DECEASED MEMBERS

Camp Branch—Bro. Rufus Little.
Gores Chapel—Bro. D. F. Gore.
New Britian—Sisters Alice Smith and Annie J. Little.
Polly Bridge—Bros. J. B. Reaves, W. F. Reaves and Sisters M. M. Coleman and Manda Reaves.
Palmira—Bro. J. M. Chapple and Sister Belle Duval.
Soldier Bay—Bro. G. W. Babson.

ORDAINED MINISTERS HOLDING MEMBERSHIP WITH US.

New Britian—Rev. W. V. Simmons ---------- Ash, N. C.
Polly Bridge—Rev. C. Millican ---------- Nakina, N. C.
Seven Creeks—Rev. .K L. Stanley ---------- Bughill, N. C.

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator. a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from Chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday School of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do. all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called also arrange an order of business for each session of the Association

and shall have printed a ssufficient number of copies for the use of the officers and Executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be e-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawful organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

Respectfully submitted,

O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
REV. C. MILLICAN,
K. L. STANLEY,
Committee.

TABLE 1—CHURCH MEMBERSHIP, ETC., DOCK ASSOCIATNON NOV. 1929.

	CHURCHES	Is it in a Village, Town, City or Country? (C)	When Constituted?	PASTORS AND POSTOFFICES	Days of Meeting.	Members Reported. Last Year.	GAINNS				LOSSES				Total Present Members.	Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
							Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.					
1	Camp Branch	C	[illegible]	Rev. W. V. Simmons. Ash, N. C.	4 S.	59	3	--	--	1	1	--	--	2	60	No	1	----	None
2	Dulah	C	1928	Rev. J. F. Connor, Tabor, N. C.	2 S.	----	15	3	1	--	--	--	--	1	18	Yes	1	3	None
3	Gores Chapel	C	192[illegible]	Rev. J.H. Moodie, Conway, S. C.	2 S.	55	3	1	--	--	2	--	--	1	55	No	1	1	None
4	Happy Home	C	[illegible]	Rev. J. Robt. Carter, Hammond, S. C.	1 S.	33	2	--	--	--	--	2	--	--	33	Yes	----	4	None
5	Magnolia	C	[illegible]	(Not represented) Old Deals	----	----	--	--	--	--	--	--	--	--	----	----	----	----	----
6	Myrtle Head	C	1922	Rev. D. B. Stanley, Whiteville, N. C.	3 S.	31	--	--	--	--	--	3	--	--	28	Yes	1	----	None
7	Nakina	C	[illegible]	Rev. W. J. Russell, Vineland, N. C.	3 S.	51	--	--	--	--	--	--	--	--	51	No	1	----	None
8	New Life	C	1868	Rev. A. W. Clemmons, Bolivia, N. C.	2 S.	95	12	1	--	2	6	2	--	--	102	Yes	1	3	None
9	New Britian	C	1912	Rev. J. K. Todd, Clarendon, N. C.	1 S.	157	2	1	--	--	1	2	--	2	155	No	1	3	None
10	Olyphic	C	1928	Rev. Geo. R. Hunt, Chadbourn, N. C.	1 S.	37	8	1	--	--	4	--	--	--	42	Yes	1	1	None
11	Polly Bridge	C	[illegible]	Rev. J. Robt. Carter, Hammond, N. C.	1 S.	137	2	5	--	1	--	7	--	4	134	Yes	1	4	None
12	Palmira	C	1868	Rev. W. J. Russell, Vineland, N. C.	4 S.	125	--	3	1	--	2	--	--	2	125	No	1	2	None
13	Shallotte	C	[illegible]	Rev. W. A. C. Harrelson, Loris, S. C.	4 S.	67	--	2	--	--	2	--	--	--	67	Yes	1	2	1
14	Seven Creeks	C	[illegible]	Rev. A. R. Soles, Tabor N. C.	4 S.	105	8	--	--	2	--	--	--	--	115	Yes	1	2	2
15	Soldier Bay	C	1866	Rev. W. D. Stevens, Alsbrook, S. C.	3 S.	108	9	--	--	2	--	--	--	1	118	No	1	1	None
16	Zion	C	1916	Rev. A. D. Harrelson, Loris, S. C.	1 S.	34	--	--	--	--	--	--	--	--	34	No	1	3	None

TABLE II.—SUNDAY SCHOOLS OF DOCK ASSOCIATION NOV. 1929.

	CHURCHES	Is it in a Village, Town, City or Country? (C)	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Gifts to Local Church Work.	Gifts to Missions, Orphanages, etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School?
1	Camp Branch	C	Q. B. Little, Makatoka, N. C.	7								36	25							
2	Dulah	C	J. A. Stocks, Dulah, N. C.	5								50	35	No		4				
3	Gores Chapel	C	J. C. Whittington, Bughill, N. C.	4								50								
4	Happy Home	C	M. K. Long, Bughill, N. C.	6	7	10	5	5	6	12		45	30	No	No		45 00		Yes	3
5	Magnolia	C																		
6	Myrtle Head	C	Murray Long, Freeland, N. C.	7								53	40	No						
7	Nakina	C	Robt. White, Nakina, N. C.	7	8	6	10	8	10	8		50	30							
8	New Life	C	E. L. Vereen, Exum, N. C.	9	20	11	11		32	5		79	35	No	No		12 36	10 81		
9	New Britian	C																		
10	Olyphic	C	Willie Jacobs, Pireway, N. C.	8		7	10	18		5		40					5 00	5 00		
11	Polly Bridge	C	C. L. Sasser, Nakina, N. C.	9								135	65				34 16	34 16		
12	Palmira	C	D. L. Smith, Old Dock, N. C.	6									40				16 60			
13	Shallotte	C	W. H. Leonard, Shallotte, N. C.	7	15		22	9			16	62	54				13 96	19 76		
14	Seven Creeks	C	C. O. Stocks, Bughill, N. C.	7								100	45			1	26 14	23 25		
15	Soldier Bay	C	H. A. Coleman, Ash, N. C.	9	2	24	18	18		11	21	94	60				12 48			
16	Zion	C	J. L. Ludlum, Ash, N. C.	6	4	8	1	7		2	12	33	15				4 53			

TABLE III—CHURCH PROPERTY OF DOCK ASSOCIATION, NOV. 1929.

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Material Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
1	Camp Branch	E. M. Little, Makatoka, N. C.	Yes	----	Wood	---	1	$ 400	$ 400	----	----
2	Dulah	B. C. Jenrette, Dulah, N. C.	Yes	1929	Wood	---	--	500	-----	$21	----
3	Gores Chapel	J. T. Gore, Bughill, N. C.	Yes	1924	Wood	200	1	430	430	----	No
4	Happy Home	M. T. Long, Nakina, N. C.	Yes	----	Wood	85	1	400	400	----	No
5	Magnolia										
6	Myrtlehead	E. E. Evans, Freeland, N. C.	Yes	1926	Wood	200	1	-----	-----	----	----
7	Nakina	W. B. Long, Nakina, N. C.	No	----	-----	---	--	-----	-----	----	----
8	New Life	B. R. Bennett, Exum, N. C.	Yes	1916	Wood	300	1	635	635	No	No
9	New Britian	O D. Phelps, Ash, N. C.	Yes	1912	Wood	300	1	1500	1500	No	No
10	Olyphic	Guy Gore, Olyphic N. C.	Yes	1928	Wood	200	1	1000	1000	$50	No
11	Polly Bridge	Geo. T. Ward, Nakina, N. C.	Yes	----	Wood	---	1	1000	1000	----	----
12	Palmira	S. C. Duval, Old Dock, N. C.	Yes	1885	Wood	250	1	1500	1500	----	----
13	Shallotte	M. W. Grissitt, Shallotte, N. C.	Yes	1926	Wood	500	1	1500	1500	----	----
14	Seven Creeks	S P. Long, Bughill. N. C.	Yes	1920	Wood	300	1	1000	1000	----	----
15	Soldier Bay	W. R. Babson, Ash, N. C.	Yes	1895	Wood	300	1	600	600	No	----
16	Zion	J. K. Ludlum, Ash, N. C.	Yes	1919	Wood	200	1	400	400	No	No

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK, DOCK ASSOCIATION, NOV. 1929.

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support of Local Church Work.
1	Camp Branch	Rosty Little, Makatoka, N. C.	79 35		24 28			9 92	4 20	5 00		122 75
2	Dulah	G. W. Jacobs, Dulah, N. C.	50 00							1 50	27 00	78 50
3	Gores Chapel	John T. Gore, Bughill, N. C.	37 10			31 00		3 00		5 00		76 10
4	Happy Home		60 00	15 00				10 00		3 50		88 50
5	Magnolia											
6	Myrtlehead	Murry Long, Freeland, N. C.	54 43		15 00	18 30		6 75		5 00		99 48
7	Nakina	W. B. Long, Nakina, N C.	100 00									
8	New Life	J .M. Bennett, Exum, N. C.	76 15		42 15	137 77		12 36	35 29	4 50		306 22
9	New Britian	L. M. Babson, Ash, N. C.	97 50	4 00	37 50		2 75		15 00	5 00	6 85	168 60
10	Olyphic	J. M. Gore, Olyphic, N. C.	150 00		34 38	150 00		12 00	15 84	5 00		365 22
11	Polly Bridge	W. F. Ward, Nakina, N. C.	275 00		56 32			28 25	91 31	5 00	14 10	469 98
12	Palmira	S. C. Duval, Old Dock, N. C.	87 35						8 00	5 00		100 35
13	Shallotte	W. H. Leonard Shallotte, N. C.	65 00		19 00			12 00		3 00		99 00
14	Seven Creeks	P. A. Stanley, Bughill, N. C.	100 00		50 00	110 35	21 35			5 00		287 00
15	Soldier Bay	H. A. Coleman, Ash, N. C.	60 00		21 40		3 00		15 00	3 00		102 40
16	Zion	E. D. Smith, Ash, N. C.	33 14		11 05			3 00		5 00		52 19

TABLE V.—GIFTS FOR ALL MISSIONS, DOCK ASSOCIATION, NOV. 1929.

	CHURCHES	Gifts to the Ooperative Program.	Total All Missions Education and Benevolences.	Grand Total All Local Church Expenses, Missions and Benevolences.
1	Camp Branch	------	------	122 75
2	Dulah	------	------	78 50
3	Gores Chapel	------	------	76 10
4	Happy Home	------	50 00	138 50
5	Magnolia	------	------	------
6	Myrtlehead	------	6 32	105 80
7	Nakina	------	5 00	105 00
8	New Life	------	10 81	317 03
9	New Britian	7 60	------	176 20
10	Olyphic	20 00	------	390 72
11	Polly Bridge	------	------	469 98
12	Palmira	------	------	103 35
13	Shallotte	------	------	99 00
14	Seven Creeks	10 00	109 39	406 39
15	Soldier Bay	------	13 00	115 40
16	Zion	5 00	4 53	61 72

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FIFTEENTH ANNUAL SESSION

of the

DOCK ASSOCIATION

North Carolina

Held with

THE BAPTIST CHURCH AT

SWEET HOME
MOLLIE, N. C.

Friday and Saturday, before the second Sunday in November, 1930.

Next session of the Dock Association will be held with the church at New Britian, Freeland, N. C., beginning at 10:00 A. M. Friday, before the second Sunday in November, 1931. Rev. Daniel B. Stanley to preach the Introductory sermon.

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Economy Printing Co., Union, S. C.

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator, Rev. K. L. Stanley ..... Bughill, N. C.
Clerk, D. B. Edwards ..... Exum, N. C.
Treasurer, C. F. Ward .....Nakina, N. C.

EXECUTIVE

J. J. Little ..... Makatoka, N. C.
J. H. Powell ..... Old Dock, N. C.
W. B. Edwards ..... Exum, N. C.
A. T. Ward ..... Nakina, N. C.
Vance B. Gore ..... Olyphic, N. C.
L. L. Todd ..... Mollie, N. C.
Rev K. L. Stanley ..... Bughill, N. C.
Rev. C. Millican ..... Nakina, N. C.
Rev. W. V. Simmons ..... Ash, N. C.

LIST OF DELEGATES

CAMP BRANCH: J. J. Little, Robert A. Little.

DULAH: John Stocks, G. W. Jacobs, Miss Mae Jacobs.

GORIS CHAPEL: (Not represented.)

HAPPY HOME: H. M. Smith, L. L. Smith, D. H. Long.

MAGNOLIA: (Represented by letter) H. L. Long, J. P. Clewis, S. A. Long.

MYRTLE HEAD: Floyd Parker, J. V. Simmons, B. F. Long.

NAKINA: (Not represented.)

NEW LIFE: J. L. Bennett, Odell Bennett.

NEW BRITIAN: J. L. Babson, R. M. Simmons, B. G. Simmons.

OLYPHIC: J. M. Gore, J. Marvin Gore, J. Guy Gore, Mrs. Vance B. Gore, Mrs. Willie Jacobs.

POLLY BRIDGE: H. M. Long, A. Y. Ward, C. McLamb.

PALMIRA: H. C. Duval, F. L. Smith, J. W. Cox.

SHALLOTTE: W. H. Leonard, A. P. Russ.

SEVEN CREEK: P. A. Stanley, C. B. Reaves, S. P. Long.

SOLDIER BAY:(Represented by letter) D. B. Long, W. R. Bobson, J. Lenox Smith.

SWEET HOME: L. L. Todd, D. F. Hinson, N. A. Watson.

ZION: (Not represented.)

PROCEEDINGS

Friday Morning

Proceedings of the Fifteenth Annual Session of the Dock Association held with Baptist Church at Sweet Home, Mollie, North Carolina, Friday morning, November 7th, 10:00 A. M., 1930.

Opened with song, "How Firm A Foundation." Prayer led by Brother Harrelson. Then Moderator, K. L. Stanley, read the 14th chapter of John and song, "Stand Up For Jesus," followed with prayer led by Rev. W. A. Coleman.

The Moderator named the following as Finance Committee: Brethren C. F. Ward, E. G. Watts and W. H. Leonard.

The Pastor and Deacons of Sweet Home Church were asked to serve as Committee on Religious Exercise.

The following were named as reading Clerks. Rev. Roy Arnett and Rev. W. A. Coleman.

Roll of churches called for and the following were present with letters which were read:

Camp Branch, New Britian, Olyphic, Polly Bridge, Palmira, Shallotte, Myrtle Head, Dulah, Seven Creeks, Sweet Home.

A song followed, "Am I A Soldier of the Cross." Prayer led by Rev. W. R. Beach, followed by Introductory Sermon by Rev. A. R. Soles. He preached from the 9th chapter of Saint Mark. Subject: "If Thou Can'st Believe, all Things are Possible to Him that Believeth." Prayer led by Rev. Roy Arnett.

Report on Biblical Recorder by J. J. Little. Brother Little was present with his written report which he read. The report was approved. Brother Little asked Rev. W. R. Beach, the representative for our paper to discuss the same and he very ably discussed the subject. Written report follows:

BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith ninety-six years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the

best thinkers among our young people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders—for the past seven years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U.'s, W. M. U.'s, and Laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help to the future lives of our people. Never before was there a time when our boys and girls stood more in need of pure literature which will instill high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Benediction for the noon hour was made by Rev. W. R. Beach.

Afternoon Session

Afternoon session called to order by Moderator by reading the 5th chapter of Matthew. Song was followed by prayer by Moderator.

A motion to put Rev. W. A. Coleman on State Missions in Rev. G. R. Hunt's absence for Saturday's report and discussion passed.

Rev. C. Millican was scheduled for our Baptist Hospital subject but as he did not have a written report he was, by motion, recognized to dicuss the subject which

was powerfully done, having been a patient there. Rev. W. R. Beach followed, giving extended light and arousing much interest on the subject. The Moderator continued the thought on the subject. A motion that these discussions be accepted.

The Moderator was called away for funeral service and asked the Association to appoint Rev. W. A. Coleman to serve as Moderator protem the balance of the day, which was passed by motion and Brother Coleman took the chair.

The Association extended a welcome for reception to churches wishing to join.

A motion to take up the discussion of Pastoral Support. Brother C. F. Ward being on this subject by motion Brother Ward was asked to discuss the subject which was wonderfully proclaimed. Written report follows:

PASTORAL SUPPORT

It is with regret that so many of our church salaries are so small. We are afraid pastors are having to make a great sacrifice on their part. We should not forget that our pastors have to eat and wear as we do. It is our duty to pay our preachers as well as any other account we owe.

Report of Committee on Religious Exercises for Friday night: Song and prayer service to begin at 7:00 P. M. Preaching by Rev. J. K. Todd at 7:30 P. M.

Motion passed to close Friday session.

Friday Night Session

Service opened by singing, "Some Happy Day."

Devotional service by Brother Joe Edge, reading John 14th chapter. Choir sang, "It was Love," after which prayer by Brother Joe Edge.

Choir sang "Blessed Jesus." Prayer by Brother Everett Little. Then Rev. J. K. Todd read a few verses from the 10th chapter Mark.

The choir sang "Twilight is Stealing." The preaching from Mark 10:17-22. Then a heart rending prayer by Rev. W. A. Coleman. Song "Must Jesus Bear the Cross Alone."

Benediction by Moderator.

Saturday Morning Session

Saturday morning session opened 10:00 A. M., with Rev. K. L. Stanley as Moderator, by singing song No. 69, after which the Moderator read the 12th chapter of Romans, following with a great interpretation, after which the congregation sang song No. 126. Prayer led by Moderator, followed by song, "Glory to His Name."

Roll of churches called. New Life church letter was absent on Friday Session, but came in at this time, and was read by Brother D. B. Edwards, after which the Moderator made report of the Centennial work.

State Missions was assigned to Rev. W. A. Coleman for Saturday's Session on account of the absence of Rev. G. R. Hunt. Rev. Coleman presented his written report which he read, then, by motion, he was authorized to discuss same, which he ably did.

STATE MISSIONS

State Mission is one phase of our denominational work, that is an asset and not a liability. The Church Building and the Evangelistic Departments of our State Mission work are rendering a great service to humanity.

The B. Y. P. U. Department is also doing a great work, sending out over the State trained workers to teach the B. Y. P. U. manual and to organize unions in our churches.

The Sunday School and the Educational Departments of the Baptist State Mission Board are well organized and are carrying on the work the best they can with the means we are furnishing.

Brother Willie Jacobs having the subject of Foreign Missions was present with his written report and after having read same was, by motion, received, and authorized to discuss same which was delightfully done.

FOREIGN MISSIONS

We have every reason to hope now that opportunities for Mission work will exceed any thing we have experienced yet. Take time Christian friends, to meditate upon God's dealings with us as a Baptist people, and how with our help we are to carry out in our day the commission of Christ to go into all the world and preach the Gospel to every creature.

By motion preaching service for Saturday was called off and the regular program brought on.

The subject of Temperence was due to be rendered by Brother Charlie McLamb but in the absence of Brother McLamb, Rev. Roy Arnett was asked to write and discuss same. Brother Arnett spoke with great power and aroused much interest after reading the 5th chapter Isaiah, taking the subject of "Strong Drink." By motion his discussion was accepted and his written report follows:

TEMPERANCE

Temperance, in its real meaning, includes the whole life of a person, whether it be his eating, drinking, dressing, playing, or reading. As Christians we should be temperate in all things. I say that we should be, yet how far short many of us fall. Jesus, our example, was temperate, and he would have us be so. He would come into our lives and enable us to live temperate lives. There is no other way.

In our general use we have limited temperance, in its meaning, to refer to what a man drinks; and in what he drinks to refer to that which intoxicates. It should not be necessary to suggest that church members be temperate in this matter; yet how necessary it is.

We are called a people who have prohibition. We have prohibition laws, but we sure do not have a nation of people who respect and obey our prohibition laws. Whether the nation is becoming more, or less, temperate is a question in the minds of many. There is no agreement on the answer. Conditions are bad. No one will deny that. To say that conditions are getting better is the dream of some; the hope of others; the belief of many; and strongly denied by a great many. We are so prone to judge the whole by a part. So we take a bad section, or a good section, of our country and judge the whole by that. I believe that we are in the darkest hour just before the dawn, and that we will soon see the dawn of a better and brighter day for our prohibition work. This will mean a happier people.

If we are to ever wipe out this curse, and drive intoxicating liquor from our land, we must:—

1. Educate the people that they may realize what a curse it is. Make them see that when they leave it alone they are the gainers.

2. Seek to arouse public opinion against this evil. We have good laws, but they cannot enforce themselves. When our people rise

up and demand that the laws be enforced and then assist in their enforcement it will be a great day for prohibition.

3. Church members must cease using, and making possible the sale of, intoxicating liquors.

Brother A. T. Ward being present with his written report on the Orphanage was asked for same. Brother Ward asked the Moderator to read his written report after which a song, "Amazing Grace," was sung. Brother Ward led a powerful prayer then in his usual enthusiastic, pleasing, powerful and interesting way. Uncle Tom's manner caused many tears to flow down the faces of many in the congregation by appealing for aid for those darling children at Thomasville.

ORPHANAGE

I feel like the Orphanage is one of the most charitable institutions that we have in which to show our sympathy and the care we have for little children, who have neither father nor mother to care for them.

I think we should do all we can to help those children. I feel like the Lord will greatly reward us by so doing, for he plainly tells us that it is more blessed to give than to receive.

Brother A. T. Ward asked the Association for a collection for the Orphan children in the Mills Home at Thomasville, North Carolina. The collection, $10.00, was taken while the congregation sang "Nearer My God to Thee."

Rev. W. A. Coleman pronounced the benediction for the noon hour.

Saturday Afternoon Session

Opened at 1:30 P. M. by Moderator. Song "Amazing Grace." Moderator reading 6 verses of 3rd chapter of Matthew. Song "I Need The Prayers." Prayer by C. F. Ward.

Sweet Home Church letter read by Moderator.

Seven Creeks Church letter read by S. P. Long.

Brother O. L. Farmyduval had the subject of Prayer, but on the account of his absence, Rev. A. R. Soles was asked to discuss it. Brother Soles, in his powerful and noble way, did wonderfully speak on this subject. By

motion his discussion was accepted.

Brother P. A. Stanley being on the subject of Christian Education was present, not having his written report ready was to send it later, but has not been received by the clerk. Brother Stanley has had serious sickness in his family is likely the reason. Brother Stanley in his nice, pleasant manner brought many thoughts to our minds, giving much information on Christian Education.

The subject of Aged Ministers' Relief was due to be rendered by Brother Joel Sasser, but on the account of the absence of Brother Sasser the subject was assigned to Brother J. H. Powell. Brother Powell spoke on this subject giving many interesting thoughts to aid our old ministers. No written report.

PROGRAM FOR 1931

State Missions	Rev. G. R. Hunt
Home Missions	Willie Jacobs
Foreign Mission	Rev. A. R. Soles
Pastoral Support	Vance B. Gore
Temperance	Charlie McLamb
Prayer	J. H. Powell
Christian Education	J. J. Little
Recorder	P. A. Stanley
Old Ministers Relief	C. F. Ward
Orphanage	A. Tom Ward
Hospital	Rev. C. Millican
Sunday School	Rev. D. B. Stanley

REPORT ON FINANCE

Camp Branch Church Minute funds	$ 1.00
Happy Home Church Minute funds	5.00
New Britian Church Minute funds	5.00
Olyphic Church Minute funds	2.00
Shallotte Church Minute fund	3.00
Dulah Church Minute funds	1.00
Myrtle Head Church Minute funds	1.50
Polly Bridge Church Minute funds	5.00
Palmira Church Minute funds	3.25
New Life Church Minute funds	2.75
Sweet Home Church Minute funds	3.00
Seven Creeks Church Minute funds	2.50

Soldier Bay Church Minute funds	3.00
Magnolia Church Minute funds	2.00
Total	$40.00

Respectfully submitted,
C. F. WARD,
E. G. WATTS,
W. H. LEONARD,
W. E. JACOBS,

TREASURER'S REPORT

Balance from 1929	$ 12.86
Received from 1930 Association at Sweet Home	40.00
Total	$52.86

Respectfully submitted,
C. F. WARD,
Treasurer.

The Clerk of the Association was ordered to notify the several churches to send the balance due on Minute funds to Brother C. F. Ward, Nakina, North Carolina

Next session to convene with New Britian Church, Freeland, North Carolina.

Rev. D. B. Stanley to preach the Introductory Sermon.

By motion the officers were elected.

All the 17 churches in the Dock Association have purchased name plates for their churches.

A collection for Brother Austin Coleman amounting to $3.08 was taken up in the Association.

Motion to adjourn until next session, to meet with New Britian Church, Freeland, North Carolina, Friday and Saturday, before the second Sunday in November, 1931, at 10:00 A. M.

Song and benediction.

DECEASED MEMBERS

NEW LIFE: Brother J. A. Simmons, Brother S. L. Little, Sister A. B. Brady.

NEW BRITIAN: Brother R. S. Millican, Rev. J. H. Long, Sister C. C. Bobson.

SEVEN CREEKS: Brother Nealie Long, Sister Lottie Jacobs.

SWEET HOME: Brother David Ward, Sister M. M. Todd.

Saturday night session was conducted by appointee, Brother W. E. Todd. Opening song, "Must Jesus Bear the Cross Alone." Scripture lesson from 24th of Matthew. Song "It was Love and Love Alone." Prayer by W. E. Todd. Song, "What a Friend we have in Jesus." Prayer by N. A. Watson. Song, " I Want to be a Worker for the Lord." Preaching by appointee, Rev. C. Millican.

REV. K. L. STANLEY, Moderator
D. B. EDWARDS, Clerk

Sunday Morning Mass Meeting

Speech on Sunday School by appointee, Brother A. T. Ward.

In absence of regular appointee Brother J. H. Powell, Brother G. W. Beck, opened Mass Meeting by reading 107th Psalm. Song, "Blest Be the Tie That Binds." Prayer by G. W. Beck.

Song, "Jesus Keep Me Near The Cross."

Lecture on "Christian Fellowship" by appointee, Brother O. L. Pruitt.

Song: "Every Day and Hour."

Preaching by Rev. W. A. Coleman. Subject, "Half way to Christ." Scripture lesson Heb. 11:8-32. Text: Gen. 11:31-32.

Doxology. Benediction by Rev. D. B. Stanley.

LIST OF MINISTERS IN THE DOCK ASSOCIATION

Rev. W. V. Simmons	Ash, N. C.
Rev. J. F. Conner	Dulah, N. C.
Rev. J. Robert Carter	Hammond, S. C.
Rev. D. B. Stanley	Whiteville, N. C.
Rev. E. C. Duncan	Freeland, N. C.
Rev. A. W. Clemmons	Bolivia, N. C.
Rev. W. D. Stevens	Allsbrook, S. C.
Rev. George R. Hunt	Chadbourn, N. C.
Rev. C. Millican	Nakina, N. C.
Rev. W. A. C. Harrelson,	Loris, S. C.
Rev. A. R. Soles	Tabor, N. C.
Rev. K. L. Stanley	Bug Hill, N. C.
Rev. J. K. Todd	Mollie, N. C.

The following churches purchased name plates, and gave thank offerings or paid on their centennial pledge, as follows:

Churches	Name Plate	Thank Offering
Camp Branch	$ 1.00	$ 1.00
Happy Home	1.00	1.00
Gores Chapel	1.00	.50
New Life	1.00	10.75
Nakina	1.00	.25
New Britian	1.00	1.00
Olyphic	1.00	4.00
Polly Bridge	1.00	1.00
Shallotte	1.00	1.00
Palmira	1.00	1.25
Seven Creeks	1.00	2.00
Dulah	1.00	.25
Sweet Home	1.00	1.00
Magnolia	1.00	.....

REPORT OF CONSTITUTIONAL COMMITTEE.

We, your committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members or pastors of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk and Treasurer, all of whom shall be elected annually. They shall assume their duties upon the adjournment of the Association at which they are elected and shall serve through the ensuing year.

4. The Moderator shall preside and enforce an observance of the constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association

by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from chairman of Executive Committee and shall report each year.

7. The Association shall elect annually an Executive Committee of nine members. They shall co-operate with the Board of Missions and Sunday School of the Baptist State Convention, in supplying the Gospel in needy places within the territorial bounds of the Association. And it shall be the duty of this committee to superintend Associational Missions and colportage and such other objects as shall be entrusted to them. The Moderator shall appoint one from each church in the Association who shall be regarded as a passive member of the Executive Committee whose duty it shall be to execute, as far as they may be permitted to do, all the plans and the work of the community in their individual churches. It shall be the duty of the Executive Committee to furnish the passive members with suitable blanks that they may make prompt reports at all times when called upon to do so for the Executive Committee. The Committee shall also arrange an order of business for each session of the Association and shall have printed a sufficient number of copies for the use of the officers and executive Committee, and shall make a report of their work each year to the Association.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Directory for Baptist churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist churches.

13. This Constitution shall be printed in each annual minute of the Association.

SUMMARY TABLE. STATISTICS OF DOCK BAPTIST ASSOCIATION.

CHURCHES	PASTORS AND ADDRESSES	When was it Built?	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Number of Schools	Sunday School Enrollment
Camp Branch	W. V. Simmons, Ash, N. C.	....	4	....	60	1	....	....	1	42
Dulah	J. F. Conner, Tabor, N. C.	1928	2	4	31	1	3	....	1	25
Gores Chapel	Not Represented	1924	....	....	....	....	....	....	....	....
Happy Home	J. R. Carter, Hammond, N. C.	1921	1	9	52	1	4	....	1	50
Magnolia	W. V. Simmons, Ash, N. C.	1917	2	21	100	1	1	....	1	103
Myrtlehead	D. B. Stanley, Whiteville, N. C.	1926	4	13	51	1	1	....	1	59
Nakina	Not Represented	....	....	....	....	....	....	....	....	....
New Life	A. W. Clemmons, Bolivia, N. C.	1916	2	....	104	1	1	....	1	108
New Britian	W. D. Stevens, Allsbrook, S. C.	1912	1	3	152	1	4	....	1	79
Olyphic	G. R. Hunt, Chadbourn, N. C.	1928	1	3	43	1	3	....	1	50
Polly Bridge	J. R. Carter, Hammond, S. C.	....	1	2	121	1	4	....	1	125
Palmira	W. V. Simmons, Ash, N. C.	1885	1	12	134	2	2	....	1	65
Shallotte	W. A. C. Harrelson, Loris, S. C.	1926	4	....	53	1	1	....	1	81
Seven Creeks	A. R. Soles, Tabor N. C.	1920	4	....	97	1	....	2	1	106
Soldier Bay	W. D. Stevens, Allsbrook, S. C.	1895	3	2	94	1	1	1	1	82
Sweet Home	K. L. Stanley, Bughill, N. C.	....	1	10	166	1	1	....	1	160
Zion	Not Represented	1919	....	....	....	....	....	....	....	....

SUMMARY TABLE. STATISTICS OF DOCK BAPTIST ASSOCIATION.

CHURCHES	Pastor's Salary	Total Local Church Expenses	Gifts to Cooperative Program	Total For Missions	Value of Church Houses and Grounds	Total Value all Church Property
Camp Branch	70.00	209.41	30.08	30.08	600.00	600.00
Dulah	80.08	105.68	.....	.....	550.00	550.00
Gores Chapel	.....	.....	.....	.....	.....	.....
Happy Home	85.65	90.65	20.55	20.55	400.00	400.00
Magnolia	58.08	74.62	14.93	14.93	500.00	500.00
Myrtlehead	88.50	152.00	8.41	8.41	800.00	800.00
Nakina	.....	.....	.....	.....	.....	.....
New Life	76.17	119.53	31.34	31.34	635.00	635.00
New Britian	100.00	235.43	20.00	20.00	1.500.00	1.500.00
Olyphic	165.25	286.25	141.28	141.28	1.000.00	1.000.00
Polly Bridge	206.34	399.27	45.84	45.84	1.000.00	1.000.00
Palmira	71.20	104.45	16.20	16.20	1.500.00	1.500.00
Shallotte	53.50	78.75	21.40	21.40	1.000.00	1.000.00
Seven Creeks	86.00	123.92	24.35	24.35	1.000.00	1.000.00
Soldier Bay	52.80	142.32	19.95	19.95	600.00	600.00
Sweet Home	200.00	360.13	50.57	50.57	4.000.00	4.000.00
Zion	.....	.....	.....	.....	.....	.....

Moderator Rev. K. L. Stanley, Bughill, North Carolina

Clerk D. B. Edwards, Exum, North Carolina